

# Welcome to St. John's Church



## The Sixth Sunday After The Epiphany:

*February 13, 2022*

*8:00 a.m. & 10:00 a.m.*

### **WELCOME TO HYBRID WORSHIP**

*The health and safety of the most vulnerable in our congregation and community remains the highest concern to St. John's. Remember that many in our communities are not vaccinated; all of those under 5 years old, those who are immuno-compromised, and those who have chosen not to be fully vaccinated for other reasons. While many are now vaccinated, remember that a percentage of those vaccinated can contract the corona virus, and while their symptoms may be milder, they can also spread the virus to loved ones and friends back home. We have not yet reached herd immunity as a nation. So please remain vigilant in safety protocols, mindful of the risk in our community, masked indoors, social distancing and getting fully vaccinated if possible. And be assured that we will continue to 'live stream' our worship to both our St. John's YouTube Page and our St. John's Facebook page.*

# MORNING PRAYER

*In accordance with the guidelines of the CDC and the CT Department of Health, St. John's asks everyone to wear masks inside the church, whether vaccinated or not.*

**Choral Prelude** *Jucundus Homo* from "Beatus Vir" Antonio Vivaldi (1678-1741)

*Translation: "A good person is merciful, and lendeth: and will guide their words with discretion."*

**The Call to Worship with the tolling of the church bell**

**Opening Hymn # 423** *Immortal, Invisible, God Only Wise*

- 1 Immortal, invisible, God only wise,  
in light inaccessible hid from our eyes,  
most blessed, most glorious, the Ancient of Days,  
almighty, victorious, thy great Name we praise.*
- 2 Unresting, unchanging, and silent as light,  
nor wanting, nor wasting, thou rulest in might;  
thy justice like mountains high soaring above  
thy clouds, which are fountains of goodness and love.*
- 3 To all life thou givest, to both great and small;  
in all life thou livest, the true life of all;  
we blossom and flourish, like leaves on the tree,  
then wither and perish; but nought changeth thee.*
- 4 Thou reignest in glory, thou rulest in light,  
thine angels adore thee, all veiling their sight;  
all laud we would render: O help us to see  
'tis only the splendor of light hideth thee.*

## The Invitatory and Psalter

*The people standing, the Officiant may say*

*Officiant* O Lord, open our lips.

*People* ***And our mouth shall proclaim your praise.***

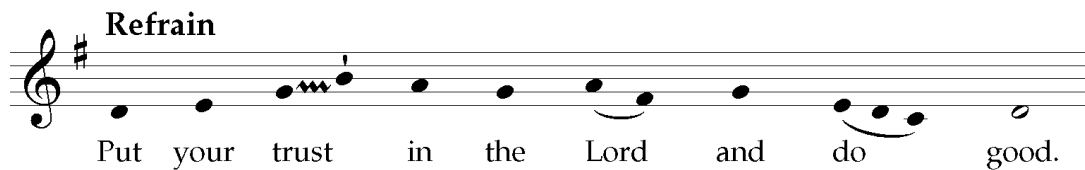
*Officiant and People*

***Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.***

**Venite**     *Plainsong Tone 2*

O come, let us sing unto the Lord; \*  
let us heartily rejoice in the strength of our salvation.  
Let us come before his presence with thanksgiving, \*  
and show ourselves glad in him with psalms.  
For the Lord is a great God, \*  
and a great King above all gods.  
In his hand are all the corners of the earth, \*  
and the strength of the hills is his also.  
The sea is his and he made it, \*  
and his hands prepared the dry land.  
O come, let us worship and fall down \*  
and kneel before the Lord our Maker.  
For he is the Lord our God, \*  
and we are the people of his pasture and the sheep of his hand.  
O worship the Lord in the beauty of holiness; \*  
let the whole earth stand in awe of him.  
For he cometh, for he cometh to judge the earth, \*  
and with righteousness to judge the world and the peoples with his truth.

**Psalm 1**     *the congregation is invited to join in the Refrain*



- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

*At the end of the Psalms is sung or said*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen

## **The Lessons**

*INTRODUCTION: In our reading, we hear how the Prophet Jeremiah urges each individual to trust solely in the Lord, who alone can search out human motivations.*

### **A Reading from the Book of Jeremiah: (17:5-10)**

Thus says the LORD: Cursed are those who trust in mere mortals and make mere flesh their strength, whose hearts turn away from the LORD. They shall be like a shrub in the desert, and shall not see when relief comes. They shall live in the parched places of the wilderness, in an uninhabited salt land. Blessed are those who trust in the LORD, whose trust is the LORD. They shall be like a tree planted by water, sending out its roots by the stream. It shall not fear when heat comes, and its leaves shall stay green; in the year of drought it is not anxious, and it does not cease to bear fruit. The heart is devious above all else; it is perverse-- who can understand it? I the LORD test the mind and search the heart, to give to all according to their ways, according to the fruit of their doings.

*After each Reading, the Reader may say*

The Word of the Lord.

*People*        ***Thanks be to God.***

*Silence may follow.*

### **Te Deum**        Robert Führer (1807-1861)

We praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry:  
    Holy, holy, holy, Lord God of Sabaoth;  
    Heaven and earth are full of the majesty of thy glory.  
The glorious company of the apostles praise thee.  
The goodly fellowship of the prophets praise thee.  
The noble army of martyrs praise thee.  
The holy Church throughout all the world doth acknowledge thee,  
    the Father, of an infinite majesty,  
    thine adorable, true, and only Son,  
    also the Holy Ghost the Comforter.  
  
Thou art the King of glory, O Christ.  
Thou art the everlasting Son of the Father.

When thou tookest upon thee to deliver man, thou didst humble thyself to be born of a Virgin.

When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.

Thou sittest at the right hand of God, in the glory of the Father.

We believe that thou shalt come to be our judge.

We therefore pray thee, help thy servants,  
whom thou hast redeemed with thy precious blood.

Make them to be numbered with thy saints,  
in glory everlasting.

*INTRODUCTION: In the second reading, the Apostle Paul insists that belief in the resurrection from death is basic to the faith that Jesus was raised, which, in turn, is vital to all Christian hope and experience.*

### **A Reading from the First Letter of Paul to the Corinthians: (15:12-20)**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised; and if Christ has not been raised, then our proclamation has been in vain and your faith has been in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ--whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died.

*After each Reading, the Reader may say*

The Word of the Lord.

*People*

***Thanks be to God.***

### **Jubilate Deo** Richard Thiel (1847-1903)

O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.

Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.

For the Lord is gracious; his mercy is everlasting; \*  
and his truth endureth from generation to generation.

*INTRODUCTION: In the third reading, Jesus teaches his disciples that the values of the Kingdom of God are quite different from worldly standards.*

### **A Reading from the Gospel of Luke: (6:17-26)**

Jesus came down with the twelve apostles and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases; and those who were troubled with unclean spirits were cured. And all in the crowd were trying to touch him, for power came out from him and healed all of them. Then he looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. "Blessed are you who are hungry now, for you will be filled. "Blessed are you who weep now, for you will laugh. "Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets." "But woe to you who are rich, for you have received your consolation. "Woe to you who are full now, for you will be hungry. "Woe to you who are laughing now, for you will mourn and weep. "Woe to you when all speak well of you, for that is what their ancestors did to the false prophets."

*After each Reading, the Reader may say*

*The Word of the Lord.*

*People           **Thanks be to God.***

### **The Sermon**

*Sara Coles, licensed Preacher*

### **The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.***

**Offertory Anthem**    *There is a Balm in Gilead*

Spiritual

## **The Prayers**

*Officiant*    The Lord be with you.

*People*        ***And also with you.***

*Officiant*    Let us pray.

*Officiant and People*

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

## **The Suffrages**

V. Show us your mercy, O Lord;

R. ***And grant us your salvation.***

V. Clothe your ministers with righteousness;

R. ***Let your people sing with joy.***

V. Give peace, O Lord, in all the world;

R. ***For only in you can we live in safety.***

V. Lord, keep this nation under your care;

R. ***And guide us in the way of justice and truth.***

V. Let your way be known upon earth;

R. ***Your saving health among all nations.***

V. Let not the needy, O Lord, be forgotten;

R. ***Nor the hope of the poor be taken away.***

V. Create in us clean hearts, O God;

R. ***And sustain us with your Holy Spirit.***

## **The Collect of the Day**

O God, the strength of all who put their trust in you: Mercifully accept our prayers; and because in our weakness we can do nothing good without you, give us the help of your grace, that in keeping your commandments we may please you both in will and deed; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## **A Collect for Sunday**

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

## **A Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

**Hymn # 493**      *O For A Thousand Tongues To Sing*

- 1 O for a thousand tongues to sing  
my dear Redeemer's praise,  
the glories of my God and King,  
the triumphs of his grace!*
- 2 My gracious Master and my God,  
assist me to proclaim  
and spread through all the earth  
abroad the honors of thy Name.*
- 3 Jesus! the Name that charms our fears  
and bids our sorrows cease;  
'tis music in the sinner's ears,  
'tis life and health and peace.*
- 4 He speaks; and, listening to his voice,  
new life the dead receive,  
the mournful broken hearts rejoice,  
the humble poor believe.*
- 5 Hear him, ye deaf; ye voiceless ones,  
your loosened tongues employ;*



*ye blind, behold, your Savior comes;  
and leap, ye lame, for joy!*  
**6 Glory to God and praise and love  
be now and ever given  
by saints below and saints above,  
the Church in earth and heaven.**

*Authorized intercessions and thanksgivings may follow.*

*Officiant:* Let us continue our prayers, pausing now so that all may add their own prayers or petitions, either silently in their hearts or out loud in our midst.

## **The General Thanksgiving**

*Officiant and People*

*Almighty God, Father of all mercies,  
we your unworthy servants give you humble thanks  
for all your goodness and loving-kindness  
to us and to all whom you have made.  
We bless you for our creation, preservation,  
and all the blessings of this life;  
but above all for your immeasurable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we pray, give us such an awareness of your mercies,  
that with truly thankful hearts we may show forth your praise,  
not only with our lips, but in our lives,  
by giving up our selves to your service,  
and by walking before you  
in holiness and righteousness all our days;  
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,  
be honor and glory throughout all ages. Amen.*

## **A Prayer of St. Chrysostom**

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Then may be said*

Let us bless the Lord.

**Thanks be to God.**

**Closing Hymn # 544**     *Jesus Shall Reign Where'er The Sun*

- 1 Jesus shall reign where'er the sun  
doth his successive journeys run;  
his kingdom stretch from shore to shore,  
till moons shall wax and wane no more.*
- 2 To him shall endless prayer be made,  
and praises throng to crown his head;  
his Name like sweet perfume shall rise  
with every morning sacrifice.*
- 3 People and realms of every tongue  
dwell on his love with sweetest song;  
and infant voices shall proclaim  
their early blessings on his Name.*
- 4 Blessings abound where'er he reigns:  
the prisoners leap to lose their chains,  
the weary find eternal rest,  
and all who suffer want are blest.*
- 5 Let every creature rise and bring  
peculiar honors to our King;  
angels descend with songs again,  
and earth repeat the loud amen.*

*The Officiant may then conclude*

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. *Amen.*                      *2 Corinthians 13:14*

**Organ Postlude**

**Worship Ministers Today:**

Laura Daly, *Officiant*

Sara Coles, *Preacher*

Tom Brand, *Organist & Choirmaster*

John Magee, *8:00 Reader*

Ann Hodgman, *10:00 Reader*

Joseph Claro, *Veejay (VJ)*

Ginny Reynolds, MB Witt: *Altar Guild*

**ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*  
Tom Brand, *Organist & Choirmaster*  
Dawn Rosiello, *Parish Administrator*  
Joan Burgess, *Foundation Administrator*

**Vestry**

David Gillespie, Mary Davis, *Wardens*  
Laura Daly, *Clerk*  
Joseph Claro, *Treasurer*  
Hunter Brown, *Assistant Treasurer*  
*Class of 2022*  
Jay Bauer, Sara Coles, Andris Kalnins  
*Class of 2023*  
Laura Daly, Veronique Dulack, Joseph Claro  
*Class of 2024*  
Rebecca Bent, Larry Littlefield, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:** <https://www.facebook.com/StJohnsChurchWashingtonCT>

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