

Welcome to St. John's Church



Palm Sunday

April 10, 2022

8:00 a.m. & 10:00 a.m.

HOLY WEEK AT ST. JOHN'S

Sunday, April 10th, 10:00 a.m.

***Palm Sunday Service**, with the chanting of the Passion*

Thursday, April 14th, 6:00 p.m.

***Maundy Thursday Service**, with foot-washing*

Friday, April 15th, 12:00 noon

Good Friday Stations of the Cross

Sunday, April 17th, 10:00 a.m.

Easter Sunday Festival High Mass

Sunday, April 17th, 11:30 a.m.

Coffee Hour with Children's Easter Egg Hunt

THE HOLY EUCHARIST

**Out of concern for our children, and those who are immuno-compromised,
we ask that all continue to wear masks while in the church.**

*Children's activity bags are available on the bench by the Baptistry.
Please return them after the Service.*

Choral Prelude *Pueri Hebraeorum* Giovanni Pierluigi da Palestrina (c. 1525-94)
*Translation: The Hebrew children bearing olive branches, went forth to meet the Lord, crying out,
and saying, Hosanna in the highest.*

The Call to Worship with the tolling of the church bell

The Liturgy of the Palms

Celebrant Blessed is the King who comes in the name of the Lord.

People ***Peace in heaven and glory in the highest.***

Celebrant Let us pray.

Assist us mercifully with thy help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby thou hast given us life and immortality; through Jesus Christ our Lord. ***Amen.***

Here a Deacon or other person appointed reads the following

(Luke 19:28-40)

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'" So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, and glory in the highest heaven!" Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." He answered, "I tell you, if these were silent, the stones would shout out."

The Celebrant then says the following blessing

Celebrant The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give God thanks and praise.***

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. ***Amen.***

The following or some other suitable anthem may then be said as the palms are distributed

Opening Anthem *Hosanna to the Son of David* Matthew 21: 9
John Baptiste Calkin (1827-1905)

Celebrant Let us go forth in peace.

People ***In the name of Christ. Amen.***

The congregation may join the choir in processing around the church.

Processional Hymn # 154 *All Glory, Laud, And Honor*

refrain ***All glory, laud, and honor to thee, Redeemer, King!***
To whom the lips of children made sweet hosannas ring.

1
Thou art the King of Israel,
thou David's royal Son,
who in the Lord's Name comest,
the King and Blessèd One.

Refrain

2 ***The company of angels***
is praising thee on high;
and we with all creation
in chorus make reply.

Refrain

3 ***The people of the Hebrews***
with palms before thee went;
our praise and prayers and anthems
before thee we present.

Refrain

*4 To thee before thy passion
they sang their hymns of praise;
to thee, now high exalted,
our melody we raise.*

Refrain

*5 Thou didst accept their praises;
accept the prayers we bring,
who in all good delightest,
thou good and gracious King.*

Refrain

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And with thy spirit.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Lessons

INTRODUCTION: The reading from the Hebrew Bible tells of the servant who speaks for the Lord and suffers persecution, but still trusts in God's help and vindication.

A Reading from the Scroll of Isaiah (50:4-9a)

The Lord GOD has given me
the tongue of a teacher,

that I may know how to sustain
the weary with a word.

Morning by morning he wakens--
wakens my ear
to listen as those who are taught.

The Lord GOD has opened my ear,
 and I was not rebellious,
 I did not turn backward.

I gave my back to those who struck me,
 and my cheeks to those who pulled out the beard;
 I did not hide my face
 from insult and spitting.

The Lord GOD helps me;
 therefore I have not been disgraced;
 therefore I have set my face like flint,
 and I know that I shall not be put to shame;
 he who vindicates me is near.

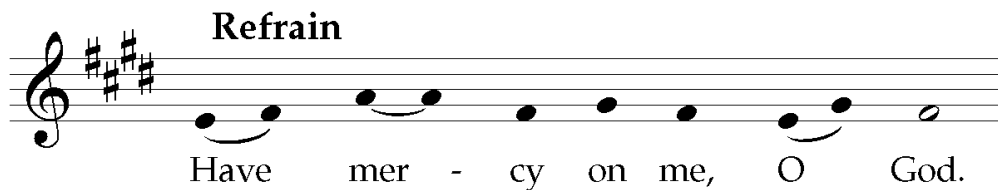
Who will contend with me?
 Let us stand up together.

Who are my adversaries?
 Let them confront me.

It is the Lord GOD who helps me;
 who will declare me guilty?

After each Reading, the Reader may say
 The Word of the Lord.
People ***Thanks be to God.***

Psalm 31:9-16 *the congregation is invited to join in the Refrain*



9 Have mercy on me, O LORD, for I am in trouble; *
 my eye is consumed with sorrow, and also my throat and my belly.

10 For my life is wasted with grief, and my years with sighing; *
 my strength fails me because of affliction, and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
 a dismay to those of my acquaintance; *
 when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
 I am as useless as a broken pot.

- 13 For I have heard the whispering of the crowd; fear is all around; *
they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O LORD. *
I have said, "You are my God.
- 15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.
- 16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

INTRODUCTION: In this New Testament reading we hear from one of the earliest Christian hymns how Christ Jesus accepted the condition of a servant, was obedient even unto death, and was then given the name that was above all other names.

A Reading from the Second Letter of Paul to the Philippians (2:5-11)

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, he humbled himself and became obedient to the point of death -- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name, so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

Gradual Hymn # 158 *Ah, Holy Jesus, How Hast Thou Offended*

1 *Ah, holy Jesus, how hast thou offended,
that man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.*

2 *Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesus, hath undone thee.
'Twas I, Lord Jesus, I it was denied thee:
I crucified thee.*

3 *Lo, the Good Shepherd for the sheep is offered;
the slave hath sinned, and the Son hath suffered;
for our atonement, while we nothing heeded,*

God interceded.

*4 For me, kind Jesus, was thy incarnation,
thy mortal sorrow, and thy life's oblation;
thy death of anguish and thy bitter passion,
for my salvation.*

*5 Therefore, kind Jesus, since I cannot pay thee,
I do adore thee, and will ever pray thee,
think on thy pity and thy love unswerving,
not my deserving.*

The Passion Gospel may be read or chanted by lay persons

The congregation may be seated for the first part of the Passion.

At the verse which mentions the arrival at Golgotha, the place of the Skull, all stand.

The Passion of our Lord Jesus Christ according to St. Luke

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, "We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king." Then Pilate asked him, "Are you the king of the Jews?" He answered, "You say so." Then Pilate said to the chief priests and the crowds, "I find no basis for an accusation against this man." But they were insistent and said, "He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place."

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, "You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him."

Then they all shouted out together, "Away with this fellow! Release Barabbas for us!" (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but

they kept shouting, "Crucify, crucify him!" A third time he said to them, "Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him." But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, "Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, (*congregation stands*) they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

When the Liturgy of the Palms has preceded, the Creed and Confession of Sin may be omitted.

The Prayers of the People

Jesus stretched out his arms of love and embraced human suffering, drawing the peoples of the world into his wounded heart, that they might share in his resurrection. With great devotion and gratitude, we lift our voices in prayer, responding, "Christ, have mercy."

The congregation may wish to sit or kneel for the prayers

+ For Christians throughout the world who are being imprisoned and persecuted for their belief in Christ, that faith may be their shield, courage a mantle upon their shoulders, and love a lantern to their footsteps; Lord, have mercy.

Christ, have mercy.

+ That we may pass over from weapons of war to the armaments of peace: food, education, meaningful work, security, water, and health care; Lord, have mercy.

Christ, have mercy.

+ For Justin, Archbishop of Canterbury; Michael., our Presiding Bishop; Ian & Laura, Bishops of our diocese; and Geoffrey, our priest, that through their words and presence we may be guided faithfully through our Holy Week pilgrimage; Lord, have mercy.

Christ, have mercy.

+ That we may confess the sovereignty of Christ, sharing his unique expression of love, and inviting the un-churched to join in the Paschal Feast; Lord, have mercy.

Christ, have mercy.

+ That we may prepare ourselves to welcome into the community of faith those who will be baptized this Easter season, and to support and affirm those who will be confirmed, received, or who will reaffirm their faith; Lord, have mercy.

Christ, have mercy.

+ For those who are suffering, especially Tom and MB Witt, Tillie Page, Kathy Coe, Jonathan Hall, and for those who have departed this life in the fellowship of Jesus and his apostles, that they may reside in his eternal presence; Lord, have mercy.

Christ, have mercy.

Lord, have mercy upon us who humbly put our trust in you, as we pause our prayers so that all present may add our own petitions and thanksgivings, either aloud in our midst or silently in our hearts.

The Celebrant adds a concluding Collect.

O merciful Father, who hast taught us in thy holy Word that thou dost not willingly afflict or grieve the children of men: Look with pity upon the sorrows of

thy servants for whom our prayers are offered. Remember them, O Lord, in thy mercy, nourish them with thy patience, comfort them with a sense of thy goodness, lift up thy countenance upon them, and give them peace; through Jesus Christ our Lord. Amen. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People **And with thy spirit.**

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *They Crucified My Lord* Spiritual

The Great Thanksgiving

The Celebrant faces the congregation and sings or says

The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Then, facing the Holy Table, the Celebrant proceeds

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; who for our sins was lifted high upon the cross, that he might draw the whole world to himself; who by his suffering and death became the author of eternal salvation for all who put their trust in him. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of
 Hosts: Hea - ven and earth are full of thy glo - ry, Glo -
 ry be to thee, O Lord Most High. Bless - ed is he that com - eth
 in the name of the Lord. Ho - san - na in the high - est.

The congregation may wish to sit or kneel for the Great Thanksgiving

Then the Celebrant continues

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, “Take, eat, this is my Body, which is given for you. Do this in remembrance of me.”

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, “Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me.”

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

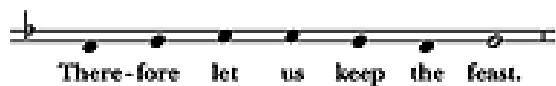
*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

Fraction Anthem S # 153 & S # 158



O Lamb of God, that ta-kest a -
 way the sins of the world, have mer - cy up -
 on us. O Lamb of God, that
 ta - kest a - way the sins of the world, have
 mer - cy up - on us. O Lamb of
 God, that ta - kest a - way the sins of the
 world, grant us thy peace.

The following prayer may be said. The People may join in saying this prayer

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Communion will be distributed in one kind only, the bread, and will be received in the pews, as the Celebrant moves along to share. If an attendee does not wish to receive Communion, they need only to cross their hands over their chest so to signify. Others may receive as they wish, standing, kneeling, or seated. Please wait until the Celebrant has passed before removing your masks and consuming the bread.

Communion Hymn # 314 *Humbly I Adore Thee, Verity Unseen*

***1 Humbly I adore thee, Verity unseen,
 who thy glory hidest 'neath these shadows mean;***

*lo, to thee surrendered, my whole heart is bowed,
tranced as it beholds thee, shrined within the cloud.*

*2 Taste and touch and vision to discern thee fail;
faith, that comes by hearing, pierces through the veil.
I believe whate'er the Son of God hath told;
what the Truth hath spoken, that for truth I hold.*

*3 O memorial wondrous of the Lord's own death;
living Bread that givest all thy creatures breath,
grant my spirit ever by thy life may live,
to my taste thy sweetness never-failing give.*

*4 Jesus, whom now hidden, I by faith behold,
what my soul doth long for, that thy word foretold:
face to face thy splendor, I at last shall see,
in the glorious vision, blessed Lord, of thee.*

*for online worshippers, and for those who for other reasons choose not to receive, here is the Prayer
for Spiritual Communion:*

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to thee our souls and bodies with the earnest desire that we may always be united to you. And since we cannot now receive thee physically, we ask thou to come into our hearts spiritually. We embrace thee with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.

After Communion, the Celebrant says

Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our

Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Closing Hymn # 168 *O Sacred Head, Sore Wounded*

1 *O sacred head, sore wounded,
defiled and put to scorn;
O kingly head, surrounded
with mocking crown of thorn:
what sorrow mars thy grandeur?
Can death thy bloom deflower?
O countenance whose splendor
the hosts of heaven adore!*

2 *Thy beauty, long-desirèd,
hath vanished from our sight;
thy power is all expirèd,
and quenched the light of light.
Ah me! for whom thou diest,
hide not so far thy grace:
show me, O Love most highest,
the brightness of thy face.*

3 *In thy most bitter passion
my heart to share doth cry,
with thee for my salvation
upon the cross to die.
Ah, keep my heart thus movèd
to stand thy cross beneath,
to mourn thee, well-belovèd,
yet thank thee for thy death.*

4 *What language shall I borrow
to thank thee, dearest friend,*

*for this thy dying sorrow,
thy pity without end?
Oh, make me thine forever!
and should I fainting be,
Lord, let me never, never,
outlive my love for thee.*

*5 My days are few, O fail not,
with thine immortal power,
to hold me that I quail not
in death's most fearful hour;
that I may fight befriended,
and see in my last strife
to me thine arms extended
upon the cross of life.*

Let us go forth in the name of Christ.

People

Thanks be to God.

Congregation departs in silence.

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

Tom Brand, *Organist & Choirmaster*

Tom Hollinger, *8:00 Reader*

Mary Davis, *10:00 Reader*

Laura Daly, *Crucifer*

Joseph Claro, *Veejay (VJ)*

Ginny Reynolds, MB Witt: *Altar Guild*

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays*, 9:30 a.m. to 2:30 p.m.

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page: <https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

Vestry

David Gillespie, Mary Davis, *Wardens*

Laura Daly, *Clerk*

Joseph Claro, *Treasurer*

Hunter Brown, *Assistant Treasurer*

Class of 2022

Jay Bauer, Sara Coles, Andris Kalnins

Class of 2023

Laura Daly, Veronique Dulack, Joseph Claro

Class of 2024

Rebecca Bent, Larry Littlefield, Susan McFeely

Diocesan Delegates: Sara Coles, MB Witt.