

# Welcome to St. John's Church



## The First Sunday After Pentecost: Trinity Sunday

*June 12, 2022  
8:00 a.m. & 10:00 a.m.*

**ST. JOHN'S EPISCOPAL CHURCH**  
78 Green Hill Road  
Washington, CT 06793

**Parish Office Telephone:** (860) 868-2527  
**Parish Office Hours:** *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**  
<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**  
<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and Celebration of the Holy Communion*

***Out of concern for our children, and our immuno-compromised members, we  
ask that all continue to wear masks while in the church.***

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

**Choral Prelude** *Let the Bright Seraphim* (from Samson)

George Frederic Handel (1685-1759)

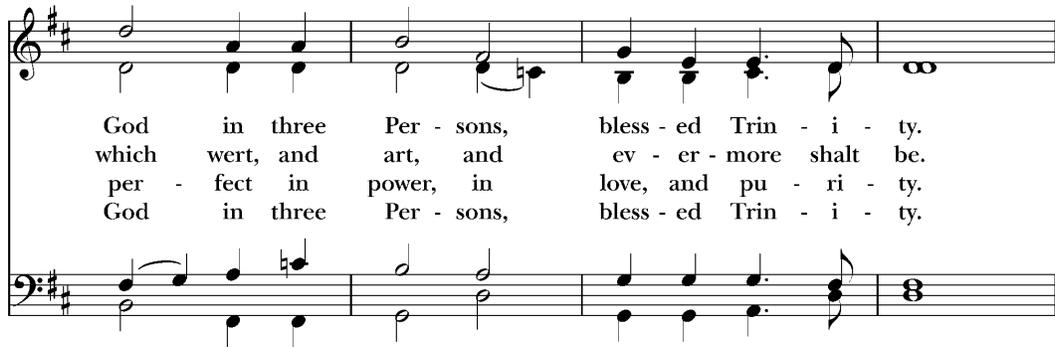
**The Call to Worship with the tolling of the church bell**

**Opening Hymn # 362** *Holy, Holy, Holy! Lord God Almighty!*

1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
\*2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee:  
cast - ing down their gold - en crowns a - round the glass - y sea;  
though the sin - ful hu - man eye thy glo - ry may not see,  
All thy works shall praise thy Name, in earth, and sky, and sea;

Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,  
cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
on - ly thou art ho - ly; there is none be - side thee,  
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y,



God in three Per - sons, bless - ed Trin - i - ty.  
 which wert, and art, and ev - er - more shalt be.  
 per - fect in power, in love, and pu - ri - ty.  
 God in three Per - sons, bless - ed Trin - i - ty.

## The Word of God

*The people standing, the Celebrant may say*

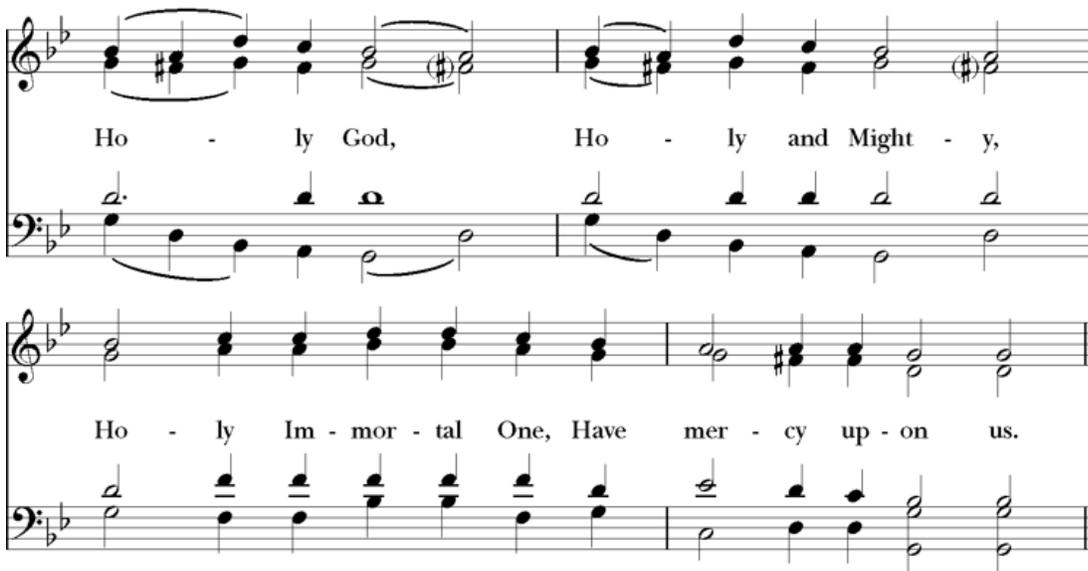
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Trisagion S # 102 (sung three times)



Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*The Celebrant says to the people*

May God be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty and everlasting God, you have given to us your servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of your divine Majesty to worship the Unity: Keep us steadfast in this faith and worship, and bring us at last to see you in your one and eternal glory, O Father; who with the Son and the Holy Spirit live and reign, one God, for ever and ever. **Amen.**

## **The Readings**

*INTRODUCTION: In our first reading, Wisdom personified as a woman is of divine origin present from the beginning of the ages and before creation itself.*

### **A Reading from the Book of Proverbs (8:1-4, 22-31)**

Does not wisdom call,  
and does not understanding raise her voice?  
On the heights, beside the way,  
at the crossroads she takes her stand;  
beside the gates in front of the town,  
at the entrance of the portals she cries out:  
“To you, O people, I call,  
and my cry is to all that live.  
The LORD created me at the beginning of his work,  
the first of his acts of long ago.  
Ages ago I was set up,  
at the first, before the beginning of the earth.  
When there were no depths I was brought forth,  
when there were no springs abounding with water.  
Before the mountains had been shaped,  
before the hills, I was brought forth--  
when he had not yet made earth and fields,  
or the world's first bits of soil.  
When he established the heavens, I was there,  
when he drew a circle on the face of the deep,  
when he made firm the skies above,  
when he established the fountains of the deep,  
when he assigned to the sea its limit,  
so that the waters might not transgress his command,

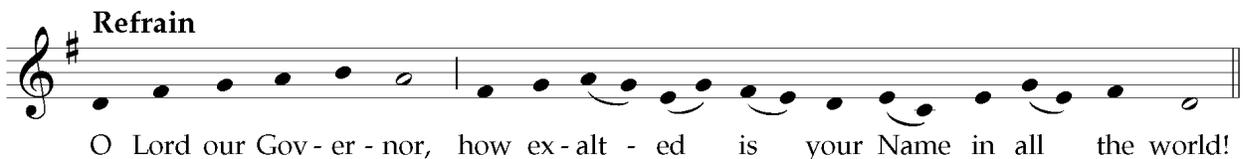
when he marked out the foundations of the earth,  
then I was beside him, like a master worker;  
and I was daily his delight,  
rejoicing before him always,  
rejoicing in his inhabited world  
and delighting in the human race.”

*After each Reading, the Reader may say*

The Word of the Lord.

*People*            ***Thanks be to God.***

**Psalm 8**            *the congregation is invited join in the Refrain*



- 1 O LORD our Governor, \*  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children \*  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries, \*  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers, \*  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him? \*  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels; \*  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands; \*  
you put all things under his feet:
- 8 All sheep and oxen, \*  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea, \*  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor, \*  
how exalted is your Name in all the world!

*INTRODUCTION: In this reading, St. Paul bids his disciples to endure in their present sufferings, because God's love has been poured into their hearts through the Holy Spirit.*

### **A Reading from the Letter of St. Paul to the Romans (5:1-5)**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

The Word of the Lord.

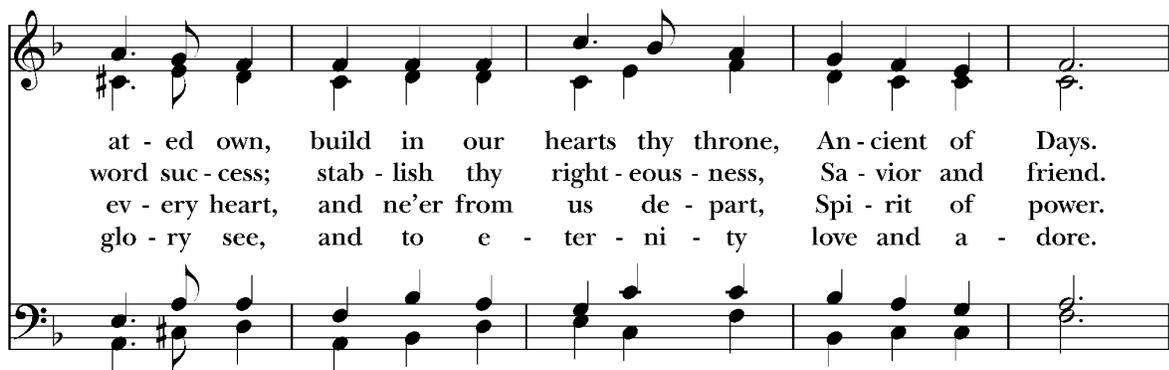
People *Thanks be to God.*

### **Gradual Hymn # 365**

### *Come, Thou Almighty King*

1 Come, thou al - might - y King, help us thy Name to sing,  
2 Come, thou in - car - nate Word, by heaven and earth a - dored;  
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear  
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un-known all things cre-  
our prayer at - tend: come, and thy peo - ple bless; come, give thy  
in this glad hour: thou, who al - might - y art, now rule in  
hence ev - er - more; thy sov - ereign ma - jes - ty may we in



at - ed own, build in our hearts thy throne, An - cient of Days.  
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.  
ev - ery heart, and ne'er from us de - part, Spi - rit of power.  
glo - ry see, and to e - ter - ni - ty love and a - dore.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*INTRODUCTION: In our Gospel reading this morning, Jesus promises to his disciples the gift of the Holy Spirit who will guide them into all truth.*

**The Holy Gospel of our Lord Jesus Christ  
according to St. John the Evangelist (16:12-15)**

*People            Glory to you, Lord Christ.*

Jesus said to the disciples, "I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People            Praise to you, Lord Christ.*

**The Sermon**            The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

**The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth;***

***And in Jesus Christ his only Son our Lord;***

***He was conceived by power of the Holy Spirit,  
and born of the Virgin Mary,***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,***

*and is seated at the right hand the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## **The Prayers of the People**

Let us offer our prayers in the Name of God: Father, Son, and Holy Spirit, responding to each petition, "Hear us, O blessed Trinity."

### **The congregation may wish to sit or kneel for the prayers**

+ Creator of the universe, and all that dwells in the seas, and skies, and all creatures who inhabit the earth, help us to guard your holy treasures and to delight in all that you have made; let us pray.

***Hear us, O blessed Trinity.***

+ Word of truth, open our hearts to receive your message as it is revealed through Holy Scripture, the witness of your Church, and in the minds and hearts of your faithful; let us pray.

***Hear us, O blessed Trinity.***

+ Spirit of life, strengthen us to reveal the fruits of the kingdom through the actions of our daily lives, remembering especially those for whom our prayers are asked, Kathy Coe, Bishop Keith, Joan Beattie; let us pray.

***Hear us, O blessed Trinity.***

+ Architect of all that is seen and unseen, may we rebuild the world in peace, and give to each other the good gifts which you formed in creation; let us pray.

***Hear us, O blessed Trinity.***

+ Incarnate One, help us to offer your grace throughout the world, bringing people of every language, nation, and tribe into the baptismal waters of your saving love; let us pray.

***Hear us, O blessed Trinity.***

+ Wisdom from on high, descend upon your faithful people, that our voices and actions may echo your hope for humanity; let us pray.

***Hear us, O blessed Trinity.***

Gathered on this holy Sabbath, day of rest and praise, joy and worship; we continue our prayers, either silently in our hearts or aloud in our midst.

*The Celebrant adds a concluding Collect.*

Almighty God our heavenly Father, you declare your glory and show forth your handiwork in the heavens and in the earth: Deliver us in our various occupations from the service of self alone, that we may do the work you give us to do in truth and beauty and for the common good; for the sake of him who came among us as one who serves, your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        ***And also with you.***

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**    *Lord, Our Creator* (from Elijah)

Felix Mendelssohn (1809-1847))

## **The Great Thanksgiving**

The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Lift up your hearts.

*People*        ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord God.

*People* ***It is right to give God thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus**                      *Missa Secunda*                      Hans Leo Hassler (1564-1612)

*Translation: Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.*

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and

gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,***

*as we forgive those  
 who trespass against us.  
 And lead us not into temptation,  
 but deliver us from evil.  
 For thine is the kingdom,  
 and the power, and the glory,  
 for ever and ever. Amen.*

**The Breaking of the Bread S # 154**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
 Christ our Pass - o - ver is sac - ri - ficed for us;  
 there - fore let us keep the feast.  
 Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Agnus Dei**      *Missa Secunda*      Hans Leo Hassler (1564-1612)

*Translation: O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, have mercy upon us.  
 O Lamb of God, that takest away the sins of the world, grant us thy peace.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

**Communion Hymn # 314**      *Humbly I Adore Thee, Verity Unseen*

1 Hum - bly I a - dore thee, Ver - i - ty un - seen,  
 2 Taste and touch and vi - sion to dis - cern thee fail;  
 3 O me - mo - rial won - drous of the Lord's own death;  
 4 Je - sus, whom now hid - den, I by faith be - hold,



who thy glo - ry hid - est 'neath these sha - dows mean;  
 faith, that comes by hear - ing, pierc - es through the veil.  
 liv - ing Bread that giv - est all thy crea - tures breath,  
 what my soul doth long for, that thy word fore - told:



lo, to thee sur - ren - dered, my whole heart is bowed,  
 I be - lieve what - e'er the Son of God hath told;  
 grant my spi - rit ev - er by thy life may live,  
 face to face thy splen - dor, I at last shall see,



tranced as it be - holds thee, shrined with - in the cloud.  
 what the Truth hath spo - ken, that for truth I hold.  
 to my taste thy sweet - ness nev - er - fail - ing give.  
 in the glo - rious vi - sion, bless - ed Lord, of thee.

### Communion Anthem

### Irish Blessing

*Anonymous*

*for online worshippers, and for those who for other reasons choose not to receive the Holy Eucharist, here is a Prayer for Spiritual Communion:*

### A Prayer for Spiritual Communion

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.*

Let us pray.

*The People may join in saying this prayer*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

*The Priest gives the blessing*

May the blessing of the God of Abraham and Sarah, and of Jesus Christ born of our sister Mary, and of the Holy Spirit, who broods over the world as a mother over her children, be upon you and remain with you always. *Amen.*

**Closing Hymn # 372**     *Praise To The Living God!*

1 Praise to the liv - ing God! All prais - ed be his Name  
 2 Form - less, all love - ly forms de - clare his love - li - ness;  
 3 His Spi - rit flow - eth free, high surg - ing where it will;  
 4 E - ter - nal life hath he im - plant - ed in the soul;

who was, and is, and is to be for ay the same.  
 ho - ly, no ho - li - ness of earth can his ex - press.  
 in pro - phet's word he spoke of old; he speak - eth still.  
 his love shall be our strength and stay while a - ges roll.

The one e - ter - nal God ere aught that now ap - pears:  
 Lo, he is Lord of all. Cre - a - tion speaks his praise,  
 Es - tab - lished is his law, and change - less it shall stand,  
 Praise to the liv - ing God! All prais - ed be his Name

the first, the last, be - yond all thought his time - less years!  
 and ev - ery - where a - bove, be - low, his will o - beys.  
 deep writ up - on the hu - man heart, on sea, on land.  
 who was, and is, and is to be, for ay the same.

Go in peace to love and serve the Lord.

*People Thanks be to God.*

**Organ Postlude**

**Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

MB Witt, *Chalicer*

Tom Brand, *Organist & Choirmaster*

Tom Hollinger, *8:00 Reader*

Mary Davis, *10:00 Reader*

Laura Daly, *Vee jay (VJ)*

Ginny Reynolds, MB Witt: *Altar Guild*

**ST. JOHN'S EPISCOPAL CHURCH**  
**78 Green Hill Road**  
**Washington, CT 06793**

**Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*  
Tom Brand, *Organist & Choirmaster*  
Dawn Rosiello, *Parish Administrator*  
Joan Burgess, *Foundation Administrator*

**Vestry**

David Gillespie, Mary Davis, *Wardens*  
Laura Daly, *Clerk*  
Joseph Claro, *Treasurer*  
Hunter Brown, *Assistant Treasurer*

*Class of 2022*

Jay Bauer, Sara Coles, Andris Kalnins

*Class of 2023*

Laura Daly, Veronique Dulack, Joseph Claro

*Class of 2024*

Rebecca Bent, Larry Littlefield, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.