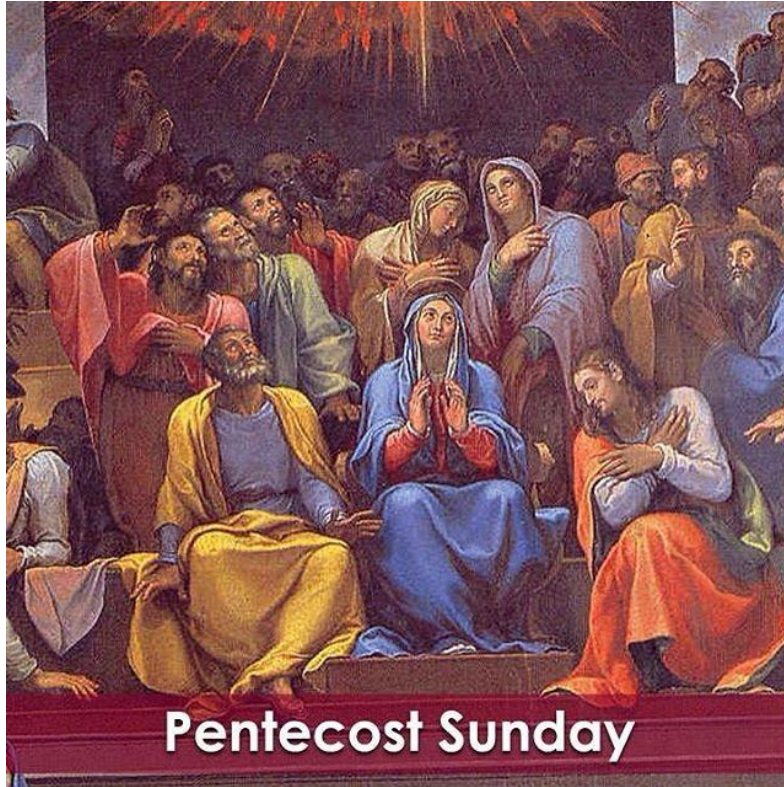


Welcome to St. John's Church



The Day of Pentecost: Whitsunday

June 5, 2022

8:00 a.m. & 10:00 a.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God
and Celebration of the Holy Communion*

*Out of concern for our children, and our immuno-compromised members, we
ask that all continue to wear masks while in the church.*

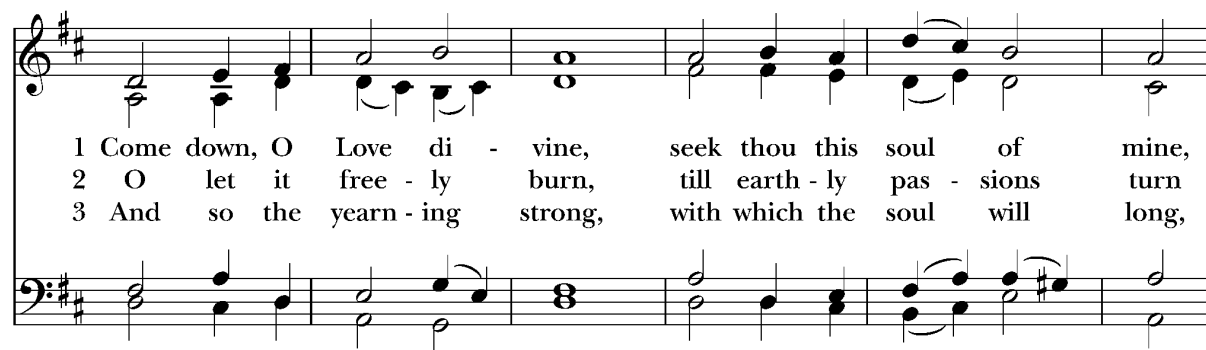
Choral Prelude *Loquebantur Variis Linguis*

Giovanni Pierluigi da Palestrina (c. 1525-1594)

Translation: *The Apostles spoke in many languages of the great works of God,
as the Holy Spirit gave them the gift of speech, alleluia.
They were all filled with the Holy Spirit and began to speak.*

The Call to Worship with the tolling of the church bell

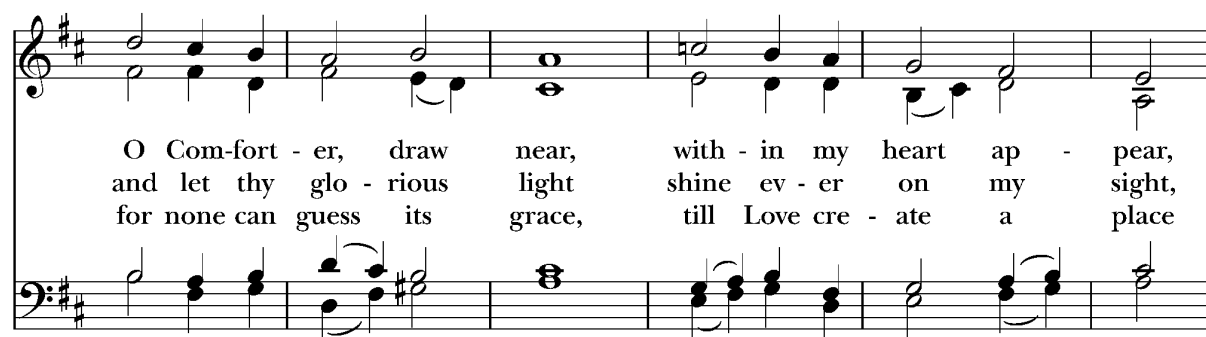
Opening Hymn # 516 *Come Down, O Love Divine*



1 Come down, O Love di - vine, seek thou this soul of mine,
2 O let it free - ly burn, till earth - ly pas - sions turn
3 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
shall far out - pass the power of hu - man tell - ing;



O Com - fort - er, draw near, with - in my heart ap - pear,
and let thy glo - rious light shine ev - er on my sight,
for none can guess its grace, till Love cre - ate a place

and kin - dle it, thy ho - ly flame be - stow - ing.
 and clothe me round, the while my path il - lum - ing.
 where - in the Ho - ly Spi - rit makes a dwell - ing.

The Word of God

The people standing, the Celebrant may say

Celebrant Alleluia. Christ is risen!

*People **The Lord is risen indeed. Alleluia.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The Gloria in Excelsis (#S 280)

*Glory to God in the highest,
 and peace to his people on earth.*

*Lord God, heavenly King,
 almighty God and Father,
 we worship you, we give you thanks,
 we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father,
 Lord God, Lamb of God,
 you take away the sin of the world;
 have mercy on us;
 you are seated at the right hand of the Father;
 receive our prayer.*

*For you alone are the Holy One,
 you alone are the Lord,
 you alone are the Most High,
 Jesus Christ,
 with the Holy Spirit,
 in the glory of God the Father. Amen.*

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. ***Amen.***

The Readings

INTRODUCTION: This reading tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different tribes, languages, and cultures.

A Reading from the Book of the Acts of the Apostles (2:1-22)

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even

upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved."


After each Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Psalm 104:25-35, 37 *the congregation is invited join in the Refrain*

Refrain



Send forth your Spir-it, O Lord, and re - new the face of the earth.

- 25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
- 26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
- 27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
- 28 All of them look to you *
to give them their food in due season.
- 29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; *
may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; *
I will praise my God while I have my being.
- 35 May these words of mine please him; *
I will rejoice in the LORD.

37 Bless the LORD, O my soul. *
Hallelujah!

INTRODUCTION: In this reading, we hear that when we are led by God's Spirit, we become God's children and heirs with Christ.

A Reading from the Letter of St. Paul to the Romans (8:14-17)

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ --- if, in fact, we suffer with him so that we may also be glorified with him.

*After each Reading, the Reader may say
The Word of the Lord.*

People Thanks be to God.

Gradual Hymn # 531 O Spirit Of The Living God

1 O Spi - rit of the liv - ing God, in
2 Give tongues of fire and hearts of love, to
3 Be dark - ness, at thy com - ing, light; con -
4 Con - vert the na - tions! far and nigh the

all thy plen - i - tude of grace, wher - e'er the foot of
preach the rec - on - cil - ing word; give power and unc - tion
fu - sion, or - der in thy path; souls with - out strength in -
tri - umphs of the cross re - cord; the Name of Je - sus



Then, all standing, the Deacon or a Priest reads the Gospel, first saying

INTRODUCTION: In our Gospel reading this morning, Jesus tells his disciples that in him the Father has been revealed, and Jesus promises the gift of another Counselor, the Spirit of truth, to be with them.

The Holy Gospel of our Lord Jesus Christ according to St. John the Evangelist (14:8-17)

People Glory to you, Lord Christ.

Philip said to Jesus, “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it. “If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you.”

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

The Apostles’ Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth;
And in Jesus Christ his only Son our Lord;
He was conceived by power of the Holy Spirit,
and born of the Virgin Mary,
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

Through the waters of baptism, we have been joined together in the fellowship of Christ, and in the power of the Spirit, we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit.”

The congregation may wish to sit or kneel for the prayers

+ Wisdom from on high, be with the leaders of the nations of the world, giving them discernment and patience as they guide the people they serve; remembering especially the people of Ukraine, for this we pray. ***Come, Holy Spirit.***

+ Mighty Wind and Holy Fire, unsettle the hearts and minds of this church and this nation in the midst of these mass killings, that we may be challenged anew to hear your word and boldly live its message; for this we pray.
Come, Holy Spirit.

+ Blessed Advocate, may our ministries reflect your love for the poor in spirit, the needy, the sinner, the refugees, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; remembering especially the people of Uvalde, for this we pray.
Come, Holy Spirit.

+ Spirit of many tongues, may the peoples of the world find a common language of the heart where cultural and racial and ethnic diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

Come, Holy Spirit.

+ Breath of Life, open our eyes to the crying needs of our environment, that we, and all the nations of the world, may prudently and tenderly nurture this fragile home, our island home; for this we pray.

Come, Holy Spirit.

+ Holy Comforter, pour your grace into the souls of all who have died, remembering especially the children and teachers of Uvalde, and Janet Chenery, buried from this parish yesterday, that they may know your abiding presence; for this we pray.

Come, Holy Spirit.

+ Spirit of thankfulness, we offer our gratitude to church leaders, volunteers, and members of the choir, whose devotion and creativity enrich the life of our community; for this we pray.

Come, Holy Spirit.

Filled with the power of the Holy Spirit urging us to be people of compassionate witness, let us continue our prayers, either silently in our hearts or aloud in our midst.

The Celebrant adds a concluding Collect.

O God the Father of our Lord Jesus Christ, our only Savior, the Prince of Peace: Give us grace seriously to lay to heart the great dangers we are in by our unhappy divisions; take away all hatred and prejudice, and whatever else may hinder us from godly union and concord; that, as there is but one Body and one Spirit, one hope of our calling, one Lord, one Faith, one Baptism, one God and Father of us all, so we may be all of one heart and of one soul, united in one holy bond of truth and peace, of faith and charity, and may with one mind and one mouth glorify thee; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The congregation may wish to sit or kneel for the confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as

ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

May the Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *If Ye Love Me* Thomas Tallis (1505-1585)

The Great Thanksgiving

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S # 130

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The congregation may wish to sit or kneel for the consecration prayer

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

*Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread S # 154

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Agnus Dei *Missa Quarti Toni* Tomás Luis de Victoria (1548-1611)

*Translation: O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.

Communion Hymn # 313 *Let Thy Blood In Mercy Poured*

1 Let thy Blood in mer - cy poured, let thy gra - cious
 2 Thou didst die that I might live; bless - ed Lord, thou
 3 By the thorns that crowned thy brow, by the spear-wound
 4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

Refrain

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

self for me, now I give my - self to thee.

for online worshippers, and for those who for other reasons choose not to receive, here is the Prayer for Spiritual Communion:

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.

Let us pray.

The People may join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest gives the blessing

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn # 511 *Holy Spirit, Ever Living*

1 Ho - ly Spi - rit, ev - er liv - ing as the Church's
2 Ho - ly Spi - rit, ev - er work - ing through the Church's

ve - ry life; Ho - ly Spi - rit, ev - er striv - ing
min - is - try; quick - ening, strength - ening, and ab - solv - ing,

The image shows a musical score for the hymn "Holy Spirit, Ever Living". It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are written below the notes. The first system has two lines of lyrics: "1 Ho - ly Spi - rit, ev - er liv - ing as the Church's" and "2 Ho - ly Spi - rit, ev - er work - ing through the Church's". The second system has two lines of lyrics: "ve - ry life; Ho - ly Spi - rit, ev - er striv - ing" and "min - is - try; quick - ening, strength - ening, and ab - solv - ing,".

through her in a cease - less strife; Ho - ly Spi - rit, ev - er
 set - ting cap - tive sin - ners free; Ho - ly Spi - rit, ev - er

form - ing in the Church the mind of Christ; thee we praise with
 bind - ing age to age, and soul to soul, in a fel - low -

end - less wor - ship for thy fruits and gifts un - priced.
 ship un - end - ing thee we wor - ship and ex - tol.

Let us go forth in the name of Christ. Alleluia. Alleluia.

People Thanks be to God. Alleluia. Alleluia.

Organ Postlude

*Children's activity bags are available on the bench by the Baptistry.
 Please return them after the Service.*

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

Sara Coles, *Chalicer*

Tom Brand, *Organist & Choirmaster*

Tom Hollinger, *8:00 Reader*

Laura Daly, *10:00 Reader*

Joseph Claro, *Vee jay (VJ)*

Susie Magee, MB Witt: *Altar Guild*

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*
Tom Brand, *Organist & Choirmaster*
Dawn Rosiello, *Parish Administrator*
Joan Burgess, *Foundation Administrator*

Vestry

David Gillespie, Mary Davis, *Wardens*
Laura Daly, *Clerk*
Joseph Claro, *Treasurer*
Hunter Brown, *Assistant Treasurer*
Class of 2022
Jay Bauer, Sara Coles, Andris Kalnins
Class of 2023
Laura Daly, Veronique Dulack, Joseph Claro
Class of 2024
Rebecca Bent, Larry Littlefield, Susan McFeely

Diocesan Delegates: Sara Coles, MB Witt.

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

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<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>