

# Welcome to St. John's Church



## The Tenth Sunday After Pentecost:

*August 14, 2022*

*8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**

<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and Celebration of the Holy Communion*

***Masks are now optional in church. Please exercise caution,  
and care and respect for one another.***

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

## Organ Prelude

**The Call to Worship with the tolling of the church bell**

**Opening Hymn # 596** *Judge Eternal, Throned In Splendor*

1 Judge e - ter - nal, throned in splen - dor, Lord of lords and  
2 Still the wea - ry folk are pin - ing for the hour that  
3 Crown, O God, thine own en - deav - or; cleave our dark - ness

King of kings, with thy liv - ing fire of judg - ment  
brings re - lease, and the ci - ty's crowd - ed clang - or  
with thy sword; feed all those who do not know thee

purge this land of bit - ter things; sol - ace all its  
cries a - loud for sin to cease; and the home - steads  
with the rich - ness of thy word; cleanse the bo - dy

wide do - min - ion with the heal - ing of thy wings.  
 and the wood-lands plead in si - lence for their peace.  
 of this na - tion through the glo - ry of the Lord.

## The Word of God

*The people standing, the Celebrant may say*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Trisagion S # 102

Ho - ly God, Ho - ly and Might - y,  
 Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*The Celebrant says to the people*

God be with you.

People ***And also with you.***

Celebrant Let us pray.

*The Celebrant says the Collect.*

Almighty God, you have given your only Son to be for us a sacrifice for sin, and also an example of godly life: Give us grace to receive thankfully the fruits of his redeeming work, and to follow daily in the blessed steps of his most holy life; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## **The Readings**

*INTRODUCTION: Our opening reading tells how the Lord cannot abide the offerings and solemn ceremonies of a people who are without compassion.*

### **A Reading from the Scroll of the Prophet Isaiah (5:1-7)**

Let me sing for my beloved my love-song concerning his vineyard: My beloved had a vineyard on a very fertile hill. He dug it and cleared it of stones, and planted it with choice vines; he built a watchtower in the midst of it, and hewed out a wine vat in it; he expected it to yield grapes, but it yielded wild grapes. And now, inhabitants of Jerusalem and people of Judah, judge between me and my vineyard. What more was there to do for my vineyard that I have not done in it? When I expected it to yield grapes, why did it yield wild grapes? And now I will tell you what I will do to my vineyard. I will remove its hedge, and it shall be devoured; I will break down its wall, and it shall be trampled down. I will make it a waste; it shall not be pruned or hoed, and it shall be overgrown with briars and thorns; I will also command the clouds that they rain no rain upon it. For the vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his pleasant planting; he expected justice, but saw bloodshed; righteousness, but heard a cry!

*After each Reading, the Reader may say*

The Word of the Lord.

People ***Thanks be to God.***

**Psalm 80:1-2, 8-18** *the congregation is invited to recite the Psalm in unison*

***1 Hear, O Shepherd of Israel, leading Joseph like a flock; \*  
shine forth, you that are enthroned upon the cherubim.***

***2 In the presence of Ephraim, Benjamin, and Manasseh, \*  
stir up your strength and come to help us.***

***8 You have brought a vine out of Egypt; \*  
you cast out the nations and planted it.***

- 9 You prepared the ground for it; \*  
it took root and filled the land.*
- 10 The mountains were covered by its shadow \*  
and the towering cedar trees by its boughs.*
- 11 You stretched out its tendrils to the Sea \*  
and its branches to the River.*
- 12 Why have you broken down its wall, \*  
so that all who pass by pluck off its grapes?*
- 13 The wild boar of the forest has ravaged it, \*  
and the beasts of the field have grazed upon it.*
- 14 Turn now, O God of hosts, look down from heaven;  
behold and tend this vine; \*  
preserve what your right hand has planted.*
- 15 They burn it with fire like rubbish; \*  
at the rebuke of your countenance let them perish.*
- 16 Let your hand be upon the man of your right hand, \*  
the son of man you have made so strong for yourself.*
- 17 And so will we never turn away from you; \*  
give us life, that we may call upon your Name.*
- 18 Restore us, O LORD God of hosts; \*  
show the light of your countenance, and we shall be saved.*

*INTRODUCTION: In our second Reading, faith is described as holding fast to things hoped for and learning to trust in their truth.*

### **A Reading from the Letter to the Hebrews (11:1-3, 8-16)**

By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. By faith the walls of Jericho fell after they had been encircled for seven days. By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets -- who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. Others suffered mocking and flogging, and even chains and imprisonment. They were stoned to death, they were

sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented -- of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. Yet all these, though they were commended for their faith, did not receive what was promised, since God had provided something better so that they would not, apart from us, be made perfect. Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight and the sin that clings so closely, and let us run with perseverance the race that is set before us, looking to Jesus the pioneer and perfecter of our faith, who for the sake of the joy that was set before him endured the cross, disregarding its shame, and has taken his seat at the right hand of the throne of God.

The Word of the Lord.

People *Thanks be to God.*

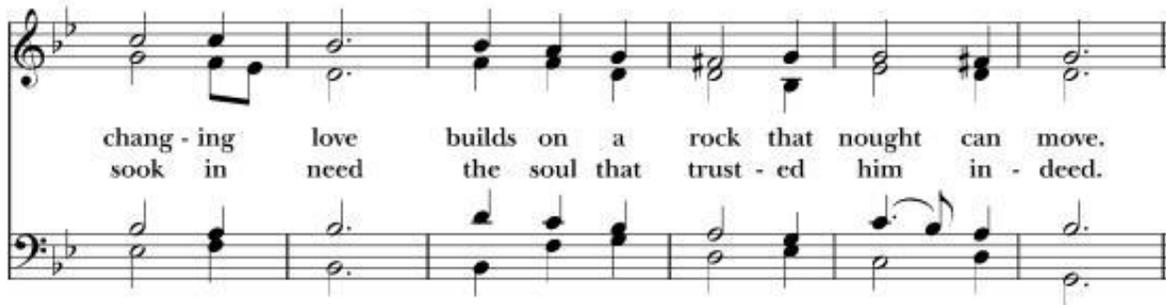
**Gradual Hymn # 635** *If Thou But Trust In God To Guide Thee*

*Unison or harmony*

1 If thou but trust in God to guide thee, and hope in him through  
 2 Sing, pray, and keep his ways un - serv - ing; so do thine own part

all thy ways, he'll give thee strength what - e'er be - tide thee,  
 faith - ful - ly, and trust his word, though un - de - serv - ing;

and bear thee through the e - vil days, Who trusts in God's un -  
 thou yet shalt find it true for thee; God nev - er yet for -



*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*INTRODUCTION: In this morning's Gospel, Jesus teaches his disciples to trust entirely in the reign of God, our Father in heaven, and to be ready at all times for the coming of the Son of Man.*

### **The Gospel of our Lord Jesus Christ according to St. Luke (12:32-40)**

*People                    Glory to you, Lord Christ.*

Jesus said, "I came to bring fire to the earth, and how I wish it were already kindled! I have a baptism with which to be baptized, and what stress I am under until it is completed! Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! From now on five in one household will be divided, three against two and two against three; they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law." He also said to the crowds, "When you see a cloud rising in the west, you immediately say, 'It is going to rain'; and so it happens. And when you see the south wind blowing, you say, 'There will be scorching heat'; and it happens. You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?"

*After the Gospel, the Reader says*

*The Gospel of the Lord.*

*People                    Praise to you, Lord Christ.*

**The Sermon**                    The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

### **The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

*He descended to the dead.  
On the third day he rose again.  
He ascended into heaven, and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

### **The Prayers of the People**

Christ the Savior casts out our comfort, tempering and purifying us to receive the promises of new life. In thanksgiving for God's transforming power, we respond to each petition by saying, "Hear our prayer."

#### **The congregation may wish to sit or kneel for the prayers**

+ That men and women may have the strength to follow and trust God through times of conflict and adversity, claiming a hope beyond understanding; O Lord, in your mercy,  
***Hear our prayer.***

+ That our bishops and priests may speak with the fire of the Holy Spirit in proclaiming the truth of Christ, and in calling us to rise above hypocrisy to embrace with integrity the faith we claim; O Lord, in your mercy,  
***Hear our prayer.***

+ That advances in communications throughout the world may enlighten us to the condition of peoples ravaged by war, helping to unite the human family in efforts to establish world peace; O Lord, in your mercy,  
***Hear our prayer.***

+ That when we find ourselves tearing others down through gossip and innuendo, we may turn to God for help in receiving gifts of restraint, charity, and humility in recognizing our faults; O Lord, in your mercy,  
***Hear our prayer.***

+ That we may be a baptizing community, encouraging people everywhere to receive this sacrament of adoption and new life; O Lord, in your mercy,  
***Hear our prayer.***

+ That we may be awake to the daily challenges of leading a life devoted to Christ, and choose those actions that reveal our trust in his word; O Lord, in your mercy,

***Hear our prayer.***

+ That we may bring comfort and relief to the sick and suffering, especially Kathy Coe, Bishop Keith, and Diana Hardee; O Lord, in your mercy,

***Hear our prayer.***

With those who now dwell in the heavenly realms: prophets, apostles, martyrs and those we love but see no more, let us add our own prayers and thanksgivings, either silently in our hearts or aloud in our midst.

*The Celebrant adds a concluding Collect.*

Assist us mercifully, O Lord, in these our supplications and prayers, and dispose the way of thy servants towards the attainment of everlasting salvation; that, among all the changes and chances of this mortal life, they may ever be defended by thy gracious and ready help; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

***And also with you.***

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn # 380

*From All That Dwell Below The Skies*

1 From all that dwell be - low the skies let  
 2 E - ter - nal are thy mer - cies, Lord, and  
 \*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
 truth e - ter - nal is thy word: thy praise shall sound from  
 him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
 shore to shore till suns shall rise and set no more.  
 heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

**The Great Thanksgiving**

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and,

beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus      S # 130**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

***The congregation may wish to sit or kneel for the consecration prayer***

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and

ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.  
**AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

**The Breaking of the Bread**

Christ our Passover is sacrificed for us;  
***Therefore let us keep the feast.***

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

**Communion Hymn # 325**      *Let Us Break Bread Together On Our Knees*

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_

let us praise God to - geth-er on our knees; \_\_\_\_\_



*for online worshippers, and for those who for other reasons choose not to receive the Holy Eucharist, here is a Prayer for Spiritual Communion:*

### **A Prayer for Spiritual Communion**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.*

Let us pray.

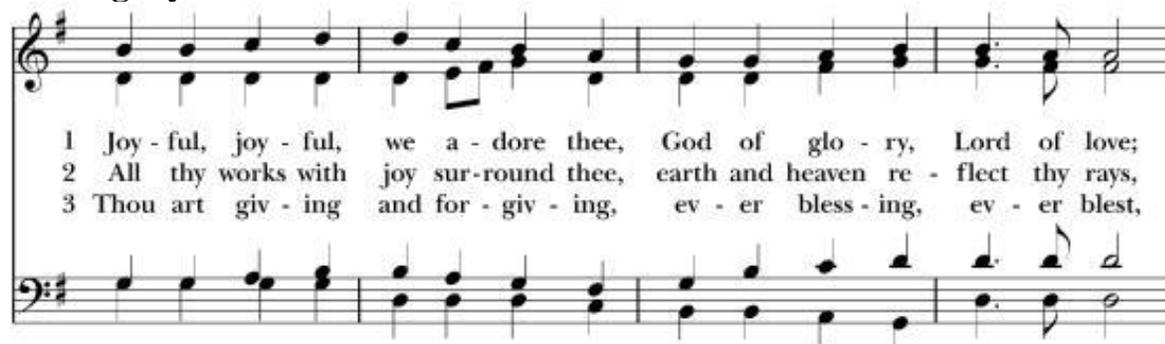
*The People may join in saying this prayer*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

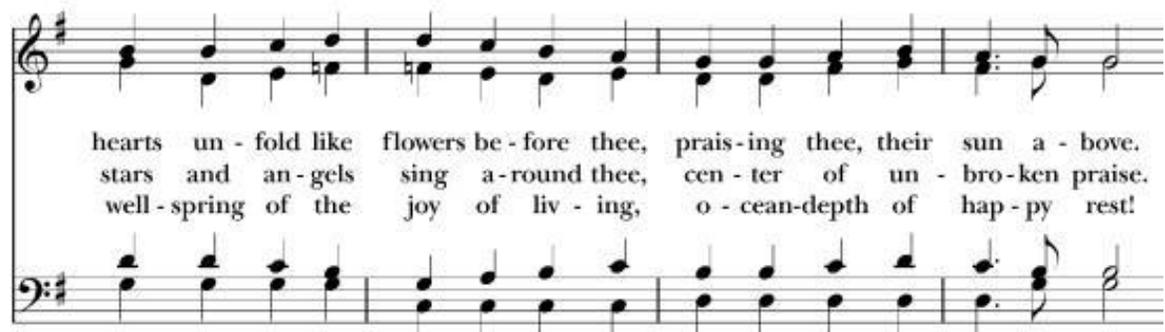
*The Priest gives the blessing (from St. Clare of Assisi)*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. **Amen.**

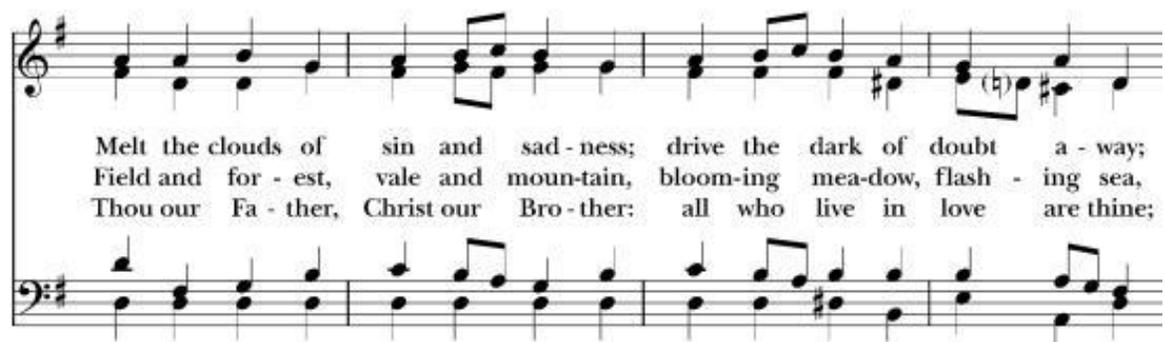
## Closing Hymn # 376



1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness; drive the dark of doubt a - way;  
Field and for - est, vale and moun - tain, bloom - ing mea - dow, flash - ing sea,  
Thou our Fa - ther, Christ our Bro - ther: all who live in love are thine;



giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird and flow - ing foun - tain, call us to re - joice in thee.  
teach - us how to love each o - ther, lift us to the joy di - vine.

Go in peace to love and serve the Lord.

People *Thanks be to God.*

**Organ Postlude**

**Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

Tom Brand, *Organist & Choirmaster*

Emily D'Souza, *Assisting Organist*

John Magee, *8:00 Reader*

Ann Hodgman, *10:00 Reader*

MB Witt, *Chalicer*

Ann Hodgman, *Veejay (VJ)*

Ginny Reynolds, MB Witt: *Altar Guild*

**ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road**

**Washington, CT 06793**

**Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

**Vestry**

David Gillespie, Mary Davis, *Wardens*

Laura Daly, *Clerk*

Joseph Claro, *Treasurer*

Hunter Brown, *Assistant Treasurer*

*Class of 2022*

Jay Bauer, Sara Coles, Andris Kalnins

*Class of 2023*

Laura Daly, Veronique Dulack, Joseph Claro

*Class of 2024*

Rebecca Bent, Larry Littlefield, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.