

Welcome to St. John's Church



The Fourteenth Sunday After Pentecost

*September 11, 2022
8:00 a.m. & 10:00 a.m.*

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

MORNING PRAYER

*Masks are now optional in church,
but recommended for the immuno-compromised and unvaccinated.*

*Children's activity bags are available on the bench by the Baptistry.
Please return them after the Service.*

Organ Prelude

The Call to Worship with the tolling of the church bell

Opening Hymn # 410 *Praise, My Soul, The King Of Heaven*

*1 Praise, my soul, the King of heaven;
to his feet your tribute bring.*

*Ransomed, healed, restored, forgiven,
evermore his praises sing.*

Alleluia, alleluia!

Praise the everlasting King!

*2 Praise him for his grace and favor
to his people in distress.*

*Praise him, still the same as ever,
slow to chide, and swift to bless.*

Alleluia, alleluia!

Glorious in his faithfulness!

*3 Fatherlike he tends and spares us;
well our feeble frame he knows.*

*In his hand he gently bears us,
rescues us from all our foes.*

Alleluia, alleluia!

Widely yet his mercy flows!

*4 Angels, help us to adore him;
ye behold him face to face.*

*Sun and moon, bow down before him,
dwellers all in time and space.*

Alleluia, alleluia!

Praise with us the God of grace!

The Invitatory and Psalter

The people standing, the Officiant may say

Officiant O Lord, open our lips.

People And our mouth shall proclaim your praise.

Officiant and People

Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen. Alleluia.

Venite *recited by all in unison*

The mercy of the Lord is everlasting: Come let us adore him

*Come, let us sing to the Lord; **

let us shout for joy to the Rock of our salvation.

*Let us come before his presence with thanksgiving **

and raise a loud shout to him with psalms.

*For the Lord is a great God, **

and a great King above all gods.

*In his hand are the caverns of the earth, **

and the heights of the hills are his also.

*The sea is his, for he made it, **

and his hands have molded the dry land.

*Come, let us bow down, and bend the knee, **

and kneel before the Lord our Maker.

For he is our God,

*and we are the people of his pasture and the sheep of his hand. **

Oh, that today you would hearken to his voice!

The mercy of the Lord is everlasting: Come let us adore him

Psalm 14 *recited by all in unison*

*1 The fool has said in his heart, "There is no God." **

All are corrupt and commit abominable acts;

there is none who does any good.

*2 The LORD looks down from heaven upon us all, **

to see if there is any who is wise, if there is one who seeks after God.

*3 Every one has proved faithless; all alike have turned bad; **

there is none who does good; no, not one.

*4 Have they no knowledge, all those evildoers **

who eat up my people like bread and do not call upon the LORD?

*5 See how they tremble with fear, **

because God is in the company of the righteous.

*6 Their aim is to confound the plans of the afflicted, *
but the LORD is their refuge.*

*7 Oh, that Israel's deliverance would come out of Zion! *
when the LORD restores the fortunes of his people,
Jacob will rejoice and Israel be glad.*

*Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

The Readings

INTRODUCTION: In our opening reading, the prophet's oracle is for a devastating judgment.

A Reading from the Scroll of the Prophet Jeremiah: (4:11-12, 22-28)


At that time it will be said to this people and to Jerusalem: A hot wind comes from me out of the bare heights in the desert toward my poor people, not to winnow or cleanse-- a wind too strong for that. Now it is I who speak in judgment against them. "For my people are foolish, they do not know me; they are stupid children, they have no understanding. They are skilled in doing evil, but do not know how to do good." I looked on the earth, and lo, it was waste and void; and to the heavens, and they had no light. I looked on the mountains, and lo, they were quaking, and all the hills moved to and fro. I looked, and lo, there was no one at all, and all the birds of the air had fled. I looked, and lo, the fruitful land was a desert, and all its cities were laid in ruins before the LORD, before his fierce anger. For thus says the LORD: The whole land shall be a desolation; yet I will not make a full end. Because of this the earth shall mourn, and the heavens above grow black; for I have spoken, I have purposed; I have not relented nor will I turn back.

*After each Reading, the Reader may say
The Word of the Lord.*

People Thanks be to God.

Hymn # 439 *What Wondrous Love Is This*

Unison



1 What won - drous love is this, O my soul, O my soul! What
2 To God and to the Lamb, I will sing, I will sing, to
3 And when from death I'm free, I'll sing on, I'll sing on, and



won-drous love is this, O my soul! What won-drous love is this that
 God and to the Lamb, I will sing. To God and to the Lamb who
 when from death I'm free, I'll sing on. And when from death I'm free I'll

caused the Lord of bliss to lay a-side his crown for my
 is the great I AM, while mil-lions join the theme, I will
 sing and joy-ful be, and through e-ter-ni-ty I'll sing

soul, for my soul, to lay a-side his crown for my soul.
 sing, I will sing, while mil-lions join the theme I will sing.
 on, I'll sing on, and through e-ter-ni-ty I'll sing on.

INTRODUCTION: In the second reading, St. Paul praises God for the salvation of sinners, among whom Paul has led the way.

A Reading from the First Letter to Timothy: (1:12-17)

I am grateful to Christ Jesus our Lord, who has strengthened me, because he judged me faithful and appointed me to his service, even though I was formerly a blasphemer, a persecutor, and a man of violence. But I received mercy because I had acted ignorantly in unbelief, and the grace of our Lord overflowed for me with the faith and love that are in Christ Jesus. The saying is sure and worthy of full acceptance, that Christ Jesus came into the world to save sinners-- of whom I am the foremost. But for that very reason I received mercy, so that in me, as the foremost, Jesus Christ might display the utmost patience, making me an example to those who would come to believe in him for eternal life. To the King of the ages, immortal, invisible, the only God, be honor and glory forever and ever. Amen.

After each Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

Hymn # 708

Savior, Like A Shepherd Lead Us

1 Sa - vior, like a shep - herd lead us; much we need thy
2 Ear - ly let us seek thy fa - vor, ear - ly let us

ten - der care; in thy plea - sant pas - tures feed us;
learn thy will; do thou, Lord, our on - ly Sa - vior,

for our use thy folds pre - pare. Bless - ed Je - sus!
with thy love our bos - oms fill. Bless - ed Je - sus!

Bless - ed Je - sus! Thou hast bought us, thine we are.
Bless - ed Je - sus! Thou hast loved us: love us still.

INTRODUCTION: In our third reading, Jesus tells the two parables of the finding of the lost coin and the lost sheep.

A Reading from the Gospel of St. Luke: (15:1-10)

All the tax collectors and sinners were coming near to listen to Jesus. And the Pharisees and the scribes were grumbling and saying, "This fellow welcomes

sinners and eats with them." So he told them this parable: "Which one of you, having a hundred sheep and losing one of them, does not leave the ninety-nine in the wilderness and go after the one that is lost until he finds it? When he has found it, he lays it on his shoulders and rejoices. And when he comes home, he calls together his friends and neighbors, saying to them, 'Rejoice with me, for I have found my sheep that was lost.' Just so, I tell you, there will be more joy in heaven over one sinner who repents than over ninety-nine righteous persons who need no repentance. "Or what woman having ten silver coins, if she loses one of them, does not light a lamp, sweep the house, and search carefully until she finds it? When she has found it, she calls together her friends and neighbors, saying, 'Rejoice with me, for I have found the coin that I had lost.' Just so, I tell you, there is joy in the presence of the angels of God over one sinner who repents."

After each Reading, the Reader may say

The Word of the Lord.

People Thanks be to God.

The Sermon

Laura Daly, *licensed Preacher*

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant The Lord be with you.

People And also with you.

Officiant Let us pray.

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Suffrages

V. Show us your mercy, O Lord;
R. *And grant us your salvation.*
V. Clothe your ministers with righteousness;
R. *Let your people sing with joy.*
V. Give peace, O Lord, in all the world;
R. *For only in you can we live in safety.*
V. Lord, keep this nation under your care;
R. *And guide us in the way of justice and truth.*
V. Let your way be known upon earth;
R. *Your saving health among all nations.*
V. Let not the needy, O Lord, be forgotten;
R. *Nor the hope of the poor be taken away.*
V. Create in us clean hearts, O God;
R. *And sustain us with your Holy Spirit.*

The Collect of the Day

O God, because without you we are not able to please you, mercifully grant that your Holy Spirit may in all things direct and rule our hearts; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

A Collect for Sunday

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

A Prayer for Mission

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Offertory Hymn # 380 *From All That Dwell Below The Skies*

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

Authorized intercessions and thanksgivings may follow.

Officiant: Let us continue our prayers, pausing now so that all may add their own prayers or petitions, either silently in their hearts or out loud in our midst.

The General Thanksgiving

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. *Amen.*

Then may be said

Let us bless the Lord.

Thanks be to God.

Closing Hymn # 470 *There's A Wideness In God's Mercy*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;
2 There is no place where earth's sor - rows are more felt than up in heaven;
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.
there is no place where earth's fail - ings have such kind - ly judg - ment given.
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;
There is plen - ti - ful re - demp - tion in the blood that has been shed;
If our love were but more faith - ful, we should take him at his word;

there is mer - cy with the Sa - vior; there is heal - ing in his blood.
there is joy for all the mem - bers in the sor - rows of the Head.
and our life would be thanks - giv - ing for the good - ness of the Lord.

The musical score consists of four systems, each with a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line of each system.

The Officiant may then conclude

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with us all evermore. **Amen.** *2 Corinthians 13:14*

Organ Postlude

Worship Ministers Today:

Sara Coles, *10:00 Officiant*
Laura Daly, *8:00 Officiant*
Laura Daly, *Preacher*
Tom Brand, *Organist & Choirmaster*
John Magee, *8:00 Reader*
Hunter Brown, *10:00 Reader*
Laura Daly, *Vee jay (VJ)*
Ginny Reynolds, MB Witt, *Altar Guild*
David & Camille Gillespie, *Coffee Hour*

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*
Tom Brand, *Organist & Choirmaster*
Dawn Rosiello, *Parish Administrator*
Joan Burgess, *Foundation Administrator*

Vestry

David Gillespie, Mary Davis, *Wardens*
Laura Daly, *Clerk*
Joseph Claro, *Treasurer*
Hunter Brown, *Assistant Treasurer*
Class of 2022
Jay Bauer, Sara Coles, Andris Kalnins
Class of 2023
Laura Daly, Veronique Dulack, Joseph Claro
Class of 2024
Rebecca Bent, Larry Littlefield, Susan McFeely
Diocesan Delegates: Sara Coles, MB Witt.