

# Welcome to St. John's Church



## The Twentieth Sunday After Pentecost:

*October 23, 2022  
8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**

<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and the Celebration of the Holy Communion*

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

**Choral Prelude**      *Thou Visitest the Earth*      William Boyce (1695-1755)

**The Call to Worship with the tolling of the church bell**

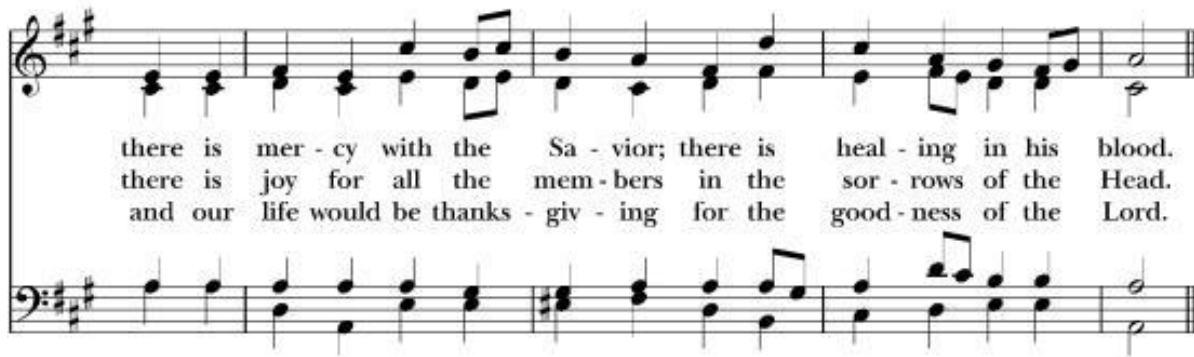
**Processional Hymn # 470**      *There's A Wideness In God's Mercy*

1 There's a wide-ness in God's mer - cy like the wide-ness of the sea;  
2 There is no place where earth's sor - rows are more felt than up in heaven;  
3 For the love of God is broad - er than the mea - sure of the mind;

there's a kind - ness in his jus - tice, which is more than lib - er - ty.  
there is no place where earth's fail - ings have such kind - ly judg - ment given.  
and the heart of the E - ter - nal is most won - der - ful - ly kind.

There is wel - come for the sin - ner, and more gra - ces for the good;  
There is plen - ti - ful re - demp - tion in the blood that has been shed;  
If our love were but more faith - ful, we should take him at his word;

The image shows a three-system musical score for the hymn 'There's A Wideness In God's Mercy'. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed below the vocal line of each system. The first system contains three verses of the hymn. The second system continues the lyrics. The third system concludes the hymn with a final cadence in the bass line.



there is mer - cy with the Sa - vior; there is heal - ing in his blood.  
 there is joy for all the mem - bers in the sor - rows of the Head.  
 and our life would be thanks - giv - ing for the good - ness of the Lord.

## The Word of God

*The people standing, the Celebrant may say*

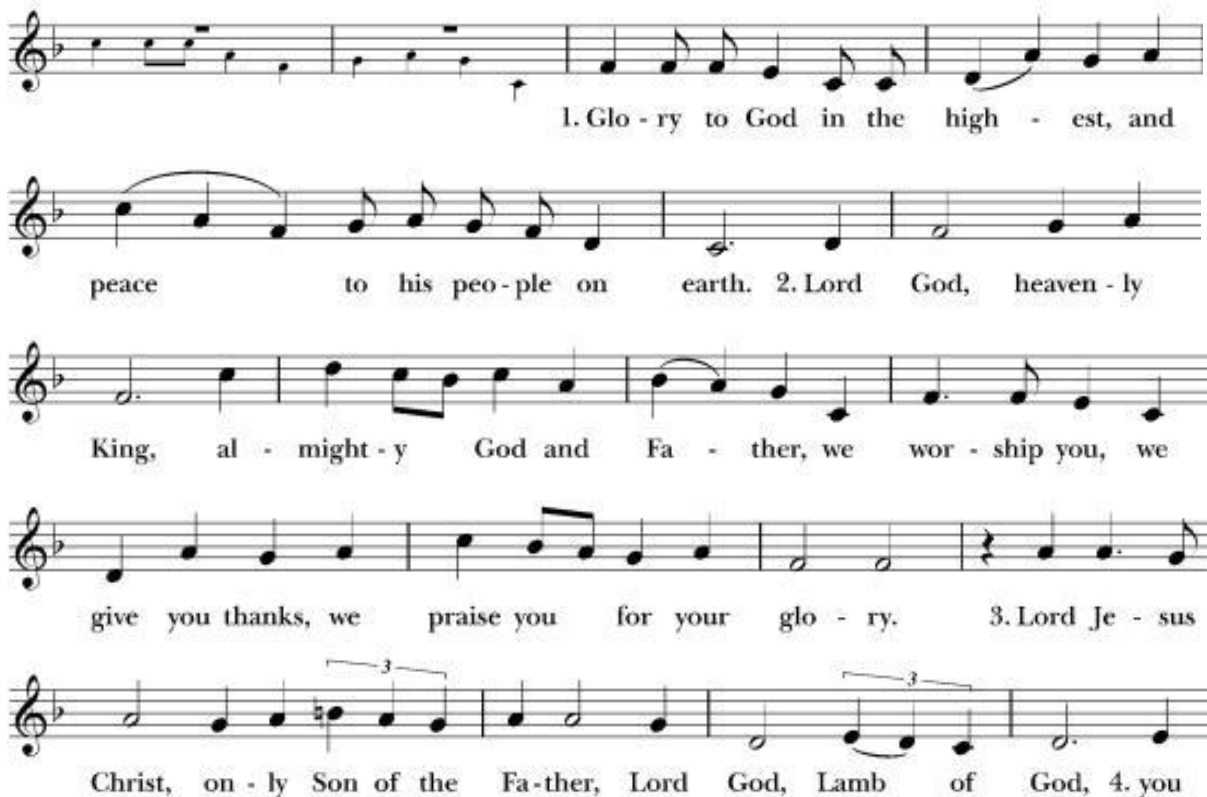
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Gloria S # 290



1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - mighty God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Readings

*INTRODUCTION: In our Hebrew Scripture reading, the prophet Joel pictures a time of great abundance and gladness, as God pours his Spirit upon all people, creating prophecies, dreams, and visions.*

### A Reading from the Scroll of the Prophet Joel (2:23-32)

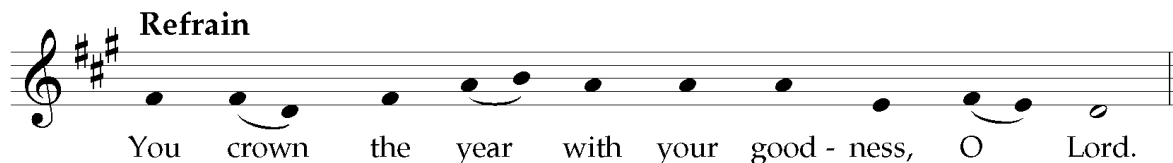
O children of Zion, be glad and rejoice in the LORD your God; for he has given the early rain for your vindication, he has poured down for you abundant rain, the early and the later rain, as before. The threshing floors shall be full of grain, the vats shall overflow with wine and oil. I will repay you for the years that the swarming locust has eaten, the hopper, the destroyer, and the cutter, my great army, which I sent against you. You shall eat in plenty and be satisfied, and praise the name of the LORD your God, who has dealt wondrously with you. And my people shall never again be put to shame. You shall know that I am in the midst of Israel, and that I, the LORD, am your God and there is no other. And my people shall never again be put to shame. Then afterward I will pour out my spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, and your young men shall see visions. Even on the male and female slaves, in those days, I will pour out my spirit. I will show portents in the heavens and on the earth, blood and fire and columns of smoke. The sun shall be turned to darkness, and the moon to blood, before the great and terrible day of the LORD comes. Then everyone who calls on the name of the LORD shall be saved; for in Mount Zion and in Jerusalem there shall be those who escape, as the LORD has said, and among the survivors shall be those whom the LORD calls.

*After each Reading, the Reader may say*

The Word of the Lord.

*People*            ***Thanks be to God.***

**Psalm 65**            *the congregation is invited to join in the Refrain*



- 1 You are to be praised, O God, in Zion; \*  
to you shall vows be performed in Jerusalem.
- 2 To you that hear prayer shall all flesh come, \*  
because of their transgressions.
- 3 Our sins are stronger than we are, \*  
but you will blot them out.
- 4 Happy are they whom you choose and draw to your courts to dwell there! \*  
they will be satisfied by the beauty of your house,  
by the holiness of your temple.

- 5 Awesome things will you show us in your righteousness,  
O God of our salvation, \*  
O Hope of all the ends of the earth and of the seas that are far away.
- 6 You make fast the mountains by your power; \*  
they are girded about with might.
- 7 You still the roaring of the seas, \*  
the roaring of their waves, and the clamor of the peoples.
- 8 Those who dwell at the ends of the earth will tremble at your marvelous  
signs; \*  
you make the dawn and the dusk to sing for joy.
- 9 You visit the earth and water it abundantly; you make it very plenteous; \*  
the river of God is full of water.
- 10 You prepare the grain, \*  
for so you provide for the earth.
- 11 You drench the furrows and smooth out the ridges; \*  
with heavy rain you soften the ground and bless its increase.
- 12 You crown the year with your goodness, \*  
and your paths overflow with plenty.
- 13 May the fields of the wilderness be rich for grazing, \*  
and the hills be clothed with joy.
- 14 May the meadows cover themselves with flocks,  
and the valleys cloak themselves with grain; \*  
let them shout for joy and sing.

*INTRODUCTION: In this reading, Paul, believing that his death is near, closes his letter to Timothy and looks forward with great faith to the heavenly kingdom.*

### **A Reading from the Second Letter of St. Paul to Timothy (3:14-4:5)**

I am already being poured out as a libation, and the time of my departure has come. I have fought the good fight, I have finished the race, I have kept the faith. From now on there is reserved for me the crown of righteousness, which the Lord, the righteous judge, will give me on that day, and not only to me but also to all who have longed for his appearing. At my first defense no one came to my support, but all deserted me. May it not be counted against them! But the Lord stood by me and gave me strength, so that through me the message might be fully proclaimed and all the Gentiles might hear it. So I was rescued from the lion's

mouth. The Lord will rescue me from every evil attack and save me for his heavenly kingdom. To him be the glory forever and ever. Amen.

The Word of the Lord.

People *Thanks be to God.*

**Gradual Hymn # 488**

*Be Thou My Vision, O Lord Of My Heart*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

*Then, all standing, the Priest reads the Gospel, first saying*

*INTRODUCTION: Our Gospel reading this morning is the parable of the Pharisee who trusts in his righteousness and has contempt for the sinful tax collector.*

**The Gospel of our Lord Jesus Christ according to Luke (18:1-8)**

People *Glory to you, Lord Christ.*

Jesus told this parable to some who trusted in themselves that they were righteous and regarded others with contempt: “Two men went up to the temple to pray, one a Pharisee and the other a tax collector. The Pharisee, standing by himself, was praying thus, ‘God, I thank you that I am not like other people:

thieves, rogues, adulterers, or even like this tax collector. I fast twice a week; I give a tenth of all my income.' But the tax collector, standing far off, would not even look up to heaven, but was beating his breast and saying, 'God, be merciful to me, a sinner!' I tell you, this man went down to his home justified rather than the other; for all who exalt themselves will be humbled, but all who humble themselves will be exalted."

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People Praise to you, Lord Christ.*

**The Sermon**                      The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

### **The Apostles' Creed**

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin  
Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

### **The Prayers of the People**

May God, who is merciful to us, release us from all that hinders us from loving God and our neighbor, and make us ready to pray, responding to each petition, "Hear our prayer."

*The congregation may wish to sit or kneel for the prayers*

+ That we may seek humbleness of spirit, accepting our weaknesses as doorways to growth, and trusting in God's loving judgment; Lord, in your mercy,

*Hear our prayer.*



+ That the Church, under the guidance of Jeffrey, our new Bishop in this diocese, may be a house of welcome to all people, especially to those who are unsure of their worthiness or who are filled with doubts; Lord, in your mercy,

***Hear our prayer.***

+ That winds of peace may blow across the world, bringing hope to the peoples in war-torn countries, new pathways to those in political stalemate, and renewal of spirit to all who hunger for freedom; Lord, in your mercy,

***Hear our prayer.***

+ That we may be good stewards of our financial and creative resources, being attentive to the needs of our Church and her ministry, living simply and generously for the common good, and committing ourselves to the welfare of generations to come; Lord, in your mercy,

***Hear our prayer.***

+ That the sick and dying may be comforted in their times of need, especially those with debilitating diseases, remembering especially Mary Jo Keating, Kathy Coe, and Diana Hardee; Lord, in your mercy,

***Hear our prayer.***

+ That the departed may find eternal rest; Lord, in your mercy,

***Hear our prayer.***

+ That we may be freed from our various prejudices, knowing that we have each been marked as Christ's own forever and bound together in his love; Lord, in your mercy,

***Hear our prayer.***

May God, whose love restores us to grace, guide us now, as we continue to offer our prayers and thanksgivings, either silently in our hearts, or aloud in our midst.

*The Celebrant adds a concluding Collect*

O God, by whom the meek are guided in judgment, and light riseth up in darkness for the godly: Grant us, in all our doubts and uncertainties, the grace to ask what thou wouldest have us to do, that the Spirit of wisdom may save us from all false choices, and that in thy light we may see light, and in thy straight path may not stumble; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

*Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.*

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People* **And also with you.**

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**    *My Eyes For Beauty Pine*    Herbert Howells (1892-1983)

## **The Great Thanksgiving**

The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord God.

*People* **It is right to give God thanks and praise.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord: who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**                    *Short Communion Service*                    Adrian Batten (1591-1637)

*“Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.  
Blessed is he who comes in the name of the Lord  
Hosanna in the highest.”*

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread S # 153

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Agnus Dei**

*Short Communion Service*

Adrian Batten (1591-1637)

*“O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.”*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

*Gluten free wafers are available. Just ask at the altar rail if you wish one.*

**Communion Hymn # 321**      *My God, Thy Table Now Is Spread*

1 My God, thy ta - ble now is spread, thy cup with  
2 O let thy ta - ble hon - ored be, and fur - nished  
3 Drawn by thy quick - ening grace, O Lord, in coun - tless  
4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren  
well with joy - ful guests; and may each soul sal -  
num - bers let them come and gath - er from their  
world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.  
va - tion see, that here its sa - cred pledg - es tastes.  
Fa - ther's board the Bread that lives be - yond the tomb.  
all be blessed who see the light or feel the sun.

Let us pray.

*The People may join in saying this prayer*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

### Closing Hymn #

1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;  
2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,

hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!

The image shows a musical score for a closing hymn. It consists of two systems of staves. Each system has a treble clef staff on top and a bass clef staff on the bottom. The music is in a key with one sharp (F#) and a 4/4 time signature. The lyrics are arranged in three verses, with the first verse starting with '1 Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;' and the second starting with '2 All thy works with joy sur-round thee, earth and heaven re - flect thy rays,' and the third starting with '3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,'. The second system continues the lyrics with 'hearts un - fold like flowers be - fore thee, prais - ing thee, their sun a - bove.', 'stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.', and 'well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!'. The music is written in a simple, hymn-like style with block chords and simple melodic lines.

Melt the clouds of sin and sad-ness; drive the dark of doubt a-way;  
 Field and for-est, vale and moun-tain, bloom-ing mea-dow, flash-ing sea,  
 Thou our Fa-ther, Christ our Bro-ther: all who live in love are thine;

giv-er of im-mor-tal glad-ness, fill us with the light of day.  
 chant-ing bird and flow-ing foun-tain, call us to re-joice in thee.  
 teach-us how to love each o-ther, lift us to the joy di-vine.

Go in peace to love and serve the Lord.

*People Thanks be to God.*

**Organ Postlude**

## **Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

Jay Bauer: *8:00 Reader*

Sara Coles: *10:00 Reader*

Laura Daly: *Crucifer*

Sara Coles: *Chalicer*

Laura Daly: *Veejay (VJ)*

Tom Dulack, Sara Coles: *Altar Guild*

Corinne Johnson, Laura Daly: *Coffee Hour*

Natalie Dyer: *Usher*

## **ST. JOHN'S EPISCOPAL CHURCH** **78 Green Hill Road** **Washington, CT 06793**

### **Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

### **Vestry**

David Gillespie, Mary Davis, *Wardens*

Laura Daly, *Clerk*

Joseph Claro, *Treasurer*

Hunter Brown, *Assistant Treasurer*

#### *Class of 2022*

Jay Bauer, Sara Coles, Andris Kalnins

#### *Class of 2023*

Laura Daly, Veronique Dulack, Joseph Claro

#### *Class of 2024*

Rebecca Bent, Michael Del Nin, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.