

# Welcome to St. John's Church



## The Twenty-First Sunday After Pentecost:

*October 30, 2022*

*8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**

<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and the Celebration of the Holy Communion*

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

## **Choral Prelude** *Es Ist Das Heil Uns Kommen Her*

Johann Sebastian Bach (1685-1750)

*Translation of Prelude: Now unto us Salvation comes, by grace and purest favor;  
our works, they offer help no more: they cannot give protection.  
But faith shall Jesus Christ behold; who for us all enough hath done:  
He is our Intercessor!*

## **The Call to Worship with the tolling of the church bell**

### **Processional Hymn # 533** *How Wondrous And Great Thy Works*

1 How won - drous and great thy works, God of praise!  
2 To na - tions of earth thy light shall be shown;

How just, King of saints, and true are thy ways!  
their wor - ship and vows shall come to thy throne:

O who shall not fear thee, and hon - or thy Name?  
thy truth and thy judg - ments shall spread all a - broad,



Thou on - ly art ho - ly, thou on - ly su - preme.  
till earth's ev - ery peo - ple con - fess thee their God.

## The Word of God

*The people standing, the Celebrant may say*

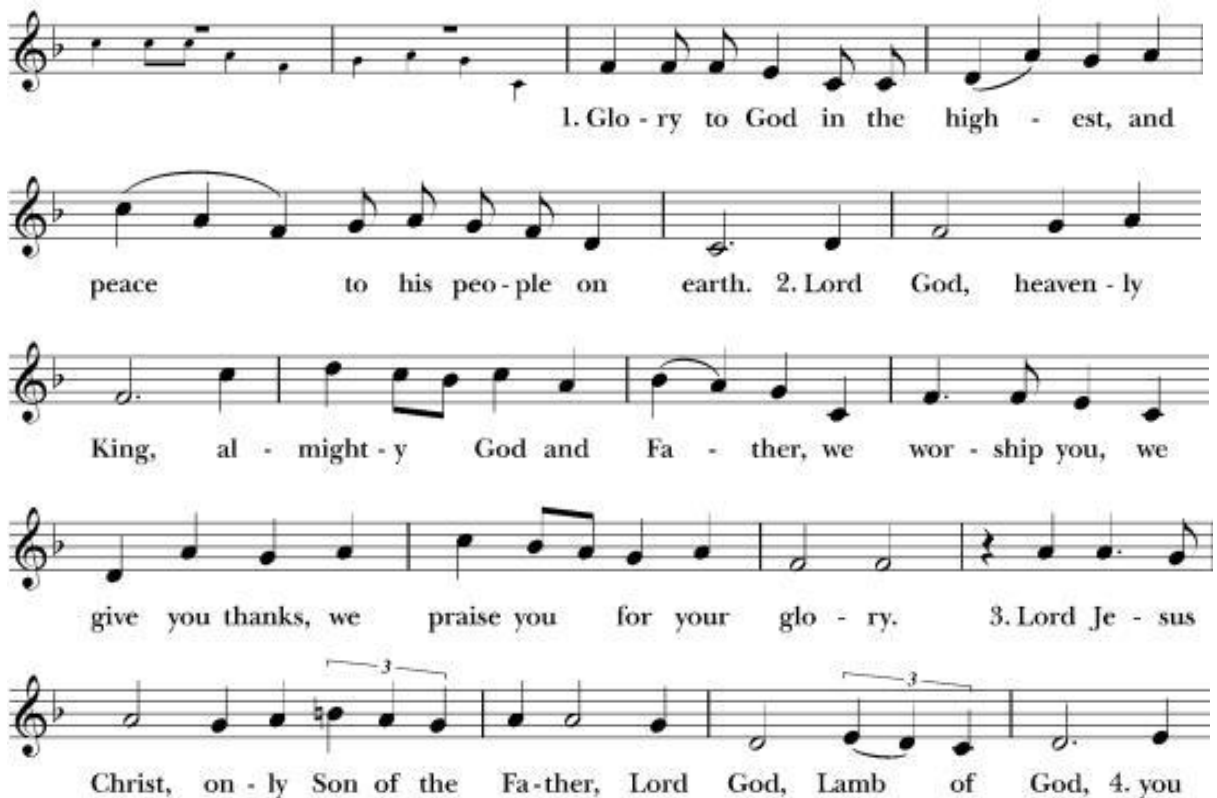
*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

## The Gloria S # 290



1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

Almighty and merciful God, it is only by your gift that your faithful people offer you true and laudable service: Grant that we may run without stumbling to obtain your heavenly promises; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

## The Readings

*INTRODUCTION: In our Hebrew Scripture reading, the prophet Habakkuk bitterly complains to the Lord about the injustice and violence in the world. God answers that justice will come in time.*

## A Reading from the Scroll of the Prophet Habakkuk (1:1-4, 2:1-4)

The oracle that the prophet Habakkuk saw. O LORD, how long shall I cry for help, and you will not listen? Or cry to you “Violence!” and you will not save? Why do you make me see wrong-doing and look at trouble? Destruction and violence are before me; strife and contention arise. So the law becomes slack and justice never prevails. The wicked surround the righteous -- therefore judgment comes forth perverted. I will stand at my watchpost, and station myself on the rampart; I will keep watch to see what he will say to me, and what he will answer concerning my complaint. Then the LORD answered me and said: Write the vision; make it plain on tablets, so that a runner may read it. For there is still a vision for the appointed time; it speaks of the end, and does not lie. If it seems to tarry, wait for it; it will surely come, it will not delay. Look at the proud! Their spirit is not right in them, but the righteous live by their faith.

*After each Reading, the Reader may say*

The Word of the Lord.

*People*            ***Thanks be to God.***

## Psalm 119:137-44            *the congregation is invited to join in the Refrain*

**Refrain**

Great is your faith - ful - ness, mer - ci - ful God.

137 You are righteous, O LORD, \*  
and upright are your judgments.

138 You have issued your decrees \*  
with justice and in perfect faithfulness.

139 My indignation has consumed me, \*  
because my enemies forget your words.

140 Your word has been tested to the uttermost, \*  
and your servant holds it dear.

141 I am small and of little account, \*  
yet I do not forget your commandments.

142 Your justice is an everlasting justice \*  
and your law is the truth.

143 Trouble and distress have come upon me, \*  
yet your commandments are my delight.

144 The righteousness of your decrees is everlasting; \*  
grant me understanding, that I may live.

*INTRODUCTION: In this reading, Paul with Silvanus and Timothy offers thanks to God for the faith of the new disciples in Thessalonica who had been persecuted and afflicted.*

### **A Reading from the Second Letter of St. Paul to Thessalonica (3:14-4:5)**

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God our Father and the Lord Jesus Christ: Grace to you and peace from God our Father and the Lord Jesus Christ. We must always give thanks to God for you, brothers and sisters, as is right, because your faith is growing abundantly, and the love of everyone of you for one another is increasing. Therefore we ourselves boast of you among the churches of God for your steadfastness and faith during all your persecutions and the afflictions that you are enduring. To this end we always pray for you, asking that our God will make you worthy of his call and will fulfill by his power every good resolve and work of faith, so that the name of our Lord Jesus may be glorified in you, and you in him, according to the grace of our God and the Lord Jesus Christ.

The Word of the Lord.

People *Thanks be to God.*

### **Gradual Hymn # 643**

*My God, How Wonderful Thou Art*

*Unison or harmony*

1 My God, how won - der - ful thou art, thy ma - jes - ty how bright,  
2 How dread are thine e - ter - nal years, O ev - er - last - ing Lord,  
3 How won - der - ful, how beau - ti - ful, the sight of thee must be,  
4 O how I fear thee, liv - ing God, with deep - est, ten - derest fears,  
5 Yet I may love thee too, O Lord, al - might - y as thou art,

1 how beau - ti - ful thy mer - cy seat, in depths of burn - ing light!  
 2 by pros - trate spi - rits day and night in - ces - sant - ly a - dored!  
 3 thine end - less wis - dom, bound - less power, and awe - ful pur - i - ty!  
 4 and wor - ship thee with trem - bling hope and pen - i - ten - tial tears!  
 5 for thou hast stooped to ask of me the love of my poor heart.

*Then, all standing, the Priest reads the Gospel, first saying*

*INTRODUCTION: Our Gospel reading this morning is the story of the tax collector Zacchaeus.*

### **The Gospel of our Lord Jesus Christ according to Luke (19:1-10)**

*People                    Glory to you, Lord Christ.*

Jesus entered Jericho and was passing through it. A man was there named Zacchaeus; he was a chief tax collector and was rich. He was trying to see who Jesus was, but on account of the crowd he could not, because he was short in stature. So he ran ahead and climbed a sycamore tree to see him, because he was going to pass that way. When Jesus came to the place, he looked up and said to him, "Zacchaeus, hurry and come down; for I must stay at your house today." So he hurried down and was happy to welcome him. All who saw it began to grumble and said, "He has gone to be the guest of one who is a sinner." Zacchaeus stood there and said to the Lord, "Look, half of my possessions, Lord, I will give to the poor; and if I have defrauded anyone of anything, I will pay back four times as much." Then Jesus said to him, "Today salvation has come to this house, because he too is a son of Abraham. For the Son of Man came to seek out and to save the lost."

*After the Gospel, the Reader says*

*The Gospel of the Lord.*

*People                    Praise to you, Lord Christ.*

**The Sermon**                    The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

### **The Apostles' Creed**

*I believe in God, the Father almighty,  
 creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## **The Prayers of the People**

May God, who sets the prisoner free and lifts up those who are bowed down, come to us who seek the Divine Presence in our daily lives, as we respond to each petition by saying, "Hear our prayer."

*The congregation may wish to sit or kneel for the Prayers of the People*

+ Save us from the temptations that plunge us into ruin and destruction, and spare us from choosing those things which corrupt the soul and lead to feelings of shame and guilt; Lord, in your mercy,

***Hear our prayer.***

+ Set our hope on God's reign, so that we may bring the light of hope to those who live on the margins of society, who endure daily anxiety and shed tears of despair for their children and families; Lord, in your mercy,

***Hear our prayer.***

+ Open our ears to hear your word, that in our willingness to heed its message we may be made a new creation; Lord, in your mercy,

***Hear our prayer.***

+ Comfort the sick and suffering, remembering especially Mary Jo Keating, Kathy Coe, and Diana Hardee; Lord, in your mercy,

***Hear our prayer.***

+ Grant eternal life to all who have died, and bring those in this life to trust in the power of Christ's resurrection; Lord, in your mercy,

***Hear our prayer.***



+ Make us thankful for our bishops, priests, and deacons whom God has sent to lift the lamp of charity before our eyes, and to help us in the knowledge and witness of our faith; Lord, in your mercy,

***Hear our prayer.***

+ Strengthen the resolve of the peacemakers, give them patience in times of discouragement, give them hope in times of doubt, when ridiculed give them the assurance of your love; Lord, in your mercy,

***Hear our prayer.***

Let us resolve to do good, to be rich in good works, generous and ready to share with others, as we continue our prayers, either silently in our hearts or aloud in our midst.

*The Celebrant adds a concluding Collect.*

O God, who hast brought us near to an innumerable company of angels and to the spirits of just men made perfect: Grant us during our earthly pilgrimage to abide in their fellowship, and in our heavenly country to become partakers of their joy; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, now and for ever. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*

***And also with you.***

## The Holy Communion

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem** *Give Almes of Thy Goods* Christopher Tye (c. 1505-c. 1573)

### The Great Thanksgiving

The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord God.

*People* ***It is right to give God thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord: who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus** *Missa Caça* Cristóbal de Morales (c. 1500-1553)

*“Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord*

*Hosanna in the highest.”*

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,***

*and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread S # 153**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

**Agnus Dei**

*Missa Caça*

Cristóbal de Morales (c. 1500-1553)

*“O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, have mercy upon us.  
O Lamb of God, that takest away the sins of the world, grant us thy peace.”*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God’s house and the Lord’s table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

*Gluten free wafers are available. Just ask at the altar rail if you wish one.*

Communion Hymn # 324

*Let All Mortal Flesh Keep Silence*



1 Let all mortal flesh keep silence, and with fear and  
 2 King of kings, yet born of Ma-ry, as of old on  
 3 Rank on rank the host of hea-ven spreads its van-guard  
 4 At his feet the six-winged ser-aph; cher-u-bim with  
 trem-bling stand; pon-der noth-ing earth-ly -  
 earth he stood, Lord of lords in hu-man  
 on the way, as the Light of Light de-  
 sleep-less eye veil their fac-es to the  
 mind-ed, for with bless-ing in his hand  
 ves-ture, in the Bo-dy and the Blood  
 scend-eth from the realms of end-less day,  
 Pres-ence, as with cease-less voice they cry,  
 Christ our God to earth de-scend - eth,  
 he will give to all the faith - ful  
 that the powers of hell may va - nish  
 "Al - le - lu - ia, al - le - lu - ia!  
 our full hom-age to de-mand.  
 his own self for heaven-ly food.  
 as the dark-ness clears a-way.  
 Al - le - lu - ia, Lord Most High!"

Let us pray.


*The People may join in saying this prayer*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

**Closing Hymn # 411**    *O Bless The Lord, My Soul!*



1 O    bless the Lord, my soul! His    grace to thee pro - claim!  
2 O    bless the Lord, my soul! His    mer - cies bear in mind!  
3 He    will not al - ways chide; he    will with pa - tience wait;  
4 He    par - dons all thy sins, pro - longs thy fee - ble breath;  
5 He    clothes thee with his love, up - holds thee with his truth;



1 And    all that is with - in me join to bless his ho - ly Name!  
2 For - get not all his ben - e - fits! The Lord to thee is kind.  
3 his    wrath is ev - er slow to rise and rea - dy to a - bate.  
4 he    heal - eth thine in - fir - mi - ties and ran - soms thee from death.  
5 and    like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,  
    whose grace hath made thee whole,  
    whose loving-kindness crowns thy days:  
    O bless the Lord, my soul!

Go in peace to love and serve the Lord.

*People*            **Thanks be to God.**

**Organ Postlude**

## **Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

Tom Hollinger: *8:00 Reader*

Laura Daly: *10:00 Reader*

Laura Daly: *Crucifer*

Laura Daly: *Chalicer*

Ann Hodgman: *Veejay (VJ)*

Tom Dulack, Sara Coles: *Altar Guild*

Jon Somes, Richard Snider: *Coffee Hour*

Natalie Dyer, Bob Futh: *Ushers*

## **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road**

**Washington, CT 06793**

### **Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

### **Vestry**

David Gillespie, Mary Davis, *Wardens*

Laura Daly, *Clerk*

Joseph Claro, *Treasurer*

Hunter Brown, *Assistant Treasurer*

#### *Class of 2022*

Jay Bauer, Sara Coles, Andris Kalnins

#### *Class of 2023*

Laura Daly, Veronique Dulack, Joseph Claro

#### *Class of 2024*

Rebecca Bent, Michael Del Nin, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.