

Welcome to St. John's Church



The Twenty-Third Sunday After Pentecost:

SATURDAY, NOVEMBER 12, 2022
5:00 p.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

HOLY COMMUNION

Masks are optional. Please exercise care and respect for one another

Children's activity bags are available on the bench by the Baptistry.

Please return them after the Service.

Prelude *Domine Deus Rex Coelestis* Antonio Vivaldi (1678-1741)

Translation: "Lord God, Heavenly King, Almighty God and Father."

Sung by St. John's Choral Scholars and Saecula Singers

The Call to Worship with the tolling of the church bell

Opening Hymn # 304 *I Come With Joy To Meet My Lord*

Unison or harmony

1 I come with joy to meet my Lord, for -
2 I come with Chris - tians far and near to
3 As Christ breaks bread and bids us share, each
4 And thus with joy we meet our Lord. His
5 To - geth - er met, to - geth - er bound, we'll

1 giv - en, loved, and free, in awe and won - der
2 find, as all are fed, the new com - mu - ni -
3 proud di - vi - sion ends. That love that made us
4 pres - ence, al - ways near, is in such friend - ship
5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.
 2 ty of love in Christ's com - mun - ion bread.
 3 makes us one, and stran - gers now are friends.
 4 bet - ter known: we see, and praise him here.
 5 in the world, we'll live and speak his praise.

The Word of God

The people standing, the Celebrant may say

Celebrant Blessed be our God.

People ***For ever and ever. Amen.***

The Celebrant says

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

The Collect of the Day

The Celebrant says to the people

God be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Readings

A Reading from the Scroll of the Prophet Isaiah (65:17-25)

Look! I'm creating a new heaven and a new earth: past events won't be remembered; they won't come to mind. Be glad and rejoice forever in what I'm creating, because I'm creating Jerusalem as a joy and her people as a source of

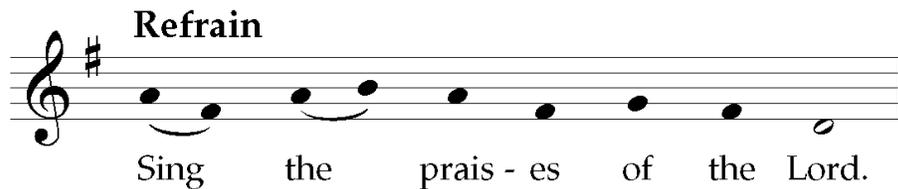
gladness. I will rejoice in Jerusalem and be glad about my people. No one will ever hear the sound of weeping or crying in it again. No more will babies live only a few days, or the old fail to live out their days. The one who dies at a hundred will be like a young person, and the one falling short of a hundred will seem cursed. They will build houses and live in them; they will plant vineyards and eat their fruit. They won't build for others to live in, nor plant for others to eat. Like the days of a tree will be the days of my people; my chosen will make full use of their handiwork. They won't labor in vain, nor bear children to a world of horrors, because they will be people blessed by the LORD, they along with their descendants. Before they call, I will answer; while they are still speaking, I will hear. Wolf and lamb will graze together, and the lion will eat straw like the ox, but the snake — its food will be dust. They won't hurt or destroy at any place on my holy mountain, says the LORD.

After each Reading, the Reader may say

Hear what God is saying to God's people.

People ***Thanks be to God.***

Psalm 98 *the congregation is invited to join in singing the Refrain*



- 1 Sing to the LORD a new song, *
for he has done marvelous things.
- 2 With his right hand and his holy arm *
has he won for himself the victory.
- 3 The LORD has made known his victory; *
his righteousness has he openly shown in the sight of the nations.
- 4 He remembers his mercy and faithfulness to the house of Israel, *
and all the ends of the earth have seen the victory of our God.
- 5 Shout with joy to the LORD, all you lands; *
lift up your voice, rejoice, and sing.
- 6 Sing to the LORD with the harp, *
with the harp and the voice of song.
- 7 With trumpets and the sound of the horn *
shout with joy before the King, the LORD.

8 Let the sea make a noise and all that is in it, *
the lands and those who dwell therein.

9 Let the rivers clap their hands, *
and let the hills ring out with joy before the LORD,
when he comes to judge the earth.

10 In righteousness shall he judge the world *
and the peoples with equity.

Then, all standing, the Priest reads the Gospel, first saying

A Reading from the Gospel of St. Luke (21:5-19)

Some people were talking about the temple, how it was decorated with beautiful stones and ornaments dedicated to God. Jesus said, “As for the things you are admiring, the time is coming when not even one stone will be left upon another. All will be demolished.” They asked him, “Teacher, when will these things happen? What sign will show that these things are about to happen?” Jesus said, “Watch out that you aren’t deceived. Many will come in my name, saying, ‘I’m the one!’ and ‘It’s time!’ Don’t follow them. When you hear of wars and rebellions, don’t be alarmed. These things must happen first, but the end won’t happen immediately.” Then Jesus said to them, “Nations and kingdoms will fight against each other. There will be great earthquakes and wide-scale food shortages and epidemics. There will also be terrifying sights and great signs in the sky. But before all this occurs, they will take you into custody and harass you because of your faith. They will hand you over to synagogues and prisons, and you will be brought before kings and governors because of my name. This will provide you with an opportunity to testify. Make up your minds not to prepare your defense in advance. I’ll give you words and wisdom that none of your opponents will be able to counter or contradict. You will be betrayed by your parents, brothers and sisters, relatives, and friends. They will execute some of you. Everyone will hate you because of my name. Still, not a hair on your heads will be lost. By holding fast, you will gain your lives.

The Word of the Lord.

People ***Thanks be to God.***

A Homily

Fr. Geoffrey, Priest-in-Charge

The Apostles’ Creed

Officiant and People together, all standing

***I believe in God, the Father almighty,
creator of heaven and earth.***

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops, priests, deacons, and lay ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;
And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;
Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

***Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

Officiant: May Almighty God grant us absolution and remission of all our sins, but also time for true repentance, amendment of life, and the grace and consolation of God's holy Spirit. ***Amen.***

The Peace

The Celebrant says to the people

The peace of God be always with you.

People ***And also with you.***

The Holy Communion

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem

*Inside of You There is a Light
Sung by St. John's Community Youth Choir*

Traditional

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *AMEN*.

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for you, the Beloved People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.

Gluten-free wafers are available. Just ask for one at the altar rail.

Communion Hymn # 325 *Let Us Break Bread Together On Our Knees*

1 Let us break bread to - geth-er on our knees; _____
2 Let us drink wine to - geth-er on our knees; _____

let us break bread to - geth-er on our knees; _____
let us drink wine to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. _____

Let us pray.

The People join in saying this prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, gives the blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn LEVAS # 221

This Little Light Of Mine

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh_____

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh_____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh_____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh _____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a treble clef staff with a key signature of one sharp (F#) and a bass clef staff. The treble staff contains three vocal parts (1, 2, 3) and a solo line. The lyrics are: "1. mine, _____ I'm gon - na let it shine, _____ Let it", "2. go, _____ I'm gon - na let it shine, _____ Let it", "3. me, _____ I'm gon - na let it shine, _____ Let it", and "Oh _____". The second system continues the music with the same three vocal parts and solo line. The lyrics are: "1. shine, let it shine, let it shine. _____", "2. shine, let it shine, let it shine. _____", and "3. shine, let it shine, let it shine. _____".

Let us bless the Lord.

People Thanks be to God.

Postlude

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

Laura Daly: *Chalicer*

MJ Del Nin: *Reader*

Corinne Johnson, MB Witt: *Altar Guild*