

# Welcome to St. John's Church



## The Day of Pentecost: *May 31<sup>st</sup>, 2020*

*The health and safety of our congregation and community is the highest concern of St. John's. Consequently, we have heeded the recommendations of our Bishops, the Standing Committee, and our government to suspend public events, to aid in the mitigation of the coronavirus in our state. We are "live streaming" our 10:00 a.m. Sunday morning worship on the St. John's Facebook page, at*

<https://www.facebook.com/StJohnsChurchWashingtonCT/>.

***Our church buildings are closed.***

*The Parish Office is closed.  
The Parish Administrator is working mostly from home, as directed.  
Parishioners are asked to contact her by office email or voice mail.  
stjohnschurch@snet.net ~ 860.868.2527*

*PO Box 1278, Washington, CT. 06793*

## Liturgy notes:

**EASTER:** Liturgical practices at St. John's have changed during the Season of Easter in a variety of ways, to reflect the theme of renewal of life and the focus on Christ's resurrection. For instance, the opening acclamation is different, *viz.* "*Alleluia, Christ is risen . . .*"

Moreover at St. John's, we are using Rite II throughout the season, with its shift of focus away from Christ's death and sacrifice onto the larger history of the salvation story. The High Altar has been moved out, with the celebrant facing the people, as symbolic of God's immanent presence among us as we consecrate the bread and wine at Eucharist

We return to using the Prayers of the People written by Bishop Wolf, which change weekly to reflect the lessons of the day. The priest dresses more celebratory, wearing cassock/alb, stole, and chasuble, and again chants the Sursum Corda and Preface.

On Easter Sunday, the Priest chanted the Gospel and the congregation renewed their Baptismal Vows *in lieu* of the Nicene Creed. Incense may be used. 'Christ our Passover' has become our seasonal Fraction Anthem. The silver vessels on the Altar have replaced the simpler ceramic Chalice and Paten used during Lent, and the brass candlesticks have returned to their places. Sanctus bells will be continued, and flowers will appear at the High Altar again. And until the day when our parishioners can again all come to the church physically to worship as one, the basket of blessed Palms, will be visible in the live streaming of our Services as a prophetic symbol of that day, yet to come.

# The Day of Pentecost

May 31<sup>st</sup>, 2020

## Order of Worship

*Worship lies at the heart of the Christian life. It is in worship that we express our theology and define our identity. It is through encountering God within worship that we are formed and transformed as the people of God. One of the glories of the Episcopal Church is its liturgical worship. Liturgy refers to the patterns, forms, words, and actions through which public worship is conducted*

*When the service is accompanied by music, it often begins with an instrumental piece of music, during which the congregation can prepare for worship*

### PRELUDE

*Glorificamus Te*  
*Chorale*

François Couperin (1668-1733)  
Raymond Haan (born 1938)

*For All Medical Professionals*

Sanctify, O Lord, those whom you have called to the study and practice of the arts of healing, and to the prevention of disease and pain. Strengthen them by your life-giving Spirit, that by their ministries the health of the community may be promoted and your creation glorified; through Jesus Christ our Lord. **Amen.**

### THE OPENING HYMN

*Come down, O Love divine*

HYMNAL 516

1 Come down, O Love di - vine, seek thou this soul of mine,  
2 O let it free - ly burn, till earth - ly pas - sions turn  
3 And so the yearn - ing strong, with which the soul will long,  
and vis - it it with thine own ar - dor glow - ing;  
to dust and ash - es in its heat con - sum - ing;  
shall far out - pass the power of hu - man tell - ing;  
O Com - fort - er, draw near, with - in my heart ap - pear,  
and let thy glo - rious light shine ev - er on my sight,  
for none can guess its grace, till Love cre - ate a place  
and kin - dle it, thy ho - ly flame be - stow - ing.  
and clothe me round, the while my path il - lum - ing.  
where - in the Ho - ly Spi - rit makes a dwell - ing.

Words: Bianco da Siena (d. 1434?); tr. Richard Frederick Littledale (1833-1890), alt. Music: *Down Ampney*, Ralph Vaughan Williams (1872-1958)  
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# THE OPENING ACCLAMATION

*Celebrant*

Alleluia! Christ is risen!

*People*

The Lord is risen indeed! Alleluia!

# THE COLLECT FOR PURITY

BCP, p. 355

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

# HYMN OF PRAISE

*Alleluia, Alleluia! Give thanks to the risen Lord*

HYMNAL 178

*Descant*

*Refrain*

Al - le - lu - ia, al - le - lu - ia!

lu - ia, al - le - lu - ia! Give thanks to the

ris - en Lord. Al - le - lu - ia, al - le - lu - ia! Give

Praise to his Name. Name.

Praise to his Name. Name.

1 Je - sus is Lord of all the earth.  
2 Spread the good news o'er all the earth:  
3 We have been cru - ci - fied with Christ.  
4 Come, let us praise the liv - ing God,

*Repeat Refrain*

He is the King of cre - a - tion.  
Je - sus has died and has ris - en. Al - le -  
Now we shall live for ev - er.  
joy - ful - ly sing to our Sa - vior.

## COLLECT FOR THE DAY OF PENTECOST

BCP, p. 227

*The collect is the prayer appointed for each Sunday that "collects" or captures the theme of the day or season of the Church year. It summarizes the attributes of God as revealed in the scriptures for the day*

*The Celebrant says to the people*

The Lord be with you.

*People*

**And also with you.**

*Celebrant*

Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE WORD OF GOD

### A READING FROM THE ACTS OF THE APOSTLES [Acts 2:1-21]

*This lesson tells the story of the Holy Spirit filling the apostles and empowering them to share the message of the gospel with people of different languages. Clearly this is a most dramatic moment in the life of the early church, and experience described in terms of wind and fire. From this time forward the mighty works of God done in Jesus will be told to all the peoples of the earth, crossing barriers of language and culture.*

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

The Response

*Reader*

The Word of the Lord.

*People*

**Thanks be to God.**

*The choir chants the psalm.*

- 25 O LORD, how manifold are your works! \*  
 in wisdom you have made them all;  
 the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
 with its living things too many to number, \*  
 creatures both small and great.
- 27 There move the ships,  
 and there is that Leviathan, \*  
 which you have made for the sport of it.
- 28 All of them look to you \*  
 to give them their food in due season.
- 29 You give it to them; they gather it; \*  
 you open your hand, and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
 you take away their breath,  
 and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
 and so you renew the face of the earth.
- 32 May the glory of the LORD endure for ever; \*  
 may the LORD rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
 he touches the mountains and they smoke.
- 34 I will sing to the LORD as long as I live; \*  
 I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
 I will rejoice in the LORD.
- 37 Bless the LORD, O my soul. \*  
 Hallelujah!

### **A READING FROM THE FIRST CORINTHIANS [12:3B-13, 20-26]**

*In this reading we hear that Christians are all one body and are inspired by the same Spirit which is manifested in a variety of gifts and forms of service. It is the glory of the Christian community that its members have different gifts to offer for the common good. Disciples also come from diverse backgrounds and conditions. Yet the many members form one body, and the only Holy Spirit was poured out for all to drink.*

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body-- Jews or Greeks, slaves or free-- and we were all made to drink of one Spirit.

As it is, there are many members, yet one body. The eye cannot say to the hand, “I have no need of you,” nor again the head to the feet, “I have no need of you.” On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater

respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

*Reader*           The Word of the Lord.  
*People*            **Thanks be to God.**

**GRADUAL HYMN**

*Like the murmur of the dove's song*

**HYMNAL 513**

1 Like the mur - mur of the dove's song, like the  
 2 To the mem - bers of Christ's Bo - dy, to the  
 3 With the heal - ing of di - vi - sion, with the

chal - lenge of her flight, like the vig - or of the  
 branch - es of the Vine, to the Church in faith as -  
 cease - less voice of prayer, with the power to love and

wind's rush, like the new flame's ea - ger  
 sem - bled, to her midst as gift and  
 wit - ness, with the peace be - yond com -

might:       come, — Ho - ly Spi - rit, come.  
 sign:        come, — Ho - ly Spi - rit, come.  
 pare:        come, — Ho - ly Spi - rit, come.

**THE HOLY GOSPEL OF OUR LORD JESUS CHRIST  
 ACCORDING TO ST. JOHN [20:19-23]**

*The gospel describes an appearance of the risen Lord in which he bestows the Holy Spirit on his disciples. He brings his disciples peace and tells him of their mission. The ministry which the Father had given Jesus is now carried forward in the world by his followers. The disciples have power over the forgiveness of sins in order to guide others to repentance and faith.*

*People*            **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*After the Gospel, the Reader says*  
 The Gospel of the Lord

*People:*   **Praise to you, Lord Christ.**

## THE SERMON

The Rev. Dr. Geoff Hahnehan

*The Celebrant may first address the people in these or similar words, all standing*

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Easter observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

## THE RENEWAL OF BAPTISMAL VOWS

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.**

**He suffered under Pontius Pilate, was crucified, died, and was buried.**

**He descended to the dead.**

**On the third day he rose again.**

**He ascended into heaven, and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**



## THE PRAYERS OF THE PEOPLE

*Leader:* Through the waters of baptism we have been joined together in the fellowship of Christ, and in the power of the Spirit we are sent forth to proclaim words and deeds of love, beginning with the offering of our prayers; responding, “Come, Holy Spirit.”

*Leader:* Wisdom from on high, be with the leaders of the nations, remembering especially Antonio, Secretary General of the United Nations, Donald, our President, Ned our Governor, James, the First Selectman of the town of Washington, our Congress and our Courts, and all who exercise leadership in governments, giving them discernment and patience as they guide the people they serve; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Mighty Wind and Holy Fire, unsettle the hearts and minds of the Church, lifting up especially Suheil, Archbishop of the Episcopal Diocese of Jerusalem; Justin, Archbishop of Canterbury; Bartholomew, Patriarch of Constantinople; Francis, Bishop of Rome; Michael, our Presiding Bishop; Ian and Laura, our Bishops; Geoffrey, our Priest, and all members of this congregation, that we may be challenged anew to hear your word and boldly live its message; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Blessed Advocate, as our churches remain closed, help us to use this time apart to reflect more deeply on what a sacramental life really means, so that our ministries and life together reflect your love for the poor in spirit, the needy, the unemployed, the homeless, the sinner, those who are victims of injustice, oppression, violence and abuse, and for all whom the Son of God gave his life; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Spirit of many tongues, we grieve the tragedies falling on the most vulnerable, may the peoples of the world find a common language of the heart where cultural and racial diversity find holy ground, and nations suffering under bonds of oppression discover the way to peace; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Breath of Life, as we look to the gift of science and the natural order of your creation for answers to sickness and disease, open our eyes to the crying needs of our environment; that we, and all the nations of the world, may prudently and tenderly nurture our fragile home; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Spirit of thankfulness, we offer gratitude for our parish leaders and staff, for all who have joined in viewing our worship offerings in this different time and manner, for all who have invited others to share in our life together, and all whose devotion and creativity enrich the life of our community; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Healer of all that is broken, we pray for the sick, that they may be comforted in their times of need, derive strength from the prayers of others, and be supported by the presence of family and friends, especially all suffering from the COVID-19 virus as well as those on our parish prayer list, including Ed and Zemma White, Lorne Craner, Caroline Thompson, Katy Coe, Eileen Hearn, Dick and Connie Kaylor, Jay Lafleur in hospice care, the staff and clients at Aspetuck Animal Hospital in Marbledale, and all who are housebound especially Janet Chenery and Ken Hecken.

*(Please take a moment to add your own petitions, either silently or aloud)*

We also pray for those who tend to the needs of the sick and suffering; that they may be renewed by God's love and that they minister from the strength of Christ's healing power, and reveal the light of hope that never fades away; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Holy Comforter, pour your grace into the souls of all who have died, especially those who have perished during this pandemic, keeping us mindful that the rising numbers each have a name and a story of a life lived and loved ones left behind, that they may know your abiding presence. We pray also for the untimely death of George Floyd in Minneapolis and for a healing of the racial divide in this country that is tearing us apart; for this we pray.

*People:* **Come, Holy Spirit.**

*Leader:* Filled with the power of the Holy Spirit urging us to be people of passionate witness, we honor the interfaith National Day of Mourning and Lament tomorrow for the more than 100,000 of our fellow Americans who have succumbed to this virus, let us continue our prayers, praying together the Prayer in the Midst of a Pandemic.

*Leader and People pray together*

Heavenly Father, hear our prayer.

May we who are merely inconvenienced at this time,  
remember those whose lives are at stake.

May we who have no risk factors,  
remember those who are the most vulnerable.

May we who have the luxury of working from home,  
remember those who must choose between preserving their health or paying their rent.

May we who have the flexibility to care for our children while the schools are closed,  
remember those who have no other options.

May we who have to cancel our trips,  
remember those who have no safe place to go.

May we who are losing money in the tumult of the economic market,  
remember those who have no savings at all.

May we who must self-quarantine at home,  
remember those who have no homes.

And finally as fear continues to grip our nation,  
let us choose love during this time of pandemic when we cannot physically wrap our arms around one and another,  
let us find other ways to be the loving embrace of God to our neighbors in our communities. **Amen.**

## **THE CONFESSION OF SIN**

**BCP, p. 360**

*Celebrant* Let us confess our sins to God.

*Silence may be kept.*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. **Amen.**

## **THE ABSOLUTION**

**BCP, p. 360**

*The Priest alone stands and says*

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## THE PEACE

*Celebrant* The peace of the Lord be always with you.

*People* And also with you.

## THE HOLY COMMUNION

*Having listened to the Word of God, affirmed our faith, confessed our sins, received forgiveness and shared in the peace, we are prepared for the drama and miracle of the Holy Communion.*

*At the offertory, we gratefully offer back to God some of what God has given us, symbolically in the bread and wine, and in the money we give. All are invited to make a gift to support the ministry of St. John's by visiting <http://stjohnswashington.com/stewardsbp/>*

Donate

## OFFERTORY SENTENCE

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

*(Ephesians 5:2)*

## OFFERTORY ANTHEM

*Veni creator spiritus*

Traditional Plainsong

*Translation:*

Come, Creator Spirit, visit the minds of thy people;  
fill with grace from on high the hearts which thou has created.

Thou who art called the Comforter, gift of the most high God,  
living fountain, fire, charity and spiritual anointing.

Thou sevenfold gift, finger of the Father's right hand,  
thou promised truly of the Father, giving speech to tongues.

Enkindle light in our senses, pour thy love into our hearts,  
strengthen our weak bodies with lasting power.

You drive the enemy far away and grant peace at once;  
thus with thee as leader going before, may we shun every harmful thing.

To God the Father be glory,  
and to the Son who rose from the dead and to the Comforter,  
for ever and ever.

## THE GREAT THANKSGIVING

*In the Great Thanksgiving, we do what Jesus himself asked us to do: thank God and recall all that God has done for us in the life, death, and resurrection of Christ. The Great Thanksgiving, or Eucharistic Prayer, is a long prayer with four parts. Each of these four parts corresponds to a different action of Jesus at the Last Supper, where he took, blessed, broke, and gave bread and wine as sacraments of his body and blood. We begin the Great Thanksgiving with the Sursum corda, meaning "Lift up your hearts."*

*The people remain standing.*

The image shows four staves of musical notation for the Great Thanksgiving. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff is for the Celebrant and the second for the People. The third and fourth staves are for the Celebrant.

*Celebrant* The Lord be with you. *People* And al - so with you.

*Celebrant* Lift up your hearts. *People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give him thanks and praise.

*Then, facing the Holy Table, the Celebrant continues*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## SANCTUS & BENEDICTUS

HYMNAL S130

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*We recall God's acts of salvation history. The presider says the "Words of Institution" that Jesus said at the Last Supper. At the Memorial Acclamation we remember Christ's death, resurrection, and promise to return at the end of the age. During the prayer, the Holy Spirit is invoked to bless and sanctify the gifts of bread and wine.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

*At the following words concerning the bread, the Celebrant is to hold it or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

**We remember his death,**  
**We proclaim his resurrection,**  
**We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now as our Savior Christ has taught us we are bold to say:

## THE LORD'S PRAYER

BCP, p. 364

*We pray together the prayer that Jesus taught his disciples to pray. The link between our daily bread and the spiritual food we receive in the Eucharist is an ancient connection.*

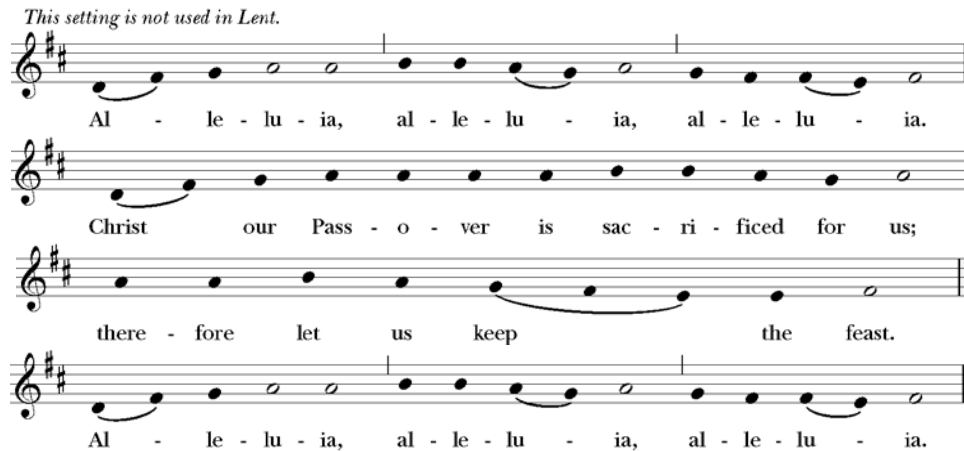
And now, as our Savior Christ hath taught us, we are bold to say,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. **Amen.**

## FRACTION ANTHEM

HYMNAL S154

*This setting is not used in Lent.*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## THE INVITATION

BCP, p. 364

*Facing the people, the Celebrant may say the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

## THE PRAYER FOR SPIRITUAL COMMUNION

*A spiritual communion is a personal devotional that anyone can pray at any time to express their desire to receive Holy Communion at that moment, but in which circumstances impede them from actually receiving Holy Communion.*

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you physically, we ask you to come spiritually into our hearts. We united ourselves to you, and embrace you with all the affections of our souls. Let nothing ever separate you from us. May we live and die in your love. **Amen.**

## THE POST COMMUNION PRAYER

BCP, p. 366

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever..**Amen.**

*The Priest gives the blessing*

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**CLOSING HYMN**

*O Spirit of Life*

**HYMNAL 505**

1 O Spi - rit of Life, O Spi - rit of God, in  
2 O Spi - rit of Life, O Spi - rit of God, in -  
3 O Spi - rit of Life, O Spi - rit of God, make  
4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
crease our faith in our dear Lord; un - less thy  
us to love thy sa - cred word; the ho - ly  
light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
grace the power should give, none can be - lieve in Christ and  
flame of love im - part, that char - i - ty may warm each  
know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
live; O Spi - rit of Life, O Spi - rit of God.  
heart; O Spi - rit of Life, O Spi - rit of God.  
bove; O Spi - rit of Life, O Spi - rit of God.

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**THE DISMISSAL**

HYMNAL S175



Let us go forth in the name of Christ, al - le - lu - ia,



Thanks be to God, al - le - lu - ia, al - le - lu - ia.

**POSTLUDE**

*Jubilance*

Haan



**ASSISTING WITH THIS MORNING'S LITURGY**

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**Celebrant** The Reverend Dr. Geoff Hahneman, Priest-in-Charge  
**Music Director** Dr. Marguerite Mullee  
**Organist** Jon Lafleur  
**Lector** Donna Castaner  
**Cantors** Dr. Marguerite Mullee  
Donna Castaner  
**Liturgical Assistant** The Reverend Dr. Lisa DiNunno Hahneman

**Staff**

Priest-in-Charge Fr. Geoff Hahneman  
Music Director Dr. Marguerite Mullee  
Parish Administrator Sarah Eyre  
Foundation Administrator Joan Burgess

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**Vestry**

Warden David Gillespie  
Warden Susan McFeely  
Clerk Joan Beattie  
Treasurer Larry Littlefield  
Assistant Treasurer Hunter Brown

**Class of 2020**

Rebecca Lambert  
Darcy Campbell  
Charles Dubow

**Class of 2021**

Robert Futh  
Larry Littlefield  
MB Witt

**Class of 2022**

Sara Coles  
Mary Davis  
Andris Kalnins

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