

Welcome to St. John's Church



The Fourth Sunday After Pentecost:

June 20, 2021

8:00 a.m. & 10:00 a.m.

WELCOME BACK TO IN-PERSON WORSHIP!

The health and safety of the most vulnerable in our congregation and community remains the highest concern to St. John's. Remember that many in our communities are not vaccinated; like most of those under 16 years old, those who are immuno-compromised, and those who have chosen not to be vaccinated for other reasons. While many are now vaccinated, remember that even a small percentage of those vaccinated can contract the corona virus, and while their symptoms may be milder, they can also spread the virus to loved ones and friends back home. We have not yet reached herd immunity as a nation. So please remain vigilant in safety protocols, mindful of the most vulnerable in our community, staying masked inside, social distancing outside, and getting vaccinated if possible. And be assured that we will continue to 'live stream' our worship to both our St. John's YouTube Page and our St. John's Facebook page.

THE HOLY EUCHARIST

The Liturgy for the Proclamation of the Word of God and Celebration of the Holy Communion

St. John's resumed Holy Communion on Pentecost Sunday with certain strict safety protocols. Attendees are still asked to be masked at all times within the church. They no longer have to have their temperature checked at the door and ushers will no longer keep a list of attendees for contact tracing. However, attendees still need to practice social distancing, and sit only in designated pews. Doors and windows will be open for airflow, and our FDA-approved air filters will be located about the church.

Prelude *Ich Ruf' zu dir Herr Jesu Christ from Orgelbuechlein* J. S. Bach

Congregants are welcome to sing quietly with their masks on

Opening Hymn # 11 *Awake, My Soul, And With The Sun*

- 1 Awake, my soul, and with the sun
thy daily stage of duty run;
shake off dull sloth, and joyful rise
to pay thy morning sacrifice:*
- 2 Lord, I my vows to thee renew;
disperse my sins as morning dew;
guard my first springs of thought and will,
and with thyself my spirit fill.*
- 3 Direct, control, suggest, this day,
all I design, or do, or say;
that all my powers, with all their might,
in thy sole glory may unite.*
- 4 Praise God, from whom all blessings flow;
praise him, all creatures here below;
praise him above, ye heavenly host:
praise Father, Son, and Holy Ghost.*

The Word of God

The people standing, the Celebrant may say

Celebrant **Blessed be the one, holy, and living God.**

People **Glory to God for ever and ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Congregants are welcome to sing quietly with their masks on

The Trisagion S # 102

*Holy God,
Holy and Mighty,
Holy Immortal One,
Have mercy upon us.*

The Collect of the Day

The Celebrant says to the people

God be with you.

People **And also with you.**

Celebrant Let us pray.

The Celebrant says the Collect.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The Lessons

INTRODUCTION: In our Hebrew Scripture reading, the young man David, already secretly anointed by Samuel as king over Israel, arrives in Saul's encampment where two armies face each other across a river valley in the hills west of Bethlehem. In ancient times, a dispute between nations might be decided by individual combat, as David and Goliath do here.

A Reading from the First Scroll of the Prophet Samuel:

The Philistines gathered their armies for battle. And there came out from the camp of the Philistines a champion named Goliath, of Gath, whose height was six cubits and a span. He had a helmet of bronze on his head, and he was armed with a coat of mail; the weight of the coat was five thousand shekels of bronze. He had greaves of bronze on his legs and a javelin of bronze slung between his shoulders. The shaft of his spear was like a weaver's beam, and his spear's head weighed six hundred shekels of iron; and his shield-bearer went before him. He stood and shouted to the ranks of Israel, "Why have you come out to draw up for battle? Am I not a Philistine, and are you not servants of Saul? Choose a man for yourselves,

and let him come down to me. If he is able to fight with me and kill me, then we will be your servants; but if I prevail against him and kill him, then you shall be our servants and serve us.” And the Philistine said, “Today I defy the ranks of Israel! Give me a man, that we may fight together.” When Saul and all Israel heard these words of the Philistine, they were dismayed and greatly afraid.

Now Saul, and they, and all the men of Israel, were in the valley of Elah, fighting with the Philistines. David rose early in the morning, left the sheep with a keeper, took the provisions, and went as Jesse had commanded him. He came to the encampment as the army was going forth to the battle line, shouting the war cry. Israel and the Philistines drew up for battle, army against army. David left the things in charge of the keeper of the baggage, ran to the ranks, and went and greeted his brothers. As he talked with them, the champion, the Philistine of Gath, Goliath by name, came up out of the ranks of the Philistines, and spoke the same words as before. And David heard him.]

David said to Saul, “Let no one’s heart fail because of him; your servant will go and fight with this Philistine.” Saul said to David, “You are not able to go against this Philistine to fight with him; for you are just a boy, and he has been a warrior from his youth.” But David said to Saul, “Your servant used to keep sheep for his father; and whenever a lion or a bear came, and took a lamb from the flock, I went after it and struck it down, rescuing the lamb from its mouth; and if it turned against me, I would catch it by the jaw, strike it down, and kill it. Your servant has killed both lions and bears; and this uncircumcised Philistine shall be like one of them, since he has defied the armies of the living God.” David said, “The LORD, who saved me from the paw of the lion and from the paw of the bear, will save me from the hand of this Philistine.” So Saul said to David, “Go, and may the LORD be with you!” Saul clothed David with his armor; he put a bronze helmet on his head and clothed him with a coat of mail. David strapped Saul’s sword over the armor, and he tried in vain to walk, for he was not used to them. Then David said to Saul, “I cannot walk with these; for I am not used to them.” So David removed them. Then he took his staff in his hand, and chose five smooth stones from the wadi, and put them in his shepherd’s bag, in the pouch; his sling was in his hand, and he drew near to the Philistine.

The Philistine came on and drew near to David, with his shield-bearer in front of him. When the Philistine looked and saw David, he disdained him, for he was only a youth, ruddy and handsome in appearance. The Philistine said to David, “Am I a dog, that you come to me with sticks?” And the Philistine cursed David by his gods. The Philistine said to David, “Come to me, and I will give your flesh to the birds of the air and to the wild animals of the field.” But David said to the Philistine, “You come to me with sword and spear and javelin; but I come to you in the name of the LORD of hosts, the God of the armies of Israel, whom you have

defied. This very day the LORD will deliver you into my hand, and I will strike you down and cut off your head; and I will give the dead bodies of the Philistine army this very day to the birds of the air and to the wild animals of the earth, so that all the earth may know that there is a God in Israel, and that all this assembly may know that the LORD does not save by sword and spear; for the battle is the LORD's and he will give you into our hand."

When the Philistine drew nearer to meet David, David ran quickly toward the battle line to meet the Philistine. David put his hand in his bag, took out a stone, slung it, and struck the Philistine on his forehead; the stone sank into his forehead, and he fell face down on the ground.

After each Reading, the Reader may say

Hear what the Spirit is saying to the Churches.

People ***Thanks be to God.***

Silence may follow.

Congregants are invited to quietly recite the psalm with their masks on.

Psalm 9:9-20

***9 The LORD will be a refuge for the oppressed, *
a refuge in time of trouble.***

***10 Those who know your Name will put their trust in you, *
for you never forsake those who seek you, O LORD.***

***11 Sing praise to the LORD who dwells in Zion; *
proclaim to the peoples the things he has done.***

***12 The Avenger of blood will remember them; *
he will not forget the cry of the afflicted.***

***13 Have pity on me, O LORD; *
see the misery I suffer from those who hate me,
O you who lift me up from the gate of death;***

***14 So that I may tell of all your praises and rejoice in your salvation *
in the gates of the city of Zion.***

***15 The ungodly have fallen into the pit they dug, *
and in the snare they set is their own foot caught.***

***16 The LORD is known by his acts of justice; *
the wicked are trapped in the works of their own hands.***

***17 The wicked shall be given over to the grave, *
and also all the peoples that forget God.***

***18 For the needy shall not always be forgotten, *
and the hope of the poor shall not perish for ever.***

***19 Rise up, O LORD, let not the ungodly have the upper hand; *
let them be judged before you.***

***20 Put fear upon them, O LORD; *
let the ungodly know they are but mortal.***

INTRODUCTION: In this New Testament reading, the apostle Paul continues to commend himself, together with the ministry of his co-workers, to the trouble Corinthian church. Paul and his colleagues have proven the value of their ministry through multiple and profound sufferings, and in the tenor and quality of their labors.

A Reading from the Second Letter of Paul to the Corinthians:

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return-- I speak as to children-- open wide your hearts also.

After each Reading, the Reader may say

Hear what the Spirit is saying to the Churches.

People ***Thanks be to God.***

Congregants are welcome to sing quietly with their masks on

Gradual Hymn # 492 *Sing, Y Faithful, Sing With Gladness (v. 1 & 4)*

***1 Sing, ye faithful, sing with gladness,
wake your noblest, sweetest strain,
with the praises of your Savior
let his house resound again;***

*him let all your music honor,
and your songs exalt his reign.*
**4 Now on high, yet ever with us,
from his Father's throne the Son
rules and guides the world he ransomed,
till the appointed work be done,
till he see, renewed and perfect,
all things gathered into one.**

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

INTRODUCTION: Our gospel today is the story of Jesus' stilling of the storm.

The Holy Gospel of our Savior Jesus Christ according to Mark

People **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

After the Gospel, the Reader says

The Gospel of the Lord.

People **Praise to thee, O Christ.**

The Sermon

The Reverend Jack Gilpin

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,*

*God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
and was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son he is worshiped and glorified.
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Let us commend ourselves this day to God our Father, as we offer our prayers and thanksgivings, responding to each petition by saying, "Lord, hear our prayer."

+ That we may be a community of service, joining with Jesus in reaching out to our neighbor, especially the orphan and widow, the poor and forgotten, the hungry and homeless, the immigrant and refugee, reflecting our Father in heaven's saving and transforming ministry; and remembering the work of the Washington Council of Congregations, let us pray to the Lord.

Lord, hear our prayer.

+ For Hosam, the Archbishop of the Episcopal Diocese of Jerusalem; Justin, Archbishop of Canterbury; Bartholomew, Patriarch of Constantinople; Francis, Bishop of Rome; Michael, our Presiding Bishop; and Ian and Laura, our Bishops, that we may honor their episcopal and apostolic ministry and join with them in

shepherding humanity to fields that yield a fruitful harvest for all people; let us pray to the Lord.

Lord, hear our prayer.

+ That peace may flow throughout the nations of the world, remembering especially António, Secretary General of the United Nations, Joe, our President, Ned our Governor, Jim, the First Selectman of the town of Washington, for the members of our Congresses and Courts; bringing freedom and opportunity to the oppressed of all nations as we celebrate Juneteenth today; let us pray to the Lord.

Lord, hear our prayer.

+ That a holiness of spirit may prevail amongst the members of our churches, and especially the congregation of St. John's, that humility may override ambition and power, and the good of the common life be honored over the desire for personal gain; that we may be a people grateful of thy bounty; let us pray to the Lord.

Lord, hear our prayer.

+ For young people during these summer months, that through play and study, work and travel, their curiosity for life may be aroused, and a sense of wonderment spring forth from their hearts and minds; let us pray to the Lord.

Lord, hear our prayer.

+ For all who are suffering from physical or emotional illness, especially those for whom our prayers are asked, Mary Jo Keating, Marlene Smith, Tom Witt, Ed and Zemma White, Kathy Coe, Diana Clark, Lisa Lafleur and all who are housebound especially Janet Chenery, Joan Beattie, and Ken Hecken; that the Holy Spirit may answer them in the day of trouble and reveal the gift of hope in the night season; let us pray to the Lord.

Lord, hear our prayer.

+ For those 600,000 Americans who have died in the midst of this pandemic, that they and all the faithful departed, especially Walter M. Gillespie and John J. O'Hara in whose loving memories today's altar flowers are given, may through the mercy of God, rest in peace; let us pray to the Lord.

Lord, hear our prayer.

Christ has overcome our fear anxiety, so that in confidence we may pause now, so that all may add their prayers or petitions, either silently in their hearts or out loud in our midst:

The Celebrant adds a concluding Collect.

Almighty God, our heavenly Father, who settest the solitary in families: We commend to thy continual care the homes in which thy people dwell. Put far from them, we beseech thee, every root of bitterness, the desire of vainglory, and the

pride of life. Fill them with faith, virtue, knowledge, temperance, patience, godliness. Knit us together in constant affection. Turn the hearts of the parents to the children, and the hearts of the children to the parents; and so enkindle fervent charity among us all, that we may evermore be kindly affectioned one to another; through Jesus Christ our Lord. *Amen.*

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

The Bishop when present, or the Priest, stands and says

The Almighty and most merciful Lord grant you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of the Holy Spirit. *Amen.*

The Peace

The Celebrant says to the people

The peace of Christ be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn # 567

Thine Arm, O Lord, In Days Of Old

***1 Thine arm, O Lord, in days of old
was strong to heal and save;
it triumphed o'er disease and death,
o'er darkness and the grave.***

*To thee they went, the blind, the deaf,
the palsied, and the lame,
the leper set apart and shunned,
the sick with fevered frame.*

*2 And lo! thy touch brought life and health,
gave hearing, strength, and sight;
and youth renewed and frenzy calmed
owned thee, the Lord of light:
and now, O Lord, be near to bless,
almighty as of yore,
in crowded street, by restless couch,
as by Gennesaret's shore.*

*3 Be thou our great deliverer still,
thou Lord of life and death;
restore and quicken, soothe and bless,
with thine almighty breath:
to hands that work and eyes that see,
give wisdom's heavenly lore,
that whole and sick, and weak and strong,
may praise thee evermore.*

The Great Thanksgiving

The Celebrant faces the congregation and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them up to the Lord.***

Celebrant Let us give thanks unto our Lord God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life; you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Celebrant and People **S# 130**

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death,

We proclaim his resurrection,

We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with St. John, our Patron and all your saints, we may enter the everlasting heritage of your sons and

daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

**Alleluia. Christ our Passover is sacrificed for us;
Therefore let us keep the feast. Alleluia.**

Facing the people, the Celebrant says the following Invitation

**The Gifts of God for the People of God. Take them in remembrance that
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.**

Communion will be distributed in one kind only, the bread, and will be received in the pews, so it is very important that attendees sit in every other pew as designated, so that the Celebrant can move along in the empty pews to share. If an attendee does not wish to receive Communion, they need only to cross their hands over their chest so to signify. Others may receive as they wish, standing, kneeling, or seated. Please wait until the Celebrant has passed before removing your masks and consuming the bread.

Communion Anthems sung by the Choral Group

After Communion, the Celebrant says
Let us pray.

The People may join in saying this prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be among you, and remain with you always. ***Amen.***

Congregants are welcome to sing quietly with their masks on

Closing Hymn # 535 *Ye Servants Of God, Your Master Proclaim*

- 1*** *Ye servants of God, your Master proclaim,
and publish abroad his wonderful Name;
the Name all-victorious of Jesus extol:
his kingdom is glorious; he rules over all.*
- 2*** *God ruleth on high, almighty to save;
and still he is nigh: his presence we have.
The great congregation his triumph shall sing,
ascribing salvation to Jesus our King.*
- 3*** *Salvation to God who sits on the throne!
Let all cry aloud, and honor the Son.
The praises of Jesus the angels proclaim,
fall down on their faces, and worship the Lamb.*
- 4*** *Then let us adore, and give him his right:
All glory and power, all wisdom and might,
and honor and blessing, with angels above,
and thanks never-ceasing and infinite love.*

The Celebrant, dismisses them with these words

Let us go forth in the name of Christ.

People ***Thanks be to God.***

Postlude

Gavotte

J S Bach

***The flowers on the High Altar today are given to the Glory of God
by David & Camille Gillespie in loving memory of their fathers
Walter M. Gillespie and John J. O'Hara.***

*Anyone may reserve altar flowers on a particular Sunday for memorials.
The Altar Flower Chart is in the Parish Hall.*

for online worshippers, here is the Prayer for Spiritual Communion:

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we cannot now receive you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Worship Ministers Today:

The Reverend Jack Gilpin, *Celebrant*

David Gillespie, *Organist*

Bob & Sara Coles, Laura Daly, Susan Mullins, Jill & Marty Sauser, *Choir*

John Magee, *8:00 Reader*

Laura Daly, *10:00 Reader*

Larry Littlefield, *Veejay (VJ)*

The Flower Guild: Sally Futh, Susie Markert, *Altar Flowers*

MB Witt, Camille Gillespie, *Altar Guild*

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St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>