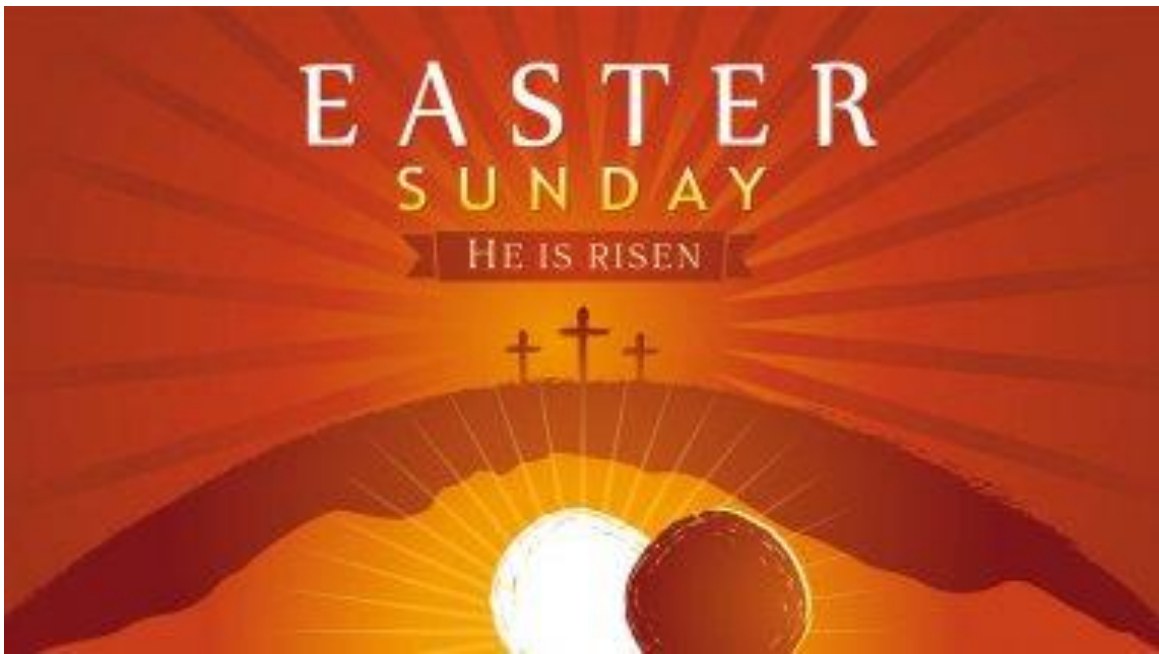


Welcome to St. John's Church



The Sunday Of The Resurrection: EASTER SUNDAY

*April 17, 2022
10:00 a.m.*

Wherever you are on your spiritual journey, you are welcome here!

Out of concern for our children, and our immuno-compromised members, we ask that all continue to wear masks while in the church.

Children's activity boxes are available on the bench by the Baptistry. Please return them after the Service.

THE HOLY EUCHARIST

The Liturgy for the Proclamation of the Word of God and Celebration of the Holy Communion

Choral Prelude *Exultate jubilate* Wolfgang Amadeus Mozart (1756-1791)

*Translation: Rejoice, be glad, O you blessed souls,
Rejoice, be glad, Singing sweet songs;
In response to your singing Let the heavens sing forth with me.
The friendly day shines forth, both clouds and storms have fled now;
for the righteous there has arisen an unexpected calm.
Dark night reigned everywhere [before]; you who feared till now,
and joyful for this lucky dawn give garlands and lilies with full right hand.
Alleluia!*

Regina coeli Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Translation: Queen of Heaven, rejoice, alleluia.
For He whom you were worthy to bear, alleluia.
He has risen, as He said, alleluia.
Pray for us to God, alleluia.*

The Call to Worship with the tolling of the church bell

Opening Hymn # 207 *Jesus Christ Is Risen Today*

- 1 Jesus Christ is risen today,
our triumphant holy day,
who did once upon the cross,
suffer to redeem our loss. Alleluia!*
- 2 Hymns of praise then let us sing,
unto Christ, our heavenly King,
who endured the cross and grave,
sinners to redeem and save. Alleluia!*
- 3 But the pains which he endured,
our salvation have procured;
now above the sky he's King,
where the angels ever sing. Alleluia!*
- 4 Sing we to our God above
praise eternal as his love;
praise him, all ye heavenly host,
Father, Son, and Holy Ghost. Alleluia!*

*The people standing, the Celebrant may say
Celebrant Alleluia. Christ is risen!*

*People **The Lord is risen indeed. Alleluia.***

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

A Hymn of Praise # 178

Refrain: *Alleluia, alleluia!*
 Give thanks to the risen Lord.
 Alleluia, alleluia!
 Give praise to his Name.

1 Jesus is Lord of all the earth.
He is the King of creation.

Refrain

2 Spread the good news o'er all the earth:
Jesus has died and has risen.

Refrain

3 We have been crucified with Christ.
Now we shall live for ever.

Refrain

4 Come, let us praise the living God,
joyfully sing to our Savior

Refrain

The Collect of the Day

The Celebrant says to the people

The Lord be with you.

*People **And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Almighty God, who through your only-begotten Son Jesus Christ overcame death and opened to us the gate of everlasting life: Grant that we, who celebrate with joy the day of the Lord's resurrection, may be raised from the death of sin by your life-giving Spirit; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Readings

INTRODUCTION: In our reading from the Acts of the Apostles, St. Peter realizes that the good news of the gospel is meant for all people.

A Reading from the Book of the Acts of the Apostles (10:34-43)

Peter began to speak to Cornelius and the other Gentiles: "I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ--he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

After each Reading, the Reader may say

The Word of the Lord.

People

Thanks be to God.

Psalm 118:1-2, 14-24

the congregation is invited to join in the Refrain

Refrain

On this day the Lord has act - ed;

we will re - joice and be glad in it.

1 Give thanks to the Lord, for he is good; *
his mercy endures for ever.

2 Let Israel now proclaim, *
"His mercy endures for ever."

14 The LORD is my strength and my song, *
and he has become my salvation.

- 15 There is a sound of exultation and victory *
in the tents of the righteous:
- 16 "The right hand of the LORD has triumphed! *
the right hand of the LORD is exalted!
the right hand of the LORD has triumphed!"
- 17 I shall not die, but live, *
and declare the works of the LORD.
- 18 The LORD has punished me sorely, *
but he did not hand me over to death.
- 19 Open for me the gates of righteousness; *
I will enter them; I will offer thanks to the LORD.
- 20 "This is the gate of the LORD; *
he who is righteous may enter."
- 21 I will give thanks to you, for you answered me *
and have become my salvation.
- 22 The same stone which the builders rejected *
has become the chief cornerstone.
- 23 This is the LORD's doing, *
and it is marvelous in our eyes.
- 24 On this day the LORD has acted; *
we will rejoice and be glad in it.

INTRODUCTION: In this New Testament reading, St. Paul declares the Jesus' resurrection gives us confidence that God will defeat death, the last enemy.

A Reading from the First Letter of St. Paul to the Corinthians (15:9-26)

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

After each Reading, the Reader may say
The Word of the Lord.

People ***Thanks be to God.***

Gradual Hymn # 194 *Jesus Lives! They Terrors Now*

- 1 Jesus lives! thy terrors now
can no longer, death, appall us;
Jesus lives! by this we know
thou, O grave, canst not enthrall us.
Alleluia!*
- 2 Jesus lives! for us he died;
then, alone to Jesus living,
pure in heart may we abide,
glory to our Savior giving.
Alleluia!*
- 3 Jesus lives! our hearts know well
nought from us his love shall sever;
life, nor death, nor powers of hell
tear us from his keeping ever.
Alleluia!*
- 4 Jesus lives! to him the throne
over all the world is given:
may we go where he has gone,
rest and reign with him in heaven.
Alleluia!*

Then, all standing, the Deacon or a Priest reads the Gospel, first saying

INTRODUCTION: Our Gospel this morning is the story of Jesus' resurrection.

**The Holy Gospel of our Lord Jesus Christ
according to St. Luke (24:1-12)**

People Glory to you, Lord Christ.

On the first day of the week, at early dawn, the women who had come with Jesus from Galilee came to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in, they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here, but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to sinners, and be crucified, and on the third day rise again." Then they remembered his words, and returning from the tomb, they told all this to the eleven and to all the rest. Now it

was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon

The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

The Celebrant may first address the people in these or similar words, all standing

Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you, therefore, now that our Lenten observance is ended, to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

The Renewal of Baptismal Vows

Celebrant Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People ***I do.***

Celebrant Do you believe in God the Father?

People ***I believe in God, the Father almighty, creator of heaven and earth.***

Celebrant Do you believe in Jesus Christ, the Son of God?

People ***I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.***

Celebrant Do you believe in God the Holy Spirit?

People ***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,***

***the forgiveness of sins,
the resurrection of the body,
and the life everlasting.***

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People ***I will, with God's help.***

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People ***I will, with God's help.***

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People ***I will, with God's help.***

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People ***I will, with God's help.***

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People ***I will, with God's help.***

The Celebrant concludes the Renewal of Vows as follows

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. ***Amen.***

The Prayers of the People

Christ has burst from the tomb of death, victorious over its power, revealing the triumph of light over every darkness. In thanksgiving, we offer our prayers, responding, "Hear us, O risen Christ."

The congregation may wish to sit or kneel for the prayers

+ In thanksgiving for the resurrection of Jesus, who empties our spiritual tombs and reveals the way to abundant life; let us pray.

Hear us, O risen Christ.

+ For the leaders of the nations of the world, especially António Guterres, Secretary General of the United Nations, Joe, our President, Ned, our Governor, Jim, First Selectman of the town of Washington, and for all the members of our congresses and courts, that they may guide the world to a greater fulfillment of its quest for freedom, justice, and peace; let us pray.

Hear us, O risen Christ.

+ For the Church, for Justin, Archbishop of Canterbury, Frances, Bishop of Rome, Bartholomew, Patriarch of Constantinople, Michael, our Presiding Bishop, and Ian & Laura, our Bishops; and for each of us, that we may embrace the mystery of this holy day, and give witness to the living Christ in our midst; let us pray.

Hear us, O risen Christ.

+ For the innocent in troubled places and wherever strife stifles harmony, especially for the people of Ukraine, that the actions of the global community may free all who are suffering or imprisoned unjustly; let us pray.

Hear us, O risen Christ.

+ For the sick and suffering, remembering especially Tillie Page, Tom and MB Witt, Kathy Coe, Jonathan Hall and all who are in pain or fear, that people of goodwill may reach out to comfort them in their sorrows; let us pray.

Hear us, O risen Christ.

+ In thanksgiving for the faithful departed, those who have left us an inheritance of God's blessings, and who now join in the chorus of angels and the saints in paradise; let us pray.

Hear us, O risen Christ.

+ In thanksgiving for all who have gathered here today to share in this Holy Eucharist, that we may each be changed by the message of new life, and the food of eternal hope, growing richly and fully into the forgiving compassion of Jesus; let us pray.

Hear us, O risen Christ.

Christ, Morning Star, shine in us and through us as we pause now so that all may add their own prayers and thanksgivings, either silently in their hearts, or aloud in our midst.

The Celebrant adds a concluding Collect.

O God, who for our redemption gave your only-begotten Son to the death of the cross, and by his glorious resurrection delivered us from the power of our enemy: Grant us so to die daily to sin, that we may evermore live with him in the joy of his resurrection; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever..***Amen.***

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *Sing Ye to the Lord* Edward Cuthbert Bairstow (1874-1946)

The Great Thanksgiving

The Celebrant faces the congregation and sings or says

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The congregation may wish to sit or kneel for the consecration prayer

Sanctus *Sanctus from Missa Prima Sexti Toni* Giovanni Croce (1557-1609)

Translation: Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

***And lead us not into temptation,
but deliver us from evil.***

For thine is the kingdom,

*and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Fraction Anthem *Christ Our Passover* Will MacFarlane (1870-1945)

Agnus Dei *Mass No. 2 in G major, D167* Franz Schubert (1797-1828)

*Translation: O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Those wishing to receive Communion should come forward to the Altar rail as directed by the ushers. The Celebrant will intinct the wafer into the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired. If you are unable to come forward for Communion, speak to the ushers and they will arrange for the priest to come to you.

Communion Hymn # 324 *Let All Mortal Flesh Keep Silence*

- 1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for with blessing in his hand
Christ our God to earth descendeth,
our full homage to demand.*
- 2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords in human vesture,
in the Body and the Blood
he will give to all the faithful
his own self for heavenly food.*
- 3 Rank on rank the host of heaven
spreads its vanguard on the way,*

*as the Light of Light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.*

4 *At his feet the six-winged seraph;
cherubim with sleepless eye
veil their faces to the Presence,
as with ceaseless voice they cry,
“Alleluia, alleluia!
Alleluia, Lord Most High!”*

Communion Hymn # 304 *I Come With Joy To Meet My Lord*

- 1** *I come with joy to meet my Lord,
forgiven, loved, and free,
in awe and wonder to recall
his life laid down for me.*
- 2** *I come with Christians far and near
to find, as all are fed,
the new community of love
in Christ’s communion bread.*
- 3** *As Christ breaks bread and bids us share,
each proud division ends.
That love that made us makes us one,
and strangers now are friends.*
- 4** *And thus with joy we meet our Lord.
His presence, always near,
is in such friendship better known:
we see, and praise him here.*
- 5** *Together met, together bound,
we’ll go our different ways,
and as his people in the world,
we’ll live and speak his praise.*

*for online worshippers, and for those who for other reasons choose not to receive, here is a
Prayer for Spiritual Communion:*

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.

After Communion, the Celebrant says

Let us pray.

The People may join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

Children's Homily

Closing Hymn # 180 *He Is Risen, He Is Risen*

1 He is risen, he is risen!

***Tell it out with joyful voice:
he has burst his three days' prison;
let the whole wide earth rejoice:
death is conquered, we are free,
Christ has won the victory.***

***2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow!
Death's long shadows have departed;
Jesus' woes are over now,
and the passion that he bore-
sin and pain can vex no more.***

***3 Come, with high and holy hymning,
hail our Lord's triumphant day;
not one darksome cloud is dimming***

4 He is risen, he is risen!

Let us go forth in the name of Christ. Alleluia. Alleluia.
People Thanks be to God. Alleluia. Alleluia.



Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

Tom Brand, *Organist & Choirmaster*

Holly Flor, *Reader*

Laura Daly, *Crucifer & Chalice*

Joseph Claro, *Veejay (VJ)*

Sara Coles, Camille Gillespie, MB Witt: *Altar Guild*

Larry & Constance Littlefield, *Ushers*

Chris Zaima, Veronique Dulack, *Flowers*

Mary Davis, *Coffee Hour*

Susan McFeely, *Easter Egg Hunt*

ST. JOHN'S EPISCOPAL CHURCH

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Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

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St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

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Easter Sunday 2022

In memory of & thanksgiving for

**Mr. Hunter Brown and Miss Tillie Page
Laird**

In thanksgiving for our two Kenzies

Joseph Claro

In memory of Thomas Ormand, Jose Claro,
Mark Gorman

Mr. and Mrs. Veronique Dulack

In memory of Madelein and Jules Sintobin,
Teresa and Stephen Dulack

Mary Davis

In memory of George Linn Davis

Natalie Dyer

In memory of Elisha Dyer

Holly Flor

In memory of Matthew Flor, Larkin Mangels,
Marjorie Pullman. In thanksgiving for Aksel
Wagner and Imogen Wagner. In honor of Ken
Hecken.

Robert Furth

In thanksgiving for the doctors at Hartford
Hospital for their super care.

David and Camille Gillespie

In memory of John J. O'Hara, Maxine B.
O'Hara, Kimball R. F. O'Hara, Walter M.
Gillespie, Mary L. Gillespie, Elizabeth Gillespie
Hartnagel and Marcella Long

Geoffrey and Lisa Hahneman

In memory of Kenneth and Gloria Hahneman,
Joe and Bette DiNunno

Audrey Hecken

In memory of Ken Hecken

Corinne Johnson

In memory of Andrew Johnson and The Kocis
Family

Kristin Flagg Kunhardt

In memory of Mary Carol and Hank Kunhardt

Susan & John Magee

Susan Markert

In memory of Philip & Maxine Markert, John
Arnold, Tina Arnold, Nora & Allan Wolff and
Nancy Wolff

Kathy Michie

In memory of Peg Jones and Peg Addicks

Robert and Virginia Reynolds

In thanksgiving for George Carl Philipp
Reynolds

Alexander Purves

In memory of Drinka Purves

Kasia Smith

In memory of Irena Kukla

MB Witt

In memory of Dick and Madelyn Witt, Alex
and Sally Stump

***A very special thanks to the Floral
and Altar Guild members:***

Sara Coles, Veronique Dulack,
Sally Futh, Camille Gillespie,
Corinne Johnson, Susie Magee,
Susan Markert, Alexander
Purves, Ginny Reynolds, MB
Witt

