

# Welcome to St. John's Church



## The Sixth Sunday After Pentecost:

*July 17, 2022*

*8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone: (860) 868-2527**

**Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.***

**St. John's Email: [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)**

**St. John's Website: <http://stjohnswashington.com/>**

**St. John's Facebook Page: <https://www.facebook.com/StJohnsChurchWashingtonCT>**

**St. John's YouTube Page:**

**<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>**

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and Celebration of the Holy Communion*

***Masks are now optional in church. Please exercise caution,  
and care and respect for one another.***

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

## Organ Prelude

### The Call to Worship with the tolling of the church bell

### Opening Hymn # 488 *Be Thou My Vision, O Lord Of My Heart*



1 Be thou my vi - sion, O Lord of my heart;  
2 Be thou my wis - dom, and thou my true word;  
3 High King of hea - ven, when vic - tory is won,  
all else be nought to me, save that thou art—  
I ev - er with thee and thou with me, Lord;  
may I reach hea - ven's joys, bright hea - ven's Sun!  
thou my best thought,— by day or by night,  
thou my great Fa - ther; thine own may I be;  
Heart of my heart,— what - ev - er be - fall,  
wak - ing or sleep - ing, thy pres - ence my light.  
thou in me dwell - ing, and I one with thee.  
still be my vis - ion, O Ru - ler of all.

## The Word of God

*The people standing, the Celebrant may say*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## The Trisagion S # 102

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

## The Collect of the Day

*The Celebrant says to the people*

May God be with you.

*People* ***And also with you.***

*Celebrant* Let us pray.

*The Celebrant says the Collect.*

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

## The Readings

*INTRODUCTION: In the Hebrew Bible, Amos is given a vision of a basket of summer fruit, and God's judgment on social injustice and religious hypocrisy.*

### A Reading from the Scroll of the Prophet Amos (8:1-12)

This is what the Lord GOD showed me-- a basket of summer fruit. He said, "Amos, what do you see?" And I said, "A basket of summer fruit." Then the LORD said to me, "The end has come upon my people Israel; I will never again pass them by. The songs of the temple shall become wailings in that day," says the Lord GOD; "the dead

bodies shall be many, cast out in every place. Be silent!” Hear this, you that trample on the needy, and bring to ruin the poor of the land, saying, “When will the new moon be over so that we may sell grain; and the sabbath, so that we may offer wheat for sale? We will make the ephah small and the shekel great, and practice deceit with false balances, buying the poor for silver and the needy for a pair of sandals, and selling the sweepings of the wheat.” The LORD has sworn by the pride of Jacob: Surely I will never forget any of their deeds. Shall not the land tremble on this account, and everyone mourn who lives in it, and all of it rise like the Nile, and be tossed about and sink again, like the Nile of Egypt? On that day, says the Lord GOD, I will make the sun go down at noon, and darken the earth in broad daylight. I will turn your feasts into mourning, and all your songs into lamentation; I will bring sackcloth on all loins, and baldness on every head; I will make it like the mourning for an only son, and the end of it like a bitter day. The time is surely coming, says the Lord GOD, when I will send a famine on the land; not a famine of bread, or a thirst for water, but of hearing the words of the LORD. They shall wander from sea to sea, and from north to east; they shall run to and fro, seeking the word of the LORD, but they shall not find it.

*After each Reading, the Reader may say*

The Word of the Lord.

*People            Thanks be to God.*

**Psalm 52**            *the congregation is recite the Psalm in unison*

*1 You tyrant, why do you boast of wickedness \*  
against the godly all day long?*

*2 You plot ruin;  
your tongue is like a sharpened razor, \*  
O worker of deception.*

*3 You love evil more than good \*  
and lying more than speaking the truth.*

*4 You love all words that hurt, \*  
O you deceitful tongue.*

*5 Oh, that God would demolish you utterly, \*  
topple you, and snatch you from your dwelling,  
and root you out of the land of the living!*

*6 The righteous shall see and tremble, \*  
and they shall laugh at him, saying,*

*7 “This is the one who did not take God for a refuge, \*  
but trusted in great wealth and relied upon wickedness.”*

*8 But I am like a green olive tree in the house of God; \*  
I trust in the mercy of God for ever and ever.*

**9 I will give you thanks for what you have done \*  
and declare the goodness of your Name in the presence of the godly.**

*INTRODUCTION: In this second Reading, St. Paul exults in the primacy of Christ, who is the image of the invisible God in whom all things find meaning and coherence.*

### **A Reading from the Letter of St. Paul to the Colossians (1:15-28)**

Christ Jesus is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross. And you who were once estranged and hostile in mind, doing evil deeds, he has now reconciled in his fleshly body through death, so as to present you holy and blameless and irreproachable before him-- provided that you continue securely established and steadfast in the faith, without shifting from the hope promised by the gospel that you heard, which has been proclaimed to every creature under heaven. I, Paul, became a servant of this gospel. I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. I became its servant according to God's commission that was given to me for you, to make the word of God fully known, the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

The Word of the Lord.

People

***Thanks be to God.***

### **Gradual Hymn # 440** *Blessed Jesus, At Thy Word We Are Gathered*

1 Bless - ed Je - sus, at thy word we are gath - ered all to  
2 All our know - ledge, sense, and sight lie in deep - est dark - ness  
3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred  
 shroud - ed, till thy Spi - rit breaks our night  
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings  
 with the beams of truth un - cloud - ed; thou a - lone to  
 help us by thy Spi - rit's plead - ing. Hear the cry thy

pure and ho - ly, drawn from earth to love thee sole - ly.  
 God canst win us; thou must work all good with - in us.  
 Church up - rais - es; hear, and bless our prayers and prais - es.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*INTRODUCTION: This morning's Gospel is the story of Martha and Mary and their different attitudes toward life and the Lord's presence.*

## **The Gospel of our Lord Jesus Christ according to St. Luke (10:38-42)**

*People* ***Glory to you, Lord Christ.***

As Jesus and his disciples went on their way, Jesus entered a certain village, where a woman named Martha welcomed him into her home. She had a sister named Mary, who sat at the Lord's feet and listened to what he was saying. But Martha was distracted by her many tasks; so she came to him and asked, "Lord, do you not care that my sister has left me to do all the work by myself? Tell her then to help me." But the Lord answered her, "Martha, Martha, you are worried and distracted by many things; there is need of only one thing. Mary has chosen the better part, which will not be taken away from her.

*After the Gospel, the Reader says*

The Gospel of the Lord.  
*People Praise to you, Lord Christ.*

**The Sermon** The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

## **The Apostles' Creed**

*Officiant and People together, all standing*

*I believe in God, the Father almighty,  
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.*

*He was conceived by the power of the Holy Spirit and born of the Virgin Mary.*

*He suffered under Pontius Pilate, was crucified, died, and was buried.*

*He descended to the dead.*

*On the third day he rose again.*

*He ascended into heaven, and is seated at the right hand of the Father.*

*He will come again to judge the living and the dead.*

*I believe in the Holy Spirit,*

*the holy catholic Church,*

*the communion of saints,*

*the forgiveness of sins,*

*the resurrection of the body,*

*and the life everlasting. Amen.*

## **The Prayers of the People**

With Mary, who shows us how to be attentive to Christ, and with Martha, who calls forth our active response in the world, let us draw upon the gifts of contemplation and action as we offer our petitions, responding, "Hear our prayer."

### **The congregation may wish to sit or kneel for the prayers**

+ For the willingness to sit still before God, taking time from our daily tasks to receive a holy centeredness which clarifies our vision and restores our energies; Lord, in your mercy,

***Hear our prayer.***

+ For a renewed commitment to take our faith into the public arena, speaking truth in the face of evil, and responding to the needs of those who cannot find shelter, food, employment, or educational opportunities; Lord, in your mercy,

***Hear our prayer.***

+ For Justin, Archbishop of Canterbury, Bartholomew, Patriarch of Constantinople, Frances, Bishop of Rome, Michael, our Presiding Bishop, Ian and Laura, Bishops of this diocese, Jeffrey our Bishop-elect, Geoffrey, our priest, and all who are servants of the

gospel, that they may make the word of God known in our day, and be faithful guardians of the mystery of faith; Lord, in your mercy,

***Hear our prayer.***

+ For those who exercise authority in the nations of the world, that they may govern justly and seek peace through reconciliation; Lord, in your mercy,

***Hear our prayer.***

+ In thanksgiving for the blessed company of the saints on earth and in heaven: remembering especially those for whom our prayers are asked, Kathy Coe, Bishop Keith, Bishop Rowthorn, Joan Beattie, and Diana Hardee; Lord, in your mercy,

***Hear our prayer.***

+ For the Church, and especially this congregation, that we may live with greater integrity, and be drawn deeper into prayer, conversion, and proclamation; Lord, in your mercy,

***Hear our prayer.***

In the power of God's Spirit, let us continue our prayers together, either silently in our hearts or aloud in our midst.

*The Celebrant adds a concluding Collect.*

O God, in the course of this busy life, give us times of refreshment and peace; and grant that we may so use our leisure to rebuild our bodies and renew our minds, that our spirits may be opened to the goodness of your creation; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. ***Amen.***

## **The Peace**

*The Celebrant says to the people*



The peace of the Lord be always with you.

*People*

***And also with you.***

## The Holy Communion

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

### Offertory Hymn # 380

*From All That Dwell Below The Skies*

1 From all that dwell be - low the skies let  
2 E - ter - nal are thy mer - cies, Lord, and  
\*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's  
truth e - ter - nal is thy word: thy praise shall sound from  
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!  
shore to shore till suns shall rise and set no more.  
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

## The Great Thanksgiving

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Lift up your hearts.

*People*

***We lift them to the Lord.***

*Celebrant*

Let us give thanks to the Lord God.

*People*      ***It is right to give God thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

**Sanctus      S # 130**

***Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.***

***Hosanna in the highest.***

***Blessed is he who comes in the name of the Lord.***

***Hosanna in the highest.***

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is

shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

*Celebrant and People*

***We praise you, we bless you,  
we give thanks to you,  
and we pray to you, Lord our God.***

*The Celebrant continues*

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

And grant that we may find our inheritance with the Blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses,  
as we forgive those  
who trespass against us.***

***And lead us not into temptation,  
but deliver us from evil.***

***For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.***

# The Breaking of the Bread S # 154

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

## Communion Hymn # 325 *Let Us Break Bread Together On Our Knees*

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_  
let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_  
*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; ———

let us praise God to - geth - er on our knees; ———

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer - cy on me. ———

for online worshippers, and for those who for other reasons choose not to receive the Holy Eucharist, here is a Prayer for Spiritual Communion:

### **A Prayer for Spiritual Communion**

*In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.*

Let us pray.

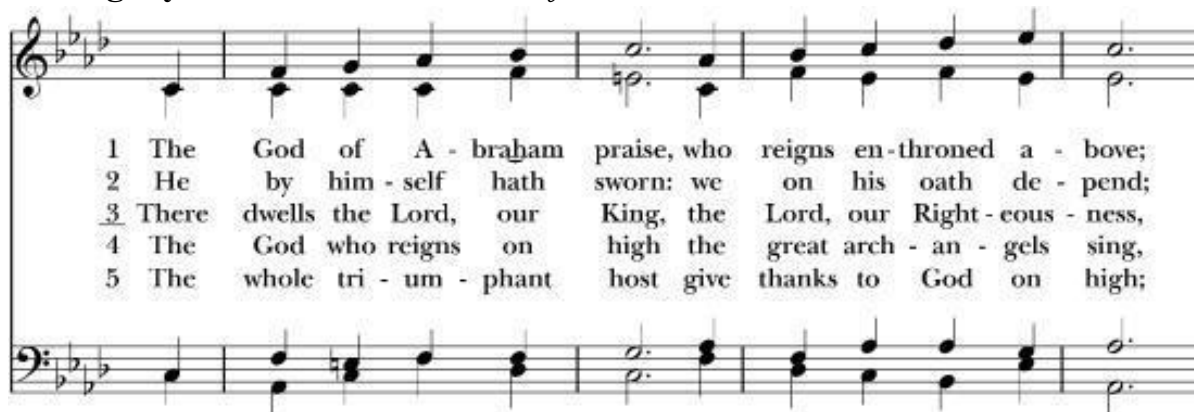
*The People may join in saying this prayer*

***Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.***

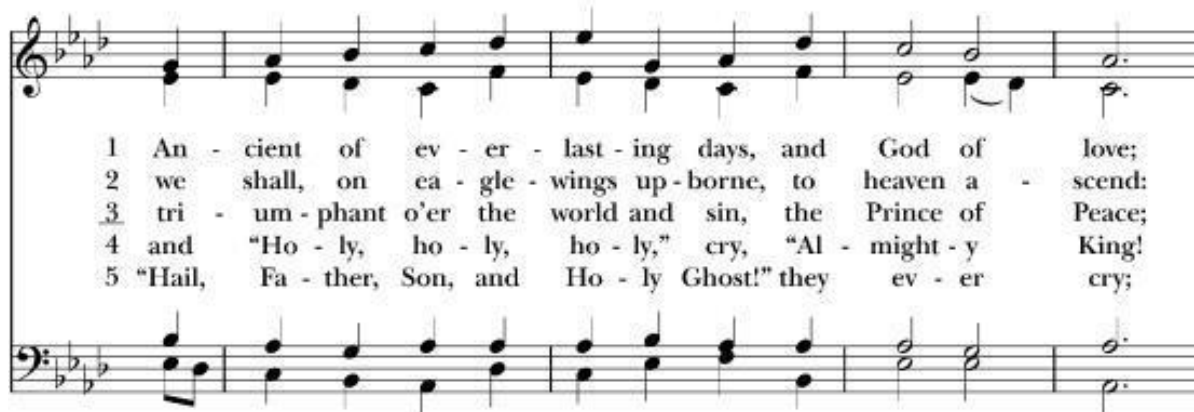
*The Priest gives the blessing (from St. Clare of Assisi)*

Live without fear: your Creator has made you holy, has always protected you, and loves you as a mother. Go in peace to follow the good road and may God's blessing be with you always. ***Amen.***

Closing Hymn # 401     *The God Of Abraham Praise*



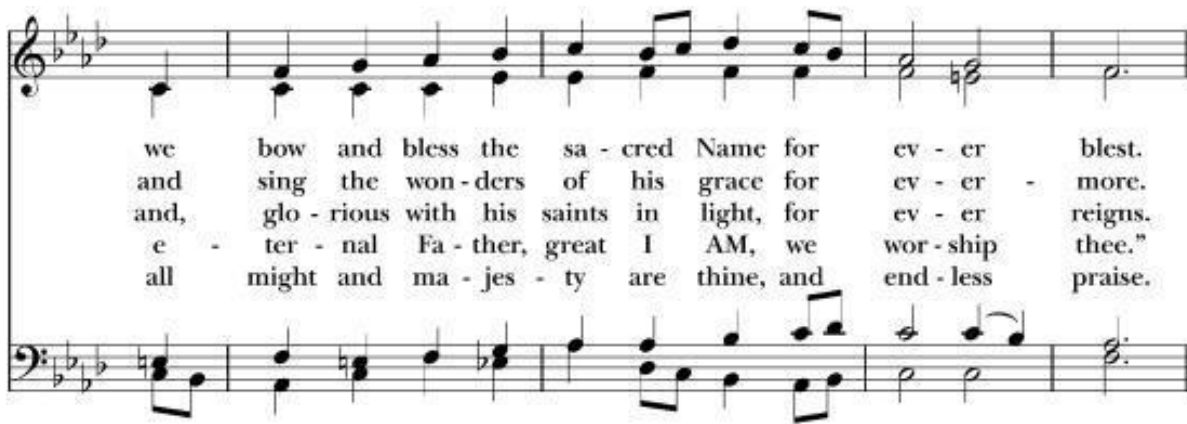
1 The God of A - braham praise, who reigns en - throned a - bove;  
2 He by him - self hath sworn: we on his oath de - pend;  
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,  
4 The God who reigns on high the great arch - an - gels sing,  
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;  
2 we shall, on ea - gle - wings up - borne, to heaven a - scend:  
3 tri - um - phant o'er the world and sin, the Prince of Peace;  
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!  
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:  
2 we shall be - hold his face, we shall his power a - dore,  
3 on Zi - on's sa - cred height his king - dom he main - tains,  
4 Who was, and is, the same, and ev - er - more shall be:  
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;



we bow and bless the sa - cred Name for ev - er blest.  
 and sing the won - ders of his grace for ev - er - more.  
 and, glo - rious with his saints in light, for ev - er reigns.  
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."  
 all might and ma - jes - ty are thine, and end - less praise.

Go in peace to love and serve the Lord.

*People*

***Thanks be to God.***

### **Organ Postlude**

#### **Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman, *Celebrant*

Tom Brand, *Organist & Choirmaster*

Emily D'Souza, *Assisting Organist*

Laura Daly, *10:00 Reader*

Laura Daly, *Chalicer*

Ann Hodgman, *Veejay (VJ)*

Camile Gillespie, Corinne Johnson, MB Witt: *Altar Guild*

Veronique Dulack, *Coffee Hour*

**ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*  
Tom Brand, *Organist & Choirmaster*  
Dawn Rosiello, *Parish Administrator*  
Joan Burgess, *Foundation Administrator*

**Vestry**

David Gillespie, Mary Davis, *Wardens*  
Laura Daly, *Clerk*  
Joseph Claro, *Treasurer*  
Hunter Brown, *Assistant Treasurer*  
*Class of 2022*  
Jay Bauer, Sara Coles, Andris Kalnins  
*Class of 2023*  
Laura Daly, Veronique Dulack, Joseph Claro  
*Class of 2024*  
Rebecca Bent, Larry Littlefield, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.