

Welcome to St. John's Church



The Eighteenth Sunday After Pentecost:

SATURDAY, OCTOBER 8, 2022
5:00 p.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

HOLY COMUNION

*Children's activity bags are available on the bench by the Baptistry.
Please return them after the Service.*

Choral Prelude

Musical Selections by Elm City Girls' Choir

The Call to Worship with the tolling of the church bell

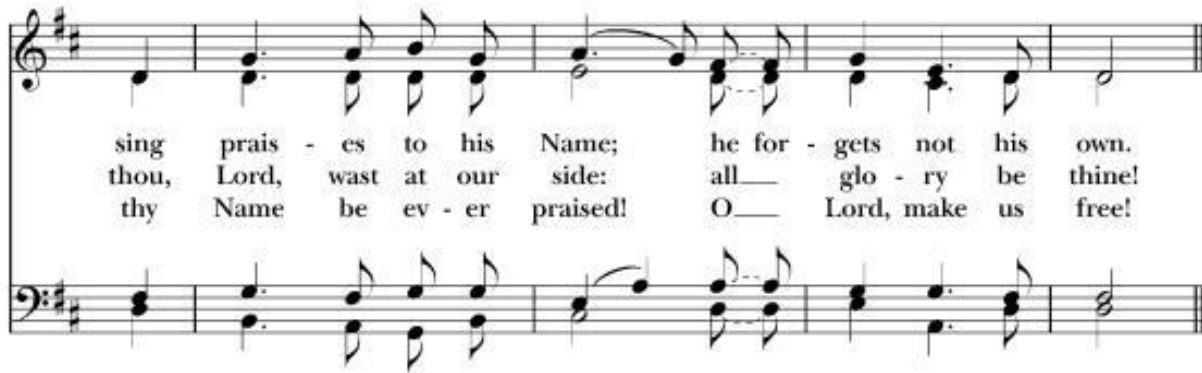
Opening Hymn # 433 *We Gather Together To Ask the Lord's Blessing*

1 We gath - er to - geth - er to ask the Lord's bless - ing;
2 Be - side us to guide us, our God with us join - ing,
3 We all do ex - tol thee, thou lead - er tri - um - phant,

he chas - tens and has - tens his will to make known;
or - dain - ing, main - tain - ing his king - dom di - vine;
and pray that thou still our de - fend - er wilt be.

the wick - ed op - press - ing now cease from dis - tress - ing;
so from the be - gin - ning the fight we were win - ning;
Let thy con - gre - ga - tion es - cape trib - u - la - tion:

The image shows a musical score for a hymn. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are printed below the vocal line. The first system contains the first three lines of the hymn. The second system contains the next three lines. The third system contains the final three lines. The piano accompaniment consists of chords and single notes, providing a harmonic foundation for the vocal line.



The Word of God

The people standing, the Celebrant may say

Celebrant Blessed be our God.

People ***For ever and ever. Amen.***

The Celebrant says

Holy God,
 Holy and Mighty,
 Holy Immortal One,
Have mercy upon us.

The Collect of the Day

The Celebrant says to the people

God be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Readings

A Reading from the Scroll of the Prophet Jeremiah (29:1, 4-7)

These are the words of the letter which Jeremiah the man of God sent from Jerusalem to the leaders, the religious leaders, the men of God, and all the people whom Emperor Nebuchadnezzar had taken away from Jerusalem to captivity in Babylon. "This is what the Lord of All, the God of Israel, says to all of His people who have been sent from Jerusalem to Babylon: 'Build houses and live in them. Plant gardens and eat their fruit. Take wives and become the fathers of sons and

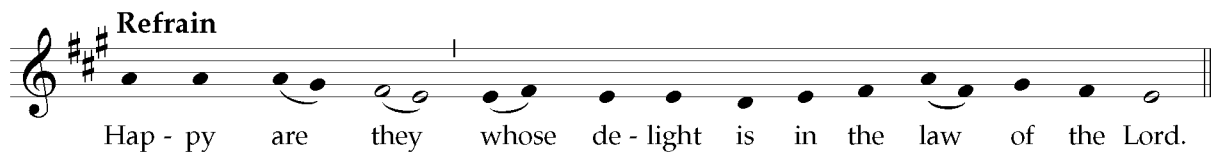
daughters. And take wives for your sons and give your daughters in marriage, that they may give birth to sons and daughters. Become many there, and do not let your number become less. Work for the well-being of the city where I have sent you to and pray to the Lord for this. For if it is well with the city you live in, it will be well with you.”

After each Reading, the Reader may say

Hear what God is saying to God’s people.

People **Thanks be to God.**

Psalm 111 *the congregation is invited to join in the Refrain*



1 Hallelujah!

*I will give thanks to the LORD with my whole heart, *
in the assembly of the upright, in the congregation.*

*2 Great are the deeds of the LORD! *
they are studied by all who delight in them.*

*3 His work is full of majesty and splendor, *
and his righteousness endures for ever.*

*4 He makes his marvelous works to be remembered; *
the LORD is gracious and full of compassion.*

*5 He gives food to those who fear him; *
he is ever mindful of his covenant.*

*6 He has shown his people the power of his works *
in giving them the lands of the nations.*

*7 The works of his hands are faithfulness and justice; *
all his commandments are sure.*

*8 They stand fast for ever and ever, *
because they are done in truth and equity.*

*9 He sent redemption to his people;
he commanded his covenant for ever; *
holy and awesome is his Name.*

*10 The fear of the LORD is the beginning of wisdom; *
those who act accordingly have a good understanding;
his praise endures for ever.*

Then, all standing, the Priest reads the Gospel, first saying

A Reading from the Gospel of St. Luke (17:11-19)

Jesus went on His way to Jerusalem. He was passing between the countries of Samaria and Galilee. As He was going into one of the towns, ten men with a bad skin disease came to Him. They stood a little way off. They called to Him, "Jesus! Teacher! Take pity on us!" When Jesus saw them, He said, "Go and show yourselves to the religious leaders." As they went, they were healed. One of them turned back when he saw he was healed. He thanked God with a loud voice. He got down on his face at the feet of Jesus and thanked Him. He was from the country of Samaria. Jesus asked, "Were there not ten men who were healed? Where are the other nine? Is this stranger from another country the only one who turned back to give thanks to God?" Then Jesus said to him, "Get up and go on your way. Your trust in God has healed you."

The Word of the Lord.

People ***Thanks be to God.***

A Homily

Fr. Geoffrey, Priest-in-Charge

The Apostles' Creed

Officiant and People together, all standing

***I believe in God, the Father almighty,
creator of heaven and earth.***

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

***I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.***

The Prayers of the People

The Leader and People pray responsively

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For all bishops, priests, deacons, and lay ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Silence

The People may add their own petitions

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

Silence

The People may add their own thanksgivings

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Silence

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

Silence may be kept.

Leader and People

*Have mercy upon us, most merciful Father;
in your compassion forgive us our sins,
known and unknown,
things done and left undone;
and so uphold us by your Spirit
that we may live and serve you in newness of life,
to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.*

Officiant: May Almighty God grant us absolution and remission of all our sins, but also time for true repentance, amendment of life, and the grace and consolation of God's holy Spirit. *Amen.*

The Peace

The Celebrant says to the people

The peace of God be always with you.

People ***And also with you.***

The Holy Communion

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *Musical Selections by Elm City Girls' Choir*

The Great Thanksgiving

God be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to God.***

Celebrant Let us give thanks to the Lord God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us together into one body. Through your Spirit, you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

***Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.***

The congregation may wish to sit or kneel for the consecration prayer

Then the Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,***

*thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.*

The Breaking of the Bread

We break this bread to share in the Body of Christ.

We who are many are one body, for we all share in the one bread.

Facing the people, the Celebrant says the following Invitation

The Gifts of God for you, the Beloved People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.

Communion Hymn # 325 *Let Us Break Bread Together On Our Knees*

1 Let us break bread to - geth-er on our knees; _____
 2 Let us drink wine to - geth-er on our knees; _____
 let us break bread to - geth-er on our knees; _____
 let us drink wine to - geth-er on our knees; _____
Refrain
 when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

let us praise God to - geth-er on our knees; _____

Refrain
when I fall on my knees, with my face to the ris - ing sun,

O Lord, have mer-cy on me. _____

Let us pray.

The People join in saying this prayer

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Bishop when present, or the Priest, gives the blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

Closing Hymn LEVAS # 221

This Little Light Of Mine

1. This lit - tle light of mine, _____ I'm gon - na let it
 2. Ev - 'ry - where I go, _____ I'm gon - na let it
 3. Je - sus gave it to me, _____ I'm gon - na let it

Oh _____

1. shine, _____ This lit - tle light of mine,
 2. shine, _____ Ev - 'ry - where I go,
 3. shine, _____ Je - sus gave it to me,

Oh_____

1. I'm gon - na let it shine; _____ This lit - tle light of
 2. I'm gon - na let it shine; _____ Ev - 'ry - where I
 3. I'm gon - na let it shine; _____ Je - sus gave it to

Oh_____

1. mine, _____ I'm gon - na let it shine, _____ Let it
 2. go, _____ I'm gon - na let it shine, _____ Let it
 3. me, _____ I'm gon - na let it shine, _____ Let it

Oh_____

1. shine, let it shine, let it shine. _____
 2. shine, let it shine, let it shine. _____
 3. shine, let it shine, let it shine. _____

Let us bless the Lord.
 People *Thanks be to God.*

Postlude

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

Laura Daly: *Chalicer*

Ginny Reynolds, MB Witt: *Altar Guild*

ST. JOHN'S EPISCOPAL CHURCH 78 Green Hill Road Washington, CT 06793

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

Vestry

David Gillespie, Mary Davis, *Wardens*

Laura Daly, *Clerk*

Joseph Claro, *Treasurer*

Hunter Brown, *Assistant Treasurer*

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Jay Bauer, Sara Coles, Andris Kalnins

Class of 2023

Laura Daly, Veronique Dulack, Joseph Claro

Class of 2024

Rebecca Bent, Michael Del Nin, Susan McFeely

Diocesan Delegates: Sara Coles, MB Witt.