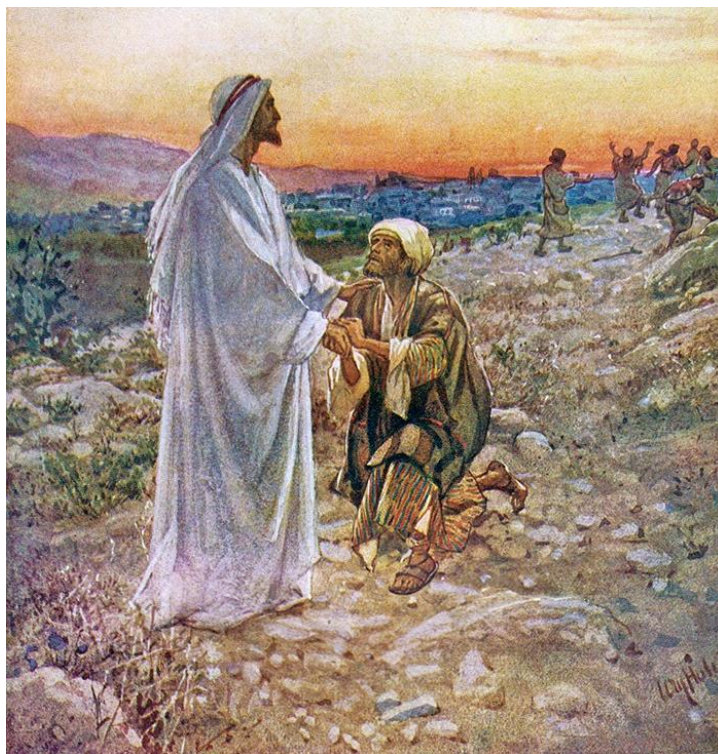


Welcome to St. John's Church



The Eighteenth Sunday After Pentecost:

October 9, 2022

8:00 a.m. & 10:00 a.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's Facebook Page:

<https://www.facebook.com/StJohnsChurchWashingtonCT>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God
and the Celebration of the Holy Communion*

*Children's activity bags are available on the bench by the Baptistry.
Please return them after the Service.*

Choral Prelude *O Lord, Increase Our Faith* Henry Loosemore (c. 1600-1670)

The Call to Worship with the tolling of the church bell

Processional Hymn # 410 *Praise, My Soul, The King Of Heaven*

*1 Praise, my soul, the King of heaven;
to his feet your tribute bring.*

*Ransomed, healed, restored, forgiven,
evermore his praises sing.*

Alleluia, alleluia!

Praise the everlasting King!

*2 Praise him for his grace and favor
to his people in distress.*

*Praise him, still the same as ever,
slow to chide, and swift to bless.*

Alleluia, alleluia!

Glorious in his faithfulness!

*3 Fatherlike he tends and spares us;
well our feeble frame he knows.*

*In his hand he gently bears us,
rescues us from all our foes.*

Alleluia, alleluia!

Widely yet his mercy flows!

*4 Angels, help us to adore him;
ye behold him face to face.*

*Sun and moon, bow down before him,
dwellers all in time and space.*

Alleluia, alleluia!

Praise with us the God of grace!

The Word of God

The people standing, the Celebrant may say

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People ***And blessed be God's kingdom, now and forever. Amen.***

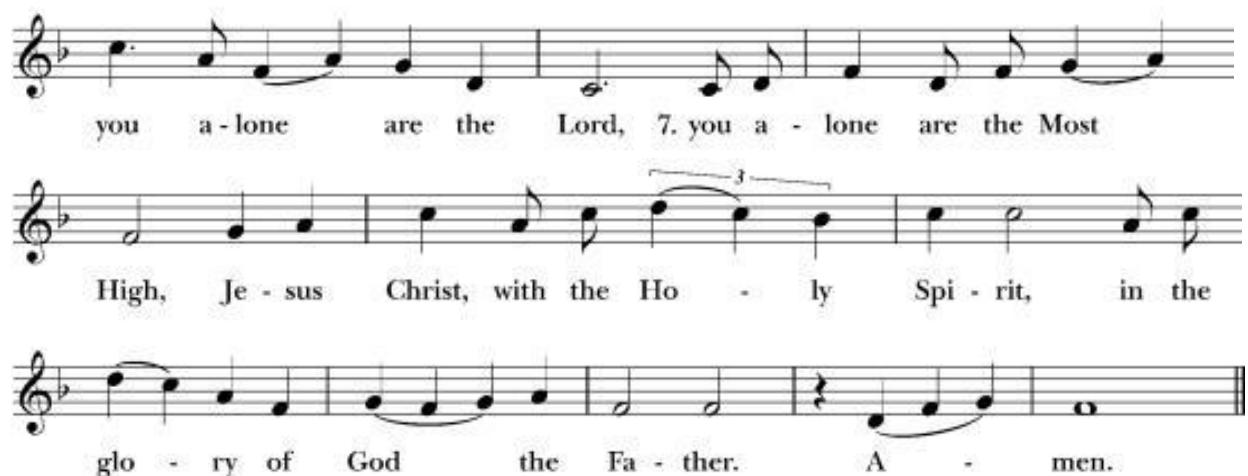
The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

The Gloria S # 290



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,



The Collect of the Day

The Celebrant says to the people

The Lord be with you.

People

And also with you.

Celebrant

Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Readings

INTRODUCTION: In our Hebrew Scripture reading, the prophet Jeremiah offers surprising counsel from Jerusalem to the elders, priests, and prophets now in exile in Babylon.

A Reading from the Scroll of Jeremiah (1:1-6)

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the LORD of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the LORD on its behalf, for in its welfare you will find your welfare.

After each Reading, the Reader may say

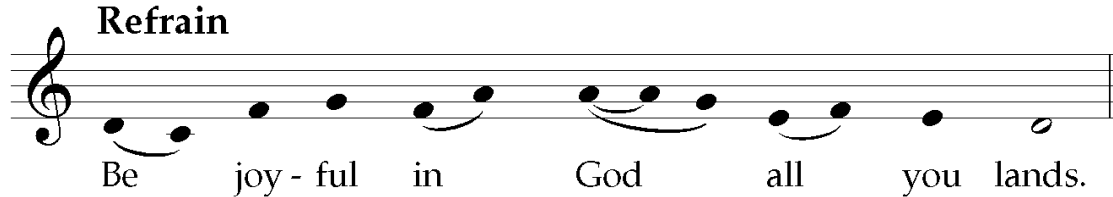
The Word of the Lord.

People

Thanks be to God.

Psalm 66:1-11

the congregation is invited to join in the Refrain



- 1 Be joyful in God, all you lands; *
sing the glory of his Name;
sing the glory of his praise.
- 2 Say to God, "How awesome are your deeds! *
because of your great strength your enemies cringe before you.
- 3 All the earth bows down before you, *
sings to you, sings out your Name."
- 4 Come now and see the works of God, *
how wonderful he is in his doing toward all people.
- 5 He turned the sea into dry land,
so that they went through the water on foot, *
and there we rejoiced in him.
- 6 In his might he rules for ever; his eyes keep watch over the nations; *
let no rebel rise up against him.
- 7 Bless our God, you peoples; *
make the voice of his praise to be heard;
- 8 Who holds our souls in life, *
and will not allow our feet to slip.
- 9 For you, O God, have proved us; *
you have tried us just as silver is tried.
- 10 You brought us into the snare; *
you laid heavy burdens upon our backs.
- 11 You let enemies ride over our heads; we went through fire and water; *
but you brought us out into a place of refreshment.

INTRODUCTION: IN this reading, Paul bids Timothy to be a faithful worker, reminding himself and others of Jesus' resurrection and the new life that is to be known with him.

A Reading from the Second Letter of St. Paul to Timothy (2:8-15)

Remember Jesus Christ, raised from the dead, a descendant of David-- that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the

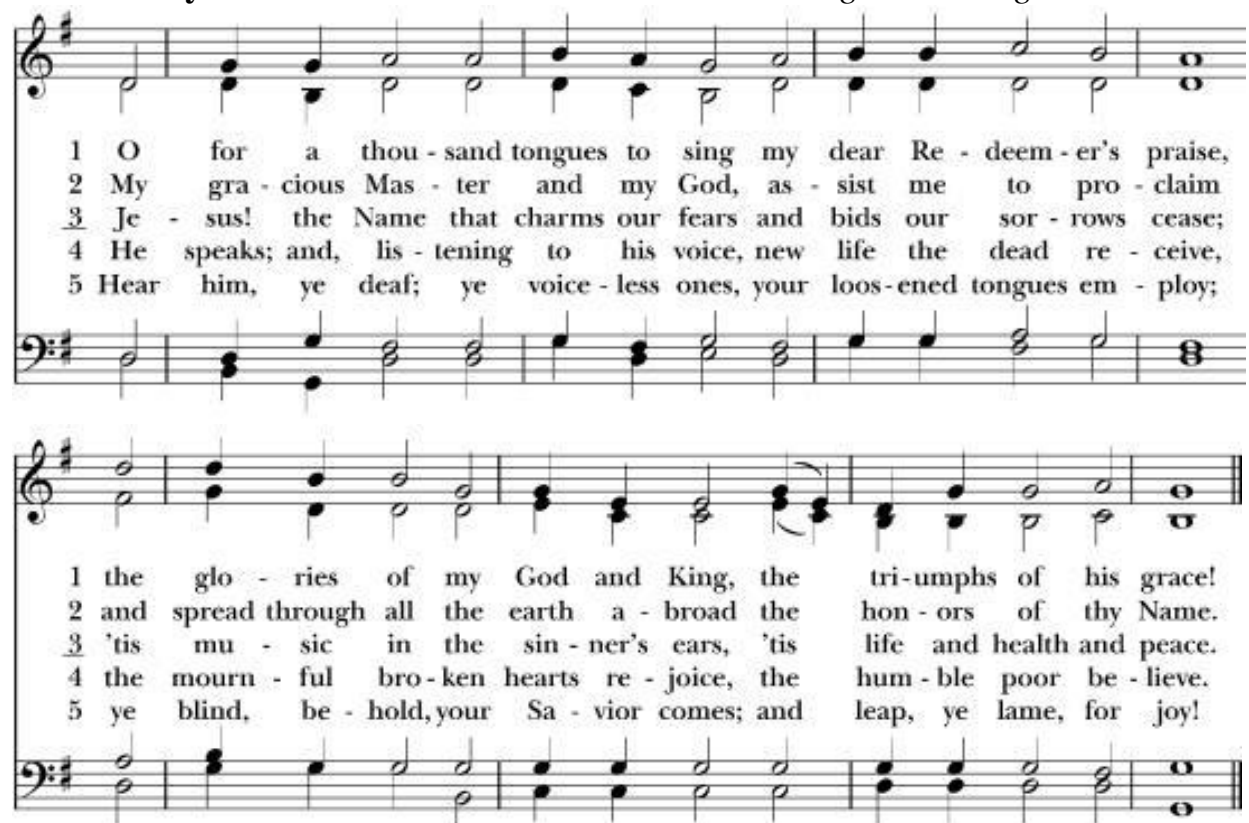
sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful-- for he cannot deny himself. Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

The Word of the Lord.

People *Thanks be to God.*

Gradual Hymn # 493

O For A Thousand Tongues To Sing



1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!
 2 and spread through all the earth a - broad the hon - ors of thy Name.
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.
 4 the mourn - ful bro - ken hearts re - joice, the hum - ble poor be - lieve.
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love
 be now and ever given
 by saints below and saints above,
 the Church in earth and heaven.

Then, all standing, the Priest reads the Gospel, first saying

INTRODUCTION: In this Gospel reading, Jesus heals ten lepers, but only one, a Samaritan, returns to give him thanks.

The Gospel of our Lord Jesus Christ according to Luke (17:11-19)

People ***Glory to you, Lord Christ.***

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?" Then he said to him, "Get up and go on your way; your faith has made you well."

After the Gospel, the Reader says

The Gospel of the Lord.

People ***Praise to you, Lord Christ.***

The Sermon The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

The Apostles' Creed

***I believe in God, the Father almighty,
creator of heaven and earth.***

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The Prayers of the People

May God, who created us in the Divine Image, free our wills to pray in faith, as we respond to each petition, "Help us choose life."

The congregation may wish to sit or kneel for the prayers

+ Eternal Presence, be with those suffering from childhood diseases and crippling illnesses, give them opportunities for a rich and satisfying life; Lord, in your mercy,

Help us choose life.

+ God of all thankfulness, fill our hearts with gratitude for all the blessings we have received, and give us determination to live lives of generosity, reflecting your joy in giving; Lord, in your mercy,

Help us choose life.

+ Risen Christ, touch our lips, that we may speak your word in our daily lives, sharing with others the many ways in which you have brought us out of darkness and led us into the marvelous light of hope; Lord, in your mercy,

Help us choose life.

+ Creator of life, thank you for the beautiful earth, sky, and sea that you have placed in our care, so that in guarding its fragility we may bestow its beauty to future generations; Lord, in your mercy,

Help us choose life.

+ Holy Comforter, be present with all soldiers and military personnel; may they secure peace and security in foreign lands, witness to the value of a democratic society, respect the cultures in which they serve, and return to family and friends in safety and good health; and also for those for whom our prayers are asked, Mary Jo Keating, Kathy Coe, and Diana Hardee; Lord, in your mercy,

Help us choose life.

+ God of the living and the dead, be present with those who have died in Christ, and who now live with him in eternal glory; Lord, in your mercy,

Help us choose life.

+ Jesus, head of the Church, be with those dioceses who will meet in convention these next few months; may their deliberations be made in the context of your word and wisdom, seeking the good of their diocese and of the whole Church; Lord, in your mercy,

Help us choose life.

We continue our prayers in the company of the catholic and universal Church of which we are a part.

The Celebrant adds a concluding Collect

Heavenly Father, giver of all life and health: Comfort and relieve your sick servants, wherever they may be, and give your power of healing to those who minister to their needs, that they may be strengthened in their weakness and have confidence in your loving care; through Jesus Christ our Lord. ***Amen.***

Confession of Sin

The Celebrant says

Let us confess our sins against God and our neighbor.

The congregation may wish to sit or kneel for the confession

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Priest, stands and says

May the Almighty and merciful Lord grant you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace

The Celebrant says to the people

The peace of the Lord be always with you.

People ***And also with you.***

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *Wade In The Water* traditional Spiritual

The Great Thanksgiving

The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord God.

People ***It is right to give God thanks and praise.***

Then, facing the Holy Table, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord: who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you,

joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Missa super Pylons l'orge* Orlando di Lasso (c. 1532-1594)

*Translation: "Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest."*

The congregation may wish to sit or kneel for the consecration prayer

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.*

Give us this day our daily bread.

*And forgive us our trespasses,
as we forgive those
who trespass against us.*

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread S # 153

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Christ our Pass - o - ver is sac - ri - ficed for us;

there - fore let us keep the feast.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Agnus Dei

Missa super Pilons l'orge

Orlando di Lasso (c. 1532-1594)

*Translation: "O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace."*

Facing the people, the Celebrant says the following Invitation

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.

Communion Hymn # 315 *Thou, Who At Thy First Eucharist Didst Pray*

Unison or harmony

1 Thou, who at thy first Eu - cha - rist didst pray
2 For all thy Church, O Lord, we in - ter - cede;
3 So, Lord, at length when sac - ra - ments shall cease,

that all thy Church might be for ev - er one,
make thou our sad di - vi - sions soon to cease;
may we be one with all thy Church a - bove,

grant us at ev - ery Eu - cha - rist to say
 draw us the near - er each to each, we plead,
 one with thy saints in one un - bro - ken peace,

with long - ing heart and soul, "Thy will be done."
 by draw - ing all to thee, O Prince of Peace;
 one with thy saints in one un - bound - ed love;

O may we all one bread, one bo - dy be,
 thus may we all one bread, one bo - dy be,
 more bless - ed still, in peace and love to be

through this blest sac - ra - ment of u - ni - ty.
 through this blest sac - ra - ment of u - ni - ty.
 one with the Trin - i - ty in U - ni - ty.

Let us pray.

The People may join in saying this prayer

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Bishop when present, or the Priest, gives the blessing

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Closing Hymn # 411 *O Bless The Lord, My Soul!*



1 O bless the Lord, my soul! His grace to thee pro - claim!
 2 O bless the Lord, my soul! His mer - cies bear in mind!
 3 He will not al - ways chide; he will with pa - tience wait;
 4 He par - dons all thy sins, pro - longs thy fee - ble breath;
 5 He clothes thee with his love, up - holds thee with his truth;

1 And all that is with - in me join to bless his ho - ly Name!
 2 For - get not all his ben - e - fits! The Lord to thee is kind.
 3 his wrath is ev - er slow to rise and rea - dy to a - bate.
 4 he heal - eth thine in - fir - mi - ties and ran - soms thee from death.
 5 and like the ea - gle he re - news the vi - gor of thy youth.

6 Then bless his holy Name,
 whose grace hath made thee whole,
 whose loving-kindness crowns thy days:
 O bless the Lord, my soul!

Go in peace to love and serve the Lord.

People ***Thanks be to God.***

Organ Postlude

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

John Magee: *8:00 Reader*

Hunter Brown: *10:00 Reader*

Laura Daly: *Crucifer*

MB Witt: *Chalicer*

Laura Daly: *Veejay (VJ)*

Ginny Reynolds, MB Witt: *Altar Guild*

Corinne Johnson, MB Witt: *Coffee Hour*

ST. JOHN'S EPISCOPAL CHURCH
78 Green Hill Road
Washington, CT 06793

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*
Tom Brand, *Organist & Choirmaster*
Dawn Rosiello, *Parish Administrator*
Joan Burgess, *Foundation Administrator*

Vestry

David Gillespie, Mary Davis, *Wardens*
Laura Daly, *Clerk*
Joseph Claro, *Treasurer*
Hunter Brown, *Assistant Treasurer*

Class of 2022

Jay Bauer, Sara Coles, Andris Kalnins

Class of 2023

Laura Daly, Veronique Dulack, Joseph Claro

Class of 2024

Rebecca Bent, Michael Del Nin, Susan McFeely

Diocesan Delegates: Sara Coles, MB Witt.