

# Welcome to St. John's Church



## All Saints' Sunday:

*November 6, 2022*

*8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**

<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and the Celebration of the Holy Communion*

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

**Choral Prelude**      *O Quam Gloriosum*      Tomás Luis de Victoria (1548-1611)

*Translation: O how glorious is the kingdom in which all the saints rejoice with Christ, clad in robes of white they follow the Lamb wherever he goes.*

**The Call to Worship with the tolling of the church bell**

**Processional Hymn # 287**      *For All The Saints'*



1 For all the saints, who from their la - bors rest, who  
2 Thou wast their rock, their for - tress, and their might:—  
3 O may thy sol - diers, faith - ful, true, and bold,—  
4 O blest com - mun - ion, fel - low - ship di - vine!—



thee— by faith be - fore the world con - fessed, thy  
thou, Lord, their Cap - tain in the well - fought fight;—  
fight as the saints who no - bly fought of old, and  
We feeb - ly strug - gle, they in glo - ry shine; yet



Name, O— Je - sus, be for ev - er blessed.  
thou, in the dark - ness drear, the one true Light.  
win, with— them, the vic - tor's crown of gold.  
all are— one in thee, for all are thine.



Al - le - lu - ia, al - le - lu - ia!

\*5 And when the strife is fierce, the war-fare long, steals on the ear the  
 \*6 The gold-en eve-ning bright-ens in the west; soon, soon to faith-ful

dis-tant tri-umph song, and hearts are— brave a-gain, and arms are  
 war-riors com-eth rest;— sweet is the calm of par-a-dise the

strong-blest. Al-le-lu-ia, al-le-lu-ia!

\*7 But lo! there breaks a yet more glo-rious day; the  
 \*8 From earth's wide bounds, from o-cean's far-thest coast, through

saints tri-umph-ant rise in bright ar-ray; the  
 gates of pearl streams in the count-less host—

King of— glo-ry pass-es on his way.  
 sing-ing to Fa-ther, Son, and Ho-ly Ghost,



## The Word of God

*The people standing, the Celebrant may say*

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* ***And blessed be God's kingdom, now and forever. Amen.***

*The Celebrant says*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**The Kyrie** *Missa pro defunctis*

Caspar Ett (1788-1847)

*Lord, have mercy upon us.*

*Christ, have mercy upon us.*

*Lord, have mercy upon us.*

## The Gloria S # 290

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - might - y God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

***And also with you.***

*Celebrant*

Let us pray.

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. **Amen.**

## The Readings

*INTRODUCTION: During Israel's exile in Babylon, the prophet Daniel is haunted by a vision of the four great beasts arising from the churning sea.*

## A Reading from the Scroll of the Prophet Daniel (7:1-3 15-18)

In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, and four great beasts came up out of the sea, different from one another. As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: “As for these four great beasts, four kings shall arise out of the earth. But the holy ones of the Most High shall receive the kingdom and possess the kingdom for ever—for ever and ever.”

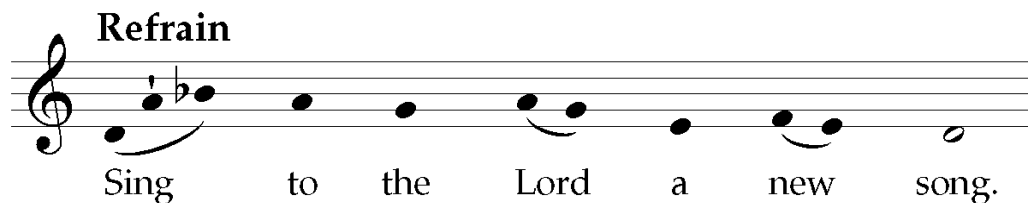
*After each Reading, the Reader may say*

*The Word of the Lord.*

*People*

*Thanks be to God.*

## Psalm 119:137-44      *the congregation is invited to join in the Refrain*



- 1 Hallelujah! Sing to the LORD a new song; \*  
sing his praise in the congregation of the faithful.
- 2 Let Israel rejoice in his Maker; \*  
let the children of Zion be joyful in their King.
- 3 Let them praise his Name in the dance; \*  
let them sing praise to him with timbrel and harp.
- 4 For the LORD takes pleasure in his people \*  
and adorns the poor with victory.
- 5 Let the faithful rejoice in triumph; \*  
let them be joyful on their beds.
- 6 Let the praises of God be in their throat \*  
and a two-edged sword in their hand;
- 7 To wreak vengeance on the nations \*  
and punishment on the peoples;

8 To bind their kings in chains \*

and their nobles with links of iron;

9 To inflict on them the judgment decreed; \*

this is glory for all his faithful people. Hallelujah!

*INTRODUCTION: In this reading, Paul reassures the Ephesians that God has marked those who follow Jesus for divine purpose and has sealed them with the promised Holy Spirit.*

### **A Reading from the Letter of St. Paul to Ephesians (1:11-23)**

In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory. I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

The Word of the Lord.

*People*

***Thanks be to God.***

## Gradual Hymn # 526

## *Let Saints On Earth In Concert Sing*

1 Let saints on earth in con - cert sing with those whose work is done;  
2 One fam - i - ly we dwell in him, one Church, a - bove, be - neath,  
3 One ar - my of the liv - ing God, to his com - mand we bow;  
4 E'en now by faith we join our hands with those that went be - fore,  
5 Je - sus, be thou our con - stant Guide; then, when the word is given,

1 for all the ser - vants of our King in heaven and earth are one.  
2 though now di - vid - ed by the stream, the nar - row stream of death.  
3 part of the host have crossed the flood, and part are cross - ing now.  
4 and greet the ev - er - liv - ing bands on the e - ter - nal shore.  
5 bid Jor - dan's nar - row stream di - vide, and bring us safe to heaven.

*Then, all standing, the Priest reads the Gospel, first saying*

*INTRODUCTION: In our Gospel reading this morning, Jesus pronounces blessings and woes, words of comfort and challenge, showing that the values of the Kingdom of God are quite different from worldly standards.*

### **The Gospel of our Lord Jesus Christ according to Luke (6:20-31)**

*People*      ***Glory to you, Lord Christ.***

Jesus looked up at his disciples and said: "Blessed are you who are poor, for yours is the kingdom of God. Blessed are you who are hungry now, for you will be filled. Blessed are you who weep now, for you will laugh. Blessed are you when people hate you, and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice in that day and leap for joy, for surely your reward is great in heaven; for that is what their ancestors did to the prophets. But woe to you who are rich, for you have received your consolation. Woe to you who are full now, for you will be hungry. Woe to you who are laughing now, for you will mourn and weep. Woe to you when all speak well of you, for that is what their ancestors did to the false prophets. But I say to you that listen, Love your enemies, do good to those who hate you, bless those who curse you, pray for those who abuse you. If anyone strikes you on the cheek, offer the other also; and from



anyone who takes away your coat do not withhold even your shirt. Give to everyone who begs from you; and if anyone takes away your goods, do not ask for them again. Do to others as you would have them do to you.”

*After the Gospel, the Reader says*

**The Gospel of the Lord.**

*People*        ***Praise to you, Lord Christ.***

**The Sermon**                      The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

## **The Apostles' Creed**

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the holy catholic Church,***

***the communion of saints,***

***the forgiveness of sins,***

***the resurrection of the body,***

***and the life everlasting. Amen.***

## **The Prayers of the People**

Mindful that we are surrounded by so great a cloud of witnesses, we offer our prayers and thanksgivings to the one who hears our petitions and answers our call, responding, “Hear us, O Host of Heaven.”

*The congregation may wish to sit or kneel for the Prayers of the People*

+ In thanksgiving for the many peoples, languages, tribes, and nations, whose diversity of thought and action become blessings to all who seek the fullness of God’s presence in the midst of our daily life; let us pray to the Lord.

***Hear us, O Host of Heaven.***

+ In thanksgiving for the Eucharistic Meal in which we are fed by Christ, who reminds us that we are one Body, and invites us to trust in his love with our whole heart, and soul, and mind; let us pray to the Lord.

***Hear us, O Host of Heaven.***

+ For the commitment and strength to share God's blessings throughout the world, honoring those who hunger and thirst, who weep and mourn, and who live in fear and anxiety, giving of our treasures to fill the hopes of others; let us pray to the Lord.

***Hear us, O Host of Heaven.***

+ For the peacemakers who proclaim justice in the public square, and petition prime ministers, presidents, and legislators to turn the ways of war into the dividends of peace; let us pray to the Lord.

***Hear us, O Host of Heaven.***

+ For the sick and suffering, and those who care for them, remembering especially Mary Jo Keating, Kathy Coe, and Diana Hardee; let us pray to the Lord.

***Hear us, O Host of Heaven.***

+ For the holy women and men who have died in the light of Christ, remembering especially those who died in the year past, and whose righteousness inspired the faithful of every generation; may their souls and the souls of unsung heroes in every age rest in peace; let us pray to the Lord.

***Hear us, O Host of Heaven.***

In companionship with the Blessed Virgin Mary, St. John our Patron, and all the Saints, we continue the offering of our prayers.

*The Celebrant adds a concluding Collect.*

Almighty God, you have surrounded us with a great cloud of witnesses: Grant that we, encouraged by the good example of your servants, may persevere in running the race that is set before us, until at last we may with him attain to your eternal joy; through Jesus Christ, the pioneer and perfecter of our faith, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Let us confess our sins against God and our neighbor.

*The congregation may wish to sit or kneel for the confession*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

*The Priest, stands and says*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        ***And also with you.***

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Walk in love, as Christ loved us and gave himself for us,  
an offering and sacrifice to God. *Ephesians 5:2*

**Offertory Anthem**    *The Souls of the Righteous*        Stanley Marchant (1883-1949)

## **The Great Thanksgiving**

The Lord be with you.

*People*        ***And also with you.***

*Celebrant*    Lift up your hearts.

*People*        ***We lift them to the Lord.***

*Celebrant*    Let us give thanks to the Lord God.

*People*        ***It is right to give God thanks and praise.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, through Jesus Christ our Lord: For in the multitude of your saints, you have surrounded us with a great cloud of witnesses, that we might rejoice in their fellowship, and run with endurance the race that is set before us; and, together with them, receive the crown of glory that never fades away. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**                      *Missa pro defunctis*                      Caspar Ett (1788-1847)

*“Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord  
Hosanna in the highest.”*

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

***We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

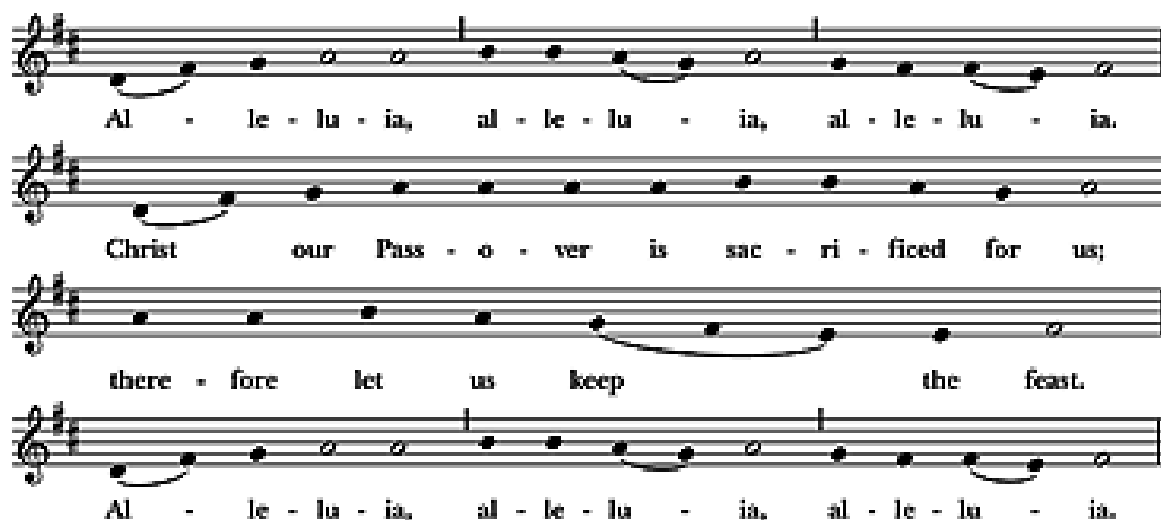
And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,***

*thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread S # 153

*The Celebrant breaks the consecrated Bread.  
A period of silence is kept. Then may be sung or said*



## Agnus Dei Missa pro defunctis Caspar Ett (1788-1847)

*Translation: Lamb of God, who takes away the sins of the world, grant them rest.  
Lamb of God, who takes away the sins of the world, grant them rest.  
Lamb of God, who takes away the sins of the world, grant them everlasting rest.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive  
Communion in this place. This is God's house and the Lord's table, not ours*

Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.

Gluten free wafers are available. Just ask at the altar rail if you wish one.

If you need to receive Communion in the pews, just let the ushers know

### Communion Hymn # 313      *Let Thy Blood In Mercy Poured*

1 Let thy Blood in mer - cy poured, let thy gra - cious  
2 Thou didst die that I might live; bless - ed Lord, thou  
3 By the thorns that crowned thy brow, by the spear-wound  
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,  
cam'st to save me; all that love of God could give  
and the nail - ing, by the pain and death, I now  
tence I give thee; thou art my ex - alt - ed King,

*Refrain*  
of thy bound-less love the to - ken.  
Jes - us by his sor - rows gave me. Thou didst give thy -  
claim, O Christ, thy love un - fail - ing.  
of thy match-less love for - give me.



Let us pray.

*The People may join in saying this prayer*

***Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

May the peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

## Closing Hymn # 625

## *Ye Holy Angels Bright*

*Descant*

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or  
 2 Ye bless - ed souls at rest, who ran this earth - ly race and  
 3 Ye saints, who toil be - low, a - dore your heaven - ly King, and  
 4 My soul, bear thou thy part, tri - umph in God a - bove: and



with a well - tuned heart sing thou the songs of love! Let all thy  
through the realms of light fly at your Lord's com - mand, as - sist our  
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es  
on - ward as ye go some joy - ful an - them sing; take what he  
with a well - tuned heart sing thou the songs of love! Let all thy  
days till life shall end, what - e'er he send, be filled with praise.  
song, for else the theme too high doth seem for mor - tal tongue.  
sound, as in his sight with sweet de - light ye do a - bound.  
gives and praise him still, through good or ill, who ev - er lives!  
days till life shall end, what - e'er he send, be filled with praise.

Go in peace to love and serve the Lord.

People ***Thanks be to God.***

## Organ Postlude

### Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

John Magee: *8:00 Reader*

Rebecca Bent: *10:00 Reader*

Laura Daly: *Crucifer*

Ann Hodgman: *Chalicer*

Joseph Claro: *Veejay (VJ)*

Susie Magee, MB Witt: *Altar Guild*

Natalie Dyer, Emily Fitzhugh: *Coffee Hour*

Natalie Dyer, Bob Futh: *Ushers*