

# Welcome to St. John's Church



## The Third Sunday Of Advent

*December 11, 2022*  
*8:00 a.m. & 10:00 a.m.*

### **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road  
Washington, CT 06793**

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's Facebook Page:**

<https://www.facebook.com/StJohnsChurchWashingtonCT>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

# THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God  
and the Celebration of the Holy Communion*

*Children's activity bags are available on the bench by the Baptistry.  
Please return them after the Service.*

## Choral Prelude *Fuit Homo Missus A Deo*

Giovanni Pierluigi da Palestrina (c. 1525-1594)

*Translation: There was a man sent from God, whose name was John. This man came as a witness, to give testimony about the light, and to prepare for the Lord a perfect people.*

## The Call to Worship with the tolling of the church bell

### Processional Hymn # 640 *Watchman, Tell Us Of The Night*

The musical score is written for three voices (Soprano, Alto, and Tenor/Bass) and piano accompaniment. It consists of three systems of music. Each system has a vocal line with three parts and a piano line. The lyrics are written below the vocal lines.

1 Watch-man, tell us of the night, what its signs of prom - ise  
2 Watch-man, tell us of the night; high - er yet that star a -  
3 Watch-man, tell us of the night, for the morn - ing seems to

are. Trav - eler, o'er yon moun-tain's height, see that glo - ry -  
scends. Trav - eler, bless - ed - ness and light, peace and truth its  
dawn. Trav - eler, dark - ness takes its flight, doubt and ter - ror

beam - ing star. Watch-man, does its beau - teous ray  
course por - tends. Watch-man, will its beams a - lone  
are with - drawn. Watch-man, let thy wan - derings cease;

aught of joy or that hope fore - tell? Trav-eler, yes; it  
 gild the spot that gave them birth? Trav-eler, a - ges  
 hie thee to thy qui - et home. Trav-eler, lo! the

brings the day, prom - ised day of Is - ra - el.  
 are its own; see, it bursts o'er all the earth.  
 Prince of Peace, lo! the Son of God is come!

## The Word of God

*The people standing, the Celebrant may say*

*Celebrant*      Blessed be God: Father, Son, and Holy Spirit.

*People*          ***And blessed be God's kingdom, now and for ever. Amen.***

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

## The Trisagion S # 102

*sung three times*

Ho - ly God,      Ho - ly and Might - y,



## The Collect of the Day

*The Celebrant says to the people*

The Lord be with you.

*People*

***And with thy spirit.***

*Celebrant*

Let us pray.

Stir up your power, O Lord, and with great might come among us; and, because we are sorely hindered by our sins, let your bountiful grace and mercy speedily help and deliver us; through Jesus Christ our Lord, to whom, with you and the Holy Spirit, be honor and glory, now and for ever. ***Amen.***

## The Readings

*INTRODUCTION: In our opening reading, the prophet envisions a time of abundance and healing for Israel.*

### A Reading from the Scroll of the Prophet Isaiah (11:1-10)

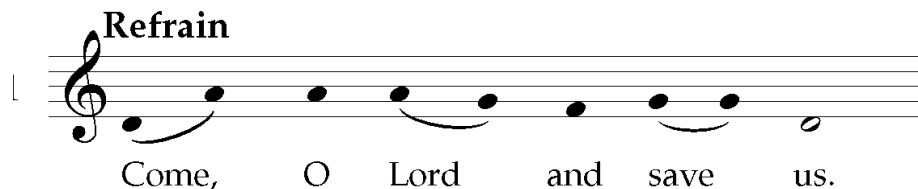
The wilderness and the dry land shall be glad, the desert shall rejoice and blossom; like the crocus it shall blossom abundantly, and rejoice with joy and singing. The glory of Lebanon shall be given to it, the majesty of Carmel and Sharon. They shall see the glory of the LORD, the majesty of our God. Strengthen the weak hands, and make firm the feeble knees. Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water; the haunt of jackals shall become a swamp, the grass shall become reeds and rushes. A highway shall be there, and it shall be called the Holy Way; the unclean shall not travel on it, but it shall be for God's people; no traveler, not even fools, shall go astray. No lion shall be there, nor shall any ravenous beast come up on it; they shall not be found there, but the redeemed shall walk there. And the ransomed of the LORD shall return, and come to Zion

with singing; everlasting joy shall be upon their heads; they shall obtain joy and gladness, and sorrow and sighing shall flee away.

The Word of the Lord.

People *Thanks be to God.*

**Psalm 146:4-9**      *the congregation is invited to join in the Refrain*



- 4 Happy are they who have the God of Jacob for their help! \*  
whose hope is in the LORD their God;
- 5 Who made heaven and earth, the seas, and all that is in them; \*  
who keeps his promise for ever;
- 6 Who gives justice to those who are oppressed, \*  
and food to those who hunger.
- 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; \*  
the LORD lifts up those who are bowed down;
- 8 The LORD loves the righteous; the LORD cares for the stranger; \*  
he sustains the orphan and widow, but frustrates the way of the wicked.
- 9 The LORD shall reign for ever, \*  
your God, O Zion, throughout all generations. Hallelujah!

*INTRODUCTION: In this reading, St. James exhorts his readers to patient expectation in preparation for the coming of the Lord.*

**A Reading from the Letter of St. James (5:7-10)**

Be patient, therefore, beloved, until the coming of the Lord. The farmer waits for the precious crop from the earth, being patient with it until it receives the early and the late rains. You also must be patient. Strengthen your hearts, for the coming of the Lord is near. Beloved, do not grumble against one another, so that you may not be judged. See, the Judge is standing at the doors! As an example of suffering and patience, beloved, take the prophets who spoke in the name of the Lord.

The Word of the Lord.

People *Thanks be to God.*

**Gradual Hymn # 76**     *On Jordan's Bank The Baptist's Cry*

1 On Jor - dan's bank the Bap - tist's cry an -  
2 Then cleansed be ev - ery breast from sin; make  
3 For thou art our sal - va - tion, Lord, our  
4 To heal the sick stretch out thine hand, and  
5 All praise, e - ter - nal Son, to thee, whose

1 noun - ces that the Lord is nigh; a - wake and heark - en,  
2 straight the way for God with - in, and let each heart pre -  
3 re - fuge, and our great re - ward; with - out thy grace we  
4 bid the fall - en sin - ner stand; shine forth, and let thy  
5 ad - vent doth thy peo - ple free; whom with the Fa - ther

1 for he brings glad tid - ings of the King of kings.  
2 pare a home where such a might - y guest may come.  
3 waste a - way like flowers that with - er and de - cay.  
4 light re - store earth's own true love - li - ness once more.  
5 we a - dore and Ho - ly Spi - rit ev - er - more.

*Then, all standing, the Priest reads the Gospel, first saying*

*INTRODUCTION: In the Gospel reading Jesus responds to a question from John the Baptist about his mission and then describes John's ministry.*

**The Gospel of our Lord Jesus Christ according to Matthew (11:2-11)**

*People                      Glory be to thee, O Lord.*

When John heard in prison what the Messiah was doing, he sent word by his disciples and said to him, "Are you the one who is to come, or are we to wait for another?" Jesus answered them, "Go and tell John what you hear and see: the

blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, and the poor have good news brought to them. And blessed is anyone who takes no offense at me.” As they went away, Jesus began to speak to the crowds about John: “What did you go out into the wilderness to look at? A reed shaken by the wind? What then did you go out to see? Someone dressed in soft robes? Look, those who wear soft robes are in royal palaces. What then did you go out to see? A prophet? Yes, I tell you, and more than a prophet. This is the one about whom it is written, ‘See, I am sending my messenger ahead of you, who will prepare your way before you.’ “Truly I tell you, among those born of women no one has arisen greater than John the Baptist; yet the least in the kingdom of heaven is greater than he.”

*After the Gospel, the Reader says*

**The Gospel of the Lord.**

*People           Praise to you, Lord Christ.*

## **The Sermon**

The Reverend Jack Gilpin

## **The Nicene Creed**

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation***

***he came down from heaven:***

***by the power of the Holy Spirit***

***he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

*he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

## **The Prayers of the People**

Be strong, do not fear! Our God is coming. Confident that our waiting is not in vain, let us offer our prayers as we respond, “O come, O come, Emmanuel.”

*The congregation may wish to sit or kneel for the Prayers of the People*

+ O come Emmanuel, free us from the bondage of our sins, our pride and hypocrisy, our greed and self-serving interests, that we may know your redeeming love and reveal its liberating joy; let us pray.

***O come, O come, Emmanuel.***

+ O Wisdom from on high, show us the path of the Holy Way, and set our feet upon its joy; let us pray.

***O come, O come, Emmanuel.***

+ O Lord of Might, who gives sight to the blind and opens the ears of those who cannot hear, who heals the sick, raises the dead, and brings good news to the poor, remember especially those among us suffering at this time, especially Mary Jo Keating, Kathy Coe, and Diana Hardee; let us pray.

***O come, O come, Emmanuel.***

+ O Branch of Jesse’s tree, we give thanks for our spiritual ancestors, by whose faith the lamp of truth illumines the disciples of every age; let us pray.

***O come, O come, Emmanuel.***

+ O Key of David, unlock the doors of oppression and violence that imprison humankind, and set free those living in the bondage of slavery, the victims of abusive relationships, and those chained by poverty; let us pray.

***O come, O come, Emmanuel.***



+ O Dayspring from on high, may the dawn overcome every darkness, as your messengers plant the barren land with the seeds of hope; let us pray.

***O come, O come, Emmanuel.***

+ O Desire of Nations, free us from the division that separates nations and peoples, and fill the leaders of the world with a passion for peace; let us pray.

***O come, O come, Emmanuel.***

+ O Come, Emmanuel, lift up those who are lowly, and raise from the dead those who have fallen asleep; let us pray.

***O come, O come, Emmanuel.***

May we continue to proclaim our trust in the Lord's constant watch, as we add to these prayers and petitions.

*The Celebrant adds a concluding Collect.*

Direct us, O Lord, in all our doings with thy most gracious favor, and further us with thy continual help; that in all our works begun, continued, and ended in thee, we may glorify thy holy Name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. ***Amen.***

## **Confession of Sin**

*The Celebrant says*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession unto Almighty God, devoutly kneeling.

*Silence may be kept.*

***Almighty God,  
Father of our Lord Jesus Christ,  
maker of all things, judge of all men:  
We acknowledge and bewail our manifold sins  
and wickedness,  
which we from time to time most grievously have committed,  
by thought, word, and deed, against thy divine Majesty,  
provoking most justly thy wrath and indignation against us.  
We do earnestly repent,  
and are heartily sorry for these our misdoings;  
the remembrance of them is grievous unto us,  
the burden of them is intolerable.  
Have mercy upon us,***

*have mercy upon us, most merciful Father;  
for thy Son our Lord Jesus Christ's sake,  
forgive us all that is past;  
and grant that we may ever hereafter  
serve and please thee in newness of life,  
to the honor and glory of thy Name;  
through Jesus Christ our Lord. Amen.*

*The Priest, stands and says*

May the Almighty and merciful Lord grant unto you absolution and remission of all your sins, but also time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

## **The Peace**

*The Celebrant says to the people*

The peace of the Lord be always with you.

*People*        ***And with thy spirit.***

## **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Offer to God a sacrifice of thanksgiving,  
and make good thy vows unto the Most High. *Psalms 50:14*

**Offertory Anthem**        *Gaude, Gaudete*        (traditional)

## **The Great Thanksgiving**

*Celebrant*    The Lord be with you.

*People*        ***And with thy spirit.***

*Celebrant*    Lift up your hearts.

*People*        ***We lift them up unto the Lord.***

*Celebrant*    Let us give thanks unto our Lord God.

*People*        ***It is meet and right so to do.***

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because thou didst send thy beloved Son to redeem us from sin and death, and to make us heirs in him of everlasting life; that when he shall come again in power and great triumph to judge the world, we may without shame or fear rejoice to behold his appearing. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

**Sanctus**

*Missa 'Adam Lay Ybounden'*

John Ireland (1879-1962)

*"Holy, holy, holy Lord God of Hosts.,  
heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord  
Hosanna in the highest."*

*The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ hath taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

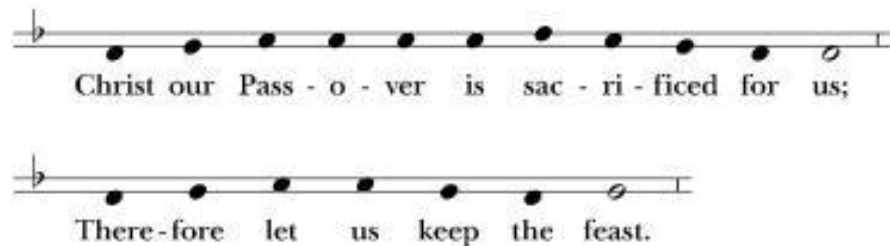
*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## **The Breaking of the Bread S # 153**

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept. Then may be sung or said*



### **Agnus Dei**

*Missa 'Love Unknown'*

John Ireland (1879-1962)

*Translation: O Lamb of God, who takes away the sins of the world, have mercy upon us.  
O Lamb of God, who takes away the sins of the world, have mercy upon us.  
O Lamb of God, who takes away the sins of the world, grant us thy peace.*

*The following prayer may be said. The People may join in saying this prayer*

***We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.***

*Facing the people, the Celebrant says the following Invitation*

Behold the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*Those wishing to receive Communion should come forward to the Altar rail as directed. The Celebrant will intinct the wafer in the chalice and place the consecrated host in the open hands or upon the tongue of the communicant, as desired.*

*Gluten free wafers are available. Just ask at the altar rail if you wish one.*

*If you need to receive Communion in the pews, just let the ushers know*

### **Communion Hymn # 311**      *O Saving Victim, Opening Wide*

1 O sav - ing and Vic - tim, o - pening wide  
2 All praise and thanks to thee a - scend  
the gate of heaven to us be - low,  
for ev - er - more, blest One in Three;  
our foes press on life from that ev - ery side,  
O grant us on life that shall not end  
thine aid our sup - ply, thy strength be - stow,  
in our true na - tive land with thee.

Let us pray.

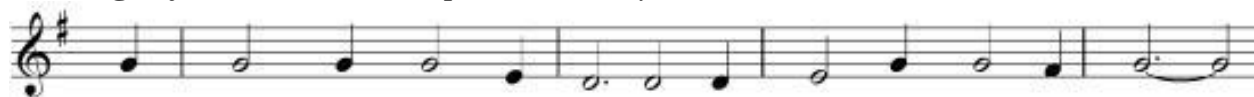
*Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast*

*prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.*

*The Bishop when present, or the Priest, gives the blessing*

May the peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

**Closing Hymn # 59**      *Prepare The Way, O Zion*



1 Pre - pare the way, O Zi - on, your Christ is draw - ing near!  
2 He brings God's rule, O Zi - on; he comes from heaven a - bove.  
3 Fling wide your gates, O Zi - on; your Sa - vior's rule em - brace.



Let ev - ery hill and val - ley a lev - el way ap - pear.  
His rule is peace and free - dom, and jus - tice, truth, and love.  
His tid - ings of sal - va - tion pro - claim in ev - ery place.



Greet One who comes in glo - ry, fore - told in sa - cred sto - ry.  
Lift high your praise re - sound - ing, for grace and joy a - bound - ing.  
All lands will bow be - fore him, their voic - es will a - dore him.



Oh, blest is Christ that came in God's most ho - ly name.

Let us bless the Lord.

*People*

***Thanks be to God.***

**Organ Postlude**

### **Worship Ministers Today:**

The Reverend Jack Gilpin: *Celebrant*  
Tom Brand: *Organist & Choirmaster*  
Tom Hollinger: *8:00 Reader*  
Justin Orman: *10:00 Reader*  
Monte Stone: *Crucifer*  
MB Witt: *Chalicer*  
Ann Hodgman: *Veejay (VJ)*  
Ginny Reynolds, MB Witt: *Altar Guild*  
Natalie Dyer, Bob Futh: *Ushers*  
Corinne Johnson, MB Witt: *Coffee Hour*

## **ST. JOHN'S EPISCOPAL CHURCH**

**78 Green Hill Road**  
**Washington, CT 06793**

### **Staff**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*  
Tom Brand, *Organist & Choirmaster*  
Dawn Rosiello, *Parish Administrator*  
Joan Burgess, *Foundation Administrator*

### **Vestry**

David Gillespie, Mary Davis, *Wardens*  
Laura Daly, *Clerk*  
Joseph Claro, *Treasurer*  
Hunter Brown, *Assistant Treasurer*

#### *Class of 2022*

Jay Bauer, Sara Coles, Andris Kalnins

#### *Class of 2023*

Laura Daly, Veronique Dulack, Joseph Claro

#### *Class of 2024*

Rebecca Bent, Michael Del Nin, Susan McFeely

**Diocesan Delegates:** Sara Coles, MB Witt.



# TRADITIONAL NINE LESSONS AND CAROLS

**SUNDAY**  
**December 18, 2021**  
**4:00 p.m.**

*Open to the public*

St. John's Episcopal Church  
78 Green Hill Road  
Washington, CT 06793