

Welcome to St. John's Church



Christ and the Woman with the Issue of Blood, Veronese (1528-1588)

The Sixth Sunday After Pentecost:

June 30, 2024

8:00 a.m. & 10:00 a.m.

ST. JOHN'S EPISCOPAL CHURCH

78 Green Hill Road

Washington, CT 06793

Parish Office Telephone: (860) 868-2527

Parish Office Hours: Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God
and Celebration of the Holy Communion*

Organ Prelude

The Call to Worship with the tolling of the church bell

Opening Hymn # 488

Be Thou My Vision

1 Be thou my vi - sion, O Lord of my heart;
2 Be thou my wis - dom, and thou my true word;
3 High King of hea - ven, when vic - tory is won,
all else be nought to me, save that thou art—
I ev - er with thee and thou with me, Lord;
may I reach hea - ven's joys, bright hea - ven's Sun!
thou my best thought,— by day or by night,
thou my great Fa - ther; thine own may I be;
Heart of my heart,— what - ev - er be - fall,
wak - ing or sleep - ing, thy pres - ence my light.
thou in me dwell - ing, and I one with thee.
still be my vis - ion, O Ru - ler of all.

The people standing, the Celebrant may say

Celebrant Blessed be the one, holy, and living God.

People ***Glory to God for ever and ever.***

The Celebrant says

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Trisagion S # 102

The musical score is written for two voices (Soprano and Bass) and piano accompaniment. It is in the key of B-flat major (two flats) and 4/4 time. The lyrics are: "Ho - ly God, Ho - ly and Might - y, Ho - ly Im - mor - tal One, Have mer - cy up - on us." The score consists of two systems, each with a vocal line and a piano accompaniment line. The piano accompaniment features a steady bass line and chords that support the vocal melody.

The Collect of the Day

The Celebrant says to the people

God be with you.

People ***And also with you.***

Celebrant Let us pray.

The Celebrant says the Collect.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. ***Amen.***

The Readings

INTRODUCTION: In our Hebrew scripture story, the report of Israel's devastating defeat by the Philistines at Mount Gilboa is brought to David at Ziklag.

A Reading from the Second Book of Samuel (1:1, 17-27)

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was

defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

After each Reading, the Reader may say

The Word of the Lord.

People ***Thanks be to God.***

Psalm 130

the congregation is invited to join in reciting the Psalm

***1 Out of the depths have I called to you, O LORD; LORD, hear my voice; *
let your ears consider well the voice of my supplication.***

***2 If you, LORD, were to note what is done amiss, *
O Lord, who could stand?***

***3 For there is forgiveness with you; *
therefore you shall be feared.***

***4 I wait for the LORD; my soul waits for him; *
in his word is my hope.***

***5 My soul waits for the LORD, more than watchmen for the morning, *
more than watchmen for the morning.***

***6 O Israel, wait for the LORD, *
for with the LORD there is mercy;***

***7 With him there is plenteous redemption, *
and he shall redeem Israel from all their sins.***

INTRODUCTION: In this reading, Paul encourages the Corinthians to be generous in their contributions to a collection he has been gathering for the relief of the church in Jerusalem.

A Reading from the Second Letter of Paul to the Corinthians (8:7-15)

As you excel in everything -- in faith, in speech, in knowledge, in utmost eagerness, and in our love for you -- so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our

Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something-- now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has-- not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

After each Reading, the Reader may say

The Word of the Lord.

People **Thanks be to God.**

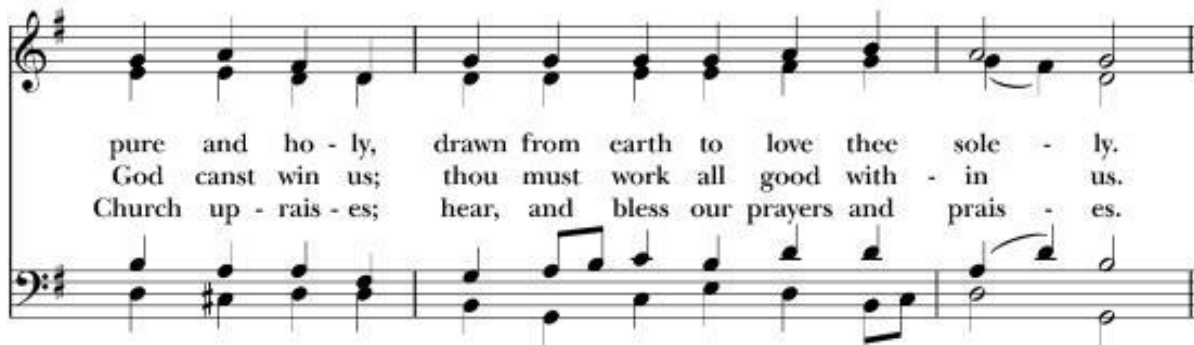
Gradual Hymn # 440

Blessed Jesus, at thy Word

1 Bless - ed Je - sus, at thy word we are gath - ered all to
 2 All our know - ledge, sense, and sight lie in deep - est dark - ness
 3 Gra - cious Lord, thy - self im - part! Light of Light, from God pro -

hear thee; let our hearts and souls be stirred
 shroud - ed, till thy Spi - rit breaks our night
 ceed - ing, o - pen thou our ears and heart,

now to seek and love and fear thee; by thy teach - ings
 with the beams of truth un - cloud - ed; thou a - lone to
 help us by thy Spi - rit's plead - ing. Hear the cry thy



Then, all standing, the Deacon or a Priest reads the Gospel, first saying

INTRODUCTION: The Gospel reading tells of the healings of a woman with hemorrhages and of the daughter of Jairus, an official of the local synagogue.

**The Holy Gospel of our Savior Jesus Christ
 according to St. Mark (5:21-43)**

People Glory to you, Lord Christ.

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the

child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon The Reverend Dr. Geoffrey Hahneman, Priest-in-Charge

The Apostles' Creed

Officiant and People together, all standing

*I believe in God, the Father almighty,
creator of heaven and earth.*

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers of the People

We offer our prayers this day, knowing that we have been joined together in unity of spirit through the teachings of the apostles and prophets. We respond to each petition by saying, "O Lord, hear our prayer."

The congregation may wish to sit or kneel for the prayers

+ For the gift of gratitude that sets our hearts on the path to thanksgiving, and moves us to give generously for the relief of others; let us pray to the Lord.

O Lord, hear our prayer.

+ For doctors, nurses, and all who work in medical facilities, nursing homes and care centers, that the healing Christ may work through them to bring physical, spiritual, and emotional relief to others; let us pray to the Lord.

O Lord, hear our prayer.

+ For Geoffrey our priest, and for all who serve God in this sacred order, that we may honor their calling and support their sacramental ministry and leadership in the Church; let us pray to the Lord.

O Lord, hear our prayer.

+ For honesty in government, that our leaders may make decisions for the good of the people and not for personal or political gain; let us pray to the Lord.

O Lord, hear our prayer.

+ For our environment, that we may be wise stewards of God's creation; let us pray to the Lord.

O Lord, hear our prayer.

+ For those who are dying to the present age, and have put their trust in the life to come, that they may be comforted by the embrace of Jesus, in whom life eternal has been won; let us pray to the Lord.

O Lord, hear our prayer.

We continue our prayers in the certain hope of the resurrection from the dead, and in the restoration of all creation, adding our own petitions and prayers, either silently in our hearts or aloud in our midst.

The Celebrant adds a concluding Collect.

Almighty and everliving God, ruler of all things in heaven and earth, hear our prayers for this parish family. Strengthen the faithful, arouse the careless, and restore the penitent. Grant us all things necessary for our common life, and bring us all to be of one heart and mind within your holy Church; through Jesus Christ our Lord.
Amen.

Confession of Sin

Let us confess our sins against God and our neighbor.

***God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us***

*through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.*

May the Almighty and merciful Lord grant you absolution and remission of all your sins, time for true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

The Peace

The peace of God be always with you.

People **And also with you.**

The Holy Communion

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Hymn # 380

From All That Dwell Below the Skies

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

The Great Thanksgiving

God be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord God.

People **It is right to give God thanks and praise.**

Then, facing the Holy Table, the Celebrant proceeds

God of all power, Ruler of the Universe, you are worthy of glory and praise.

Glory to you for ever and ever.

At your command all things came to be: the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

By your will they were created and have their being.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

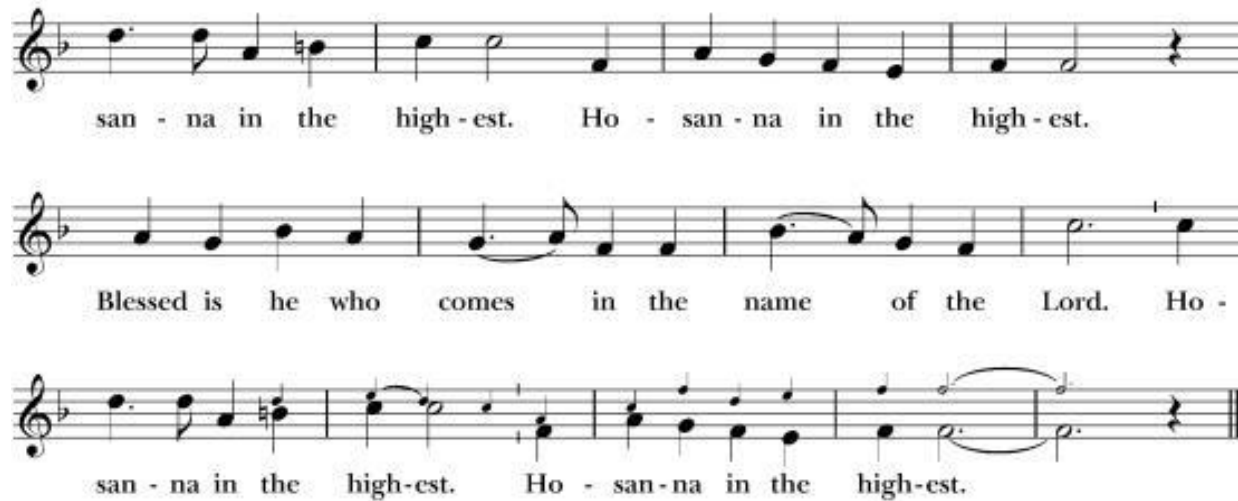
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus S # 125





san - na in the high - est. Ho - san - na in the high - est.

Blessed is he who comes in the name of the Lord. Ho -

san - na in the high-est. Ho - san-na in the high-est.

The congregation may wish to sit or kneel for the consecration prayer

The Celebrant continues

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Fathers; God of Abraham, Isaac, and Jacob; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,

from generation to generation. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be said

We break this bread
to share in the Body of Christ.
*We who are many are one body,
for we all share in the one bread.*

Facing the people, the Celebrant says the following Invitation.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

INSTRUCTIONS: Those wishing to receive Communion should come forward to the Altar rail as directed. Please speak with an Usher if you need to receive Communion in the pew. The consecrated host will be placed in the hands or upon the tongue of the recipient, as desired. If one wishes intinction, then either the chalice bearer or the communicant may take the host and dip it in the wine. Otherwise, communicants may sip from the chalice, assisting by taking hold of its base. If the communicant

does not wish to receive the wine, one can simply cross their arms across their chest so to indicate.

Gluten free wafers are available. Just ask at the altar rail if you wish one.

If you need to receive Communion in the pews, just let the usher know.

Communion Hymn # 339 *This is the Hour of Banquet and of Song*



1 This is the hour of ban - quet and of song;
2 Too soon we rise; we go our sev - eral ways;
3 Feast af - ter feast thus comes and pass - es by,
this is the heaven - ly ta - ble spread for me;
the feast, though not the love, is past and gone,
yet, pass - ing, points to the glad feast a - bove,
here let me feast, and feast - ing, still pro - long the
the Bread and Wine con - sumed: yet all our days thou
giv - ing us fore - taste of the fes - tal joy, the
brief, bright hour of fel - low - ship with thee.
still art here with us— our Shield and Sun.
Lamb's great mar - riage feast of bliss and love.

After Communion, the Celebrant says

Let us pray.

***Loving God,
we give you thanks
for restoring us in your image
and nourishing us with spiritual food
in the Sacrament of Christ's Body and Blood.
Now send us forth
a people, forgiven, healed, renewed;
that we may proclaim your love to the world***

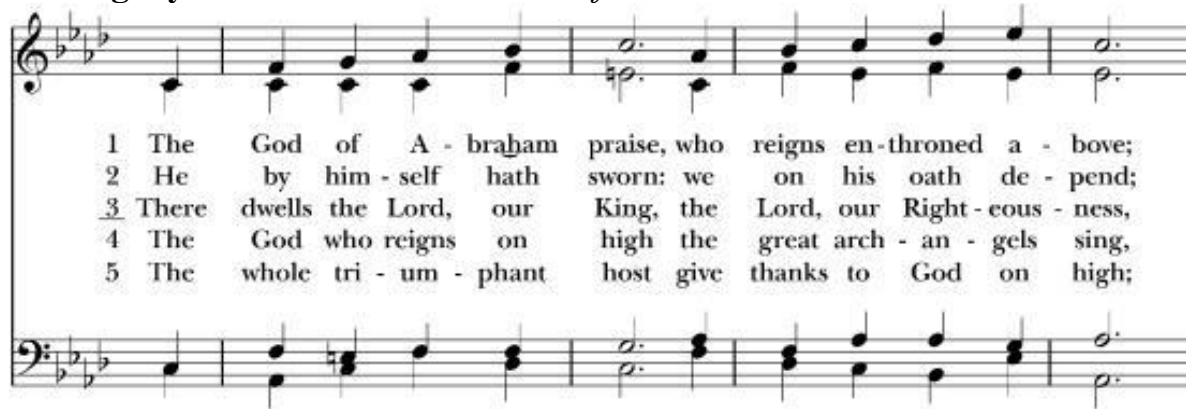
and continue in the risen life of Christ our Savior. Amen.

The Priest may bless the people

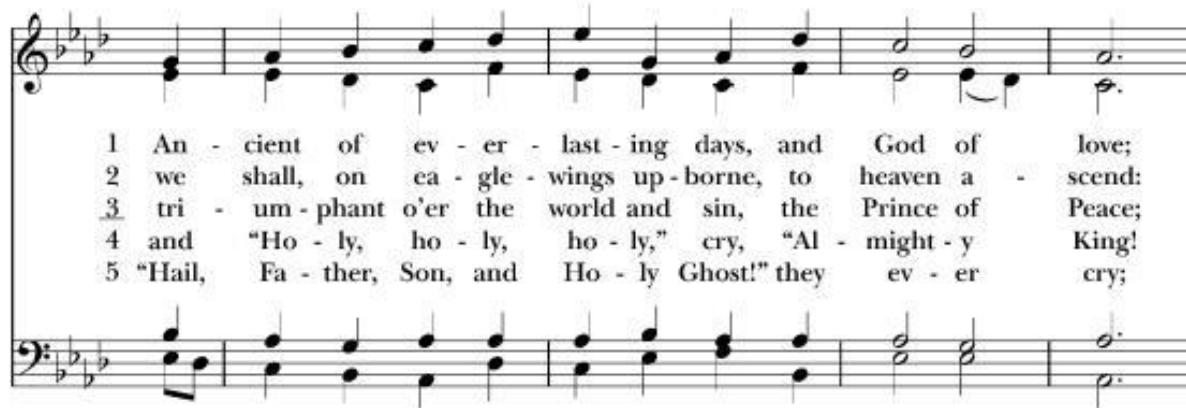
The Wisdom of God
the Love of God
and the Grace of God
strengthen you
to be Christ's hands and heart in this world,
in the name of the Holy Trinity. *Amen.* (source: Celtic)

Closing Hymn # 401

The God of Abraham Praise



1 The God of A - braham praise, who reigns en - throned a - bove;
2 He by him - self hath sworn: we on his oath de - pend;
3 There dwells the Lord, our King, the Lord, our Right - eous - ness,
4 The God who reigns on high the great arch - an - gels sing,
5 The whole tri - um - phant host give thanks to God on high;



1 An - cient of ev - er - last - ing days, and God of love;
2 we shall, on ea - gle - wings up - borne, to heaven a - scend;
3 tri - um - phant o'er the world and sin, the Prince of Peace;
4 and "Ho - ly, ho - ly, ho - ly," cry, "Al - might - y King!
5 "Hail, Fa - ther, Son, and Ho - ly Ghost!" they ev - er cry;



1 the Lord, the great I AM, by earth and heaven con - fessed:
2 we shall be - hold his face, we shall his power a - dore,
3 on Zi - on's sa - cred height his king - dom he main - tains,
4 Who was, and is, the same, and ev - er - more shall be:
5 hail, A - braham's Lord di - vine! With heaven our songs we raise;

we bow and bless the sa - cred Name for ev - er blest.
 and sing the won - ders of his grace for ev - er - more.
 and, glo - rious with his saints in light, for ev - er reigns.
 e - ter - nal Fa - ther, great I AM, we wor - ship thee."
 all might and ma - jes - ty are thine, and end - less praise.

Let us go forth in the name of Christ.

People Thanks be to God.

Organ Postlude

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant & Preacher*

Tom Brand: *Organist & Choirmaster*

Emily Desouza: *Organist*

John Magee: *8:00 Reader*

Mary Davis: *10:00 Reader*

MB Witt: *Chalicer*

Laura Daly: *Veejay (VJ)*

MB Witt, Sara Coles: *Altar Guild*

Penny Bardel: *Coffee Hosts*



For those who love to sing in church, St. John's welcomes pick-up singers to join the "summer choir," which begins today, Sunday, June 30th. Those who wish to participate on any given Sunday during the summer months are welcome to just show up a few minutes early in the choir stalls to go over the congregational hymns and propers for the day with the organist. Please invite your friends and neighbors to come and make a joyful noise!

ST. JOHN'S EPISCOPAL CHURCH

78 Green Hill Road
Washington, CT 06793

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*
Tom Brand, *Organist & Choirmaster*
Dawn Rosiello, *Parish Administrator*
Joan Burgess, *Foundation Administrator*

Vestry

Mary Davis, Worth Bracken: *Wardens*
David Gillespie: *Treasurer*
Andris Kalnins: *Assistant Treasurer*
Justin Ormand: *Clerk*

Class of 2024

Rebecca Bent, Michael Del Nin, Susan McFeely

Class of 2025

Worth Bracken, Sara Coles, Andris Kalnins

Class of 2026

Laura Daly, Veronique Dulack, Justin Ormand

Diocesan Delegates: Sara Coles, MB Witt
Laura Daly: **Alternate**



RED CROSS BLOOD DRIVE

St. John's Episcopal Church
Friday, July 12, 2024
11:30-5:30

<https://www.redcrossblood.org/give.html/donation-time>