

Welcome to St. John's Church



All Saints' Sunday:

November 3, 2024

4:00 p.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4gg>



vensong

Choral Prelude *I Heard a Voice from Heaven* William Boyce (1711-1779)

Text: I heard a voice from heaven, saying unto me, Write, From henceforth blessed are the dead which die in the Lord: even so saith the Spirit: for they rest from their labours. -Revelation 13:14

The Call to Worship with the tolling of the church bell

Processional Hymn # 61 *Jerusalem, My Happy Home*



1 Je - ru - sa - lem, my hap - py home, when
2 Thy saints are crowned with glo - ry great; they
3 There Da - vid stands with harp in hand as
4 Our La - dy sings Mag - ni - fi - cat with
5 Je - ru - sa - lem, Je - ru - sa - lem, God



1 shall I come to thee? When shall my sor - rows
2 see God face to face; they tri - umph still, they
3 mas - ter of the choir: ten thou - sand times would
4 tune sur - pass - ing sweet, and bless - ed mar - tyrs'
5 grant that I may see thine end - less joy, and



1 have an end? Thy joys when shall I see?
 2 still re-joice in that most hap-py place.
 3 one be blest who might this mu-sic hear.
 4 har-mo-ny doth ring in ev-ery street.
 5 of the same par-ta-ker ev-er be!

The Invitatory and Psalter

Preces & Responses

William Byrd (c.1540-1623)

Officiant O Lord, open thou our lips.

Choir *And our mouths shall shew forth thy praise.*

Officiant O God, make speed to save us.

Choir *O Lord, make haste to help us.*

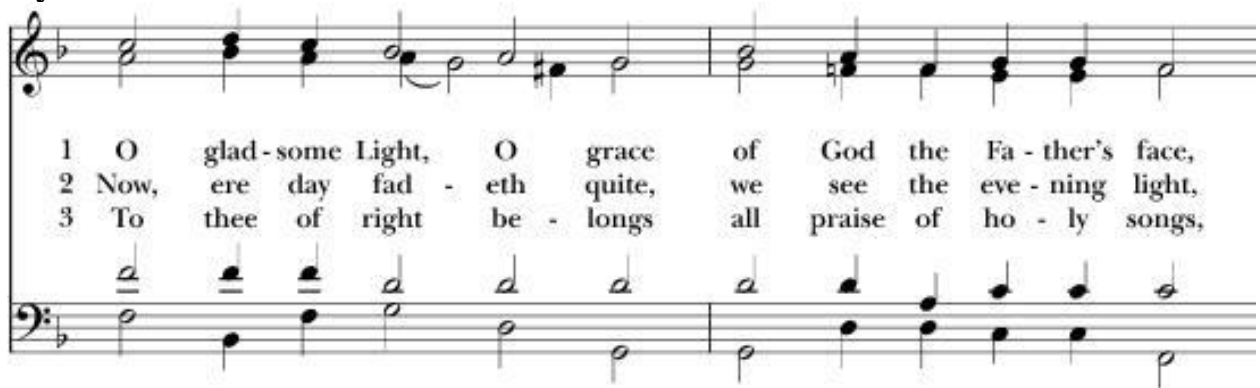
Officiant and Choir

Glory be to the Father, and to the Son, and to the Holy Ghost: as it was in the beginning, is now, and ever shall be: world without end. Amen.

Praise ye the Lord.

Hymn # 36

Phos Hilaron



1 O glad-some Light, O grace of God the Fa-ther's face,
 2 Now, ere day fad-eth quite, we see the eve-ning light,
 3 To thee of right be-longs all praise of ho-ly songs,



the e-ter-nal splen-dor wear-ing; ce-les-tial, ho-ly, blest,
 our wont-ed hymn out-pour-ing; Fa-ther of might un-known,
 O Son of God, Life-giv-er; thee, there-fore, O Most High,

- 9 Mountains and all hills, *
fruit trees and all cedars;
- 10 Wild beasts and all cattle, *
creeping things and winged birds;
- 11 Kings of the earth and all peoples, *
princes and all rulers of the world;
- 12 Young men and maidens, *
old and young together.
- 13 Let them praise the Name of the Lord, *
for his Name only is exalted, his splendor is over earth and heaven.
- 14 He has raised up strength for his people and praise for all his loyal servants, *
the children of Israel, a people who are near him. Hallelujah!

The Readings

A Reading from the Wisdom of Solomon (5:1-5, 14-16)

Then the righteous will stand with great confidence in the presence of those who have oppressed them and those who make light of their labors. When the unrighteous see them, they will be shaken with dreadful fear, and they will be amazed at the unexpected salvation of the righteous. They will speak to one another in repentance, and in anguish of spirit they will groan, “These are persons whom we once held in derision and made a byword of reproach—fools that we were! We thought that their lives were madness and that their end was without honor. Why have they been numbered among the children of God? And why is their lot among the holy ones? Because the hope of the ungodly is like thistle-down carried by the wind and like a light frost^[c] driven away by a storm; it is dispersed like smoke before the wind, and it passes like the remembrance of a guest who stays but a day. But the righteous live forever, and their reward is with the Lord; the Most High takes care of them. Therefore they will receive a glorious crown and a beautiful diadem from the hand of the Lord, because with his right hand he will cover them, and with his arm he will shield them.

After each Reading, the Reader may say
The Word of the Lord.

People ***Thanks be to God.***

The Song of Mary *Magnificat* Tiburtio Massaino (c.1550-c.1609)

*My soul doth magnify the Lord, **
and my spirit hath rejoiced in God my Savior.
*For he hath regarded **
the lowliness of his handmaiden.

*For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers, Abraham and his seed for ever.
Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.*

A Reading from the Revelation to St. John the Divine (21:1-5, 14-22:5)

Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them; they will be his peoples, and God himself will be with them and be their God; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day — and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month, and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will

be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

After each Reading, the Reader may say
The Word of the Lord.

People ***Thanks be to God.***

The Song of Simeon *Nunc dimittis* Christopher Tye (c.1505-c.1573)

*Lord, now lettest thou thy servant depart in peace, **

according to thy word;

*For mine eyes have seen thy salvation, **

which thou hast prepared before the face of all people,

*To be a light to lighten the Gentiles, **

and to be the glory of thy people Israel.

*Glory to the Father, and to the Son, and to the Holy Spirit: **

as it was in the beginning, is now, and will be for ever. Amen

The Apostles' Creed

Officiant and People together, all standing

***I believe in God, the Father almighty,
maker of heaven and earth;***

***And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.***

He descended into hell.

The third day he rose again from the dead.

He ascended into heaven,

and sitteth on the right hand of God the Father almighty.

From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,

the holy catholic Church,

the communion of saints,

the forgiveness of sins,

the resurrection of the body,

and the life everlasting. Amen.

The congregation may wish to sit or kneel for the prayers.

The Prayers

The Officiant says to the people

The Lord be with you.

Choir *And with thy spirit.*

Officiant Let us pray.

Choir *Lord, have mercy*
Christ, have mercy
Lord, have mercy

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

***Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Suffrages

Preces & Responses

William Byrd (c.1540-1623)

V. O Lord, shew thy mercy upon us.

R. *And grant us thy salvation.*

V. O Lord, save the State.

R. *And mercifully hear us when we call upon thee.*

V. Endue thy ministers with righteousness.

R. *And make thy chosen people joyful.*

V. O Lord, save thy people

R. *And bless thine inheritance.*

V. Give peace in our time, O Lord.

R. *Because there is none other that fighteth for us, but only thou, O God.*

V. O God, make clean our hearts within us.

R. *And take not thy Holy Spirit from us.*

Keep watch, dear Lord, with those who work, or watch, or weep this night, and give thine angels charge over those who sleep. Tend the sick, Lord Christ; give

rest to the weary, bless the dying, soothe the suffering, pity the afflicted, shield the joyous; and all for thy love's sake. *Amen.*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. *Amen.*

Almighty God, you have knit together your elect in one communion and fellowship in the mystical body of your Son Christ our Lord: Give us grace so to follow your blessed saints in all virtuous and godly living, that we may come to those ineffable joys that you have prepared for those who truly love you; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, in glory everlasting. *Amen.*

Offertory Anthem *O How Glorious* Healey Willan (1880-1968)

Text: O how glorious is the kingdom wherein all the saints rejoice with Christ, clothed in white robes they follow the Lamb whithersoever He goeth.

An offering for the St. John's Music Program will be taken during this anthem, please be generous in your support.

Final Prayers

said by the priest at the High Altar

Almighty and most merciful God, we remember before you all poor and neglected persons whom it would be easy for us to forget: the homeless and the destitute, the old and the sick, and all who have none to care for them. Help us to heal those who are broken in body or spirit, and to turn their sorrow into joy. Grant this, Father, for the love of your Son, who for our sake became poor, Jesus Christ our Lord. *Amen.*

O God of peace, who hast taught us that in returning and rest we shall be saved, in quietness and in confidence shall be our strength: By the might of thy Spirit lift us, we pray thee, to thy presence, where we may be still and know that thou art God; through Jesus Christ our Lord. *Amen.*

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. *Amen.*

Final Blessing

The peace of God, which passes all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and

the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. *Amen.*

Recessional Hymn # 24

The Day Thou Gavest, Lord, Is Ended

1 The day thou gav - est, Lord, is end - ed, the dark - ness
2 We thank thee that thy Church, un - sleep - ing while earth rolls
3 As o'er each con - ti - nent and is - land the dawn leads
4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -
on - ward in - to light, through all the world her watch is
on an - oth - er day, the voice of prayer is nev - er
em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.
keep - ing, and rests not now by day or night.
si - lent, nor dies the strain of praise a - way.
ev - er, till all thy crea - tures own thy sway.

Postlude:

Worship Ministers This Evening:

Priest-in-charge: The Reverend Dr. Geoffrey Hahneman

Organist & Choirmaster: Tom Brand

Reader: Laura Daly

VeeJay: Laura Daly

Altar Guild: MB Witt, Susie Magee

Ushers/Greeters: Natalie Dyer

ST. JOHN'S EPISCOPAL CHURCH

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

Vestry

Mary Davis, Worth Bracken: *Wardens*

David Gillespie: *Treasurer*

Andris Kalnins: *Assistant Treasurer*

Justin Ormand: *Clerk*

Class of 2024

Rebecca Bent, Michael Del Nin, Susan McFeely

Class of 2025

MB Witt, Sara Coles, Andris Kalnins

Class of 2026

Laura Daly, Veronique Dulack, Justin Ormand

Diocesan Delegates: Sara Coles, MB Witt, Alternate: Laura Daly

YOUTH THANKS-GATHERING

AT SAINT JOHN'S CHURCH
WASHINGTON, CT

Please join us for Crafts, Fun & Treats!



SUNDAY NOVEMBER 17, 2024

1 - 4 pm

(ages 8 - 15)

Crafts, fun & treats in the Parish House!

Pumpkin painting, turkey crafts, and baking!

FOR PLANNING PURPOSES, RSVP TO:

MB Witt

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Corinne Johnson

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Karen Saxe

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