

Welcome to St. John's Church



Gerard van Honthorst (1592-1656) Dutch Golden Age

CHRISTMAS EVE

December 24, 2024

10:00 p.m.

ST. JOHN'S EPISCOPAL CHURCH

**78 Green Hill Road
Washington, CT 06793**

Parish Office Telephone: (860) 868-2527

Parish Office Hours: *Wednesdays and Fridays, 9:30 a.m. to 2:30 p.m.*

St. John's Email: stjohnschurch@snet.net

St. John's Website: <http://stjohnswashington.com/>

St. John's YouTube Page:

<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>

THE HOLY EUCHARIST

*The Liturgy for the Proclamation of the Word of God
and the Celebration of the Holy Communion*

Choral Prelude

Nativity. Carol

John Rutter (b. 1945)

*Text: Born in a stable so bare, Born so long ago.
Born 'neath light of star, He who loved us so.
Far away, silent he lay. Born today, your homage pay,
For Christ is born for aye. Born on Christmas Day.
Cradled by mother so fair. Tender her lullaby.
Over her son so dear. Angel hosts fill the sky.
Love in that stable was born, Into our hearts to flow.
Innocent dreaming babe, Make me thy love to know.*

The Call to Worship with the tolling of the church bell

Processional Hymn # 83

O Come All Ye Faithful



1 O come, all ye faith - ful, joy - ful and tri - um - phant, O
2 God from God, Light from Light e - ter - nal,
3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,
*4 See how the shep - herds, sum - moned to his cra - dle,
*5 Child, for us sin - ners poor and in the man - ger,



1 come ye, O come ye to Beth - le - hem;
2 lo! he ab - hors not the Vir - gin's womb;
3 sing, all ye ci - ti - zens of heaven a - bove;
4 leav - ing their flocks, draw nigh to gaze;
5 we would em - brace thee, with love and awe;

1 come, and be - hold him, born the King of an - gels;
 2 on - ly - be - got - ten Son of the Fa - ther;
 3 glo - ry to God, glo - ry in the high - est;
 4 we too will thith - er bend our joy - ful foot - steps;
 5 who would not love thee, lov - ing us so dear - ly?

Refrain

O come, let us a - dore him, O come, let us a -

dore him, O come, let us a - dore him, Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

The Word of God

The people standing, the Celebrant may say

Celebrant Blessed be the one, holy, and living God.

People **Glory to God for ever and ever.**

The Celebrant says

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Kyrie *Missa O Magnum Mysterium* Tomás Luis de Victoria (c. 1548-1611)

Translation: *O Lord, have mercy upon us.*
O Christ, have mercy upon us.
O Lord, have mercy upon us.

The Song of Praise, Hymn # 96 *Angels, We Have Heard On High*

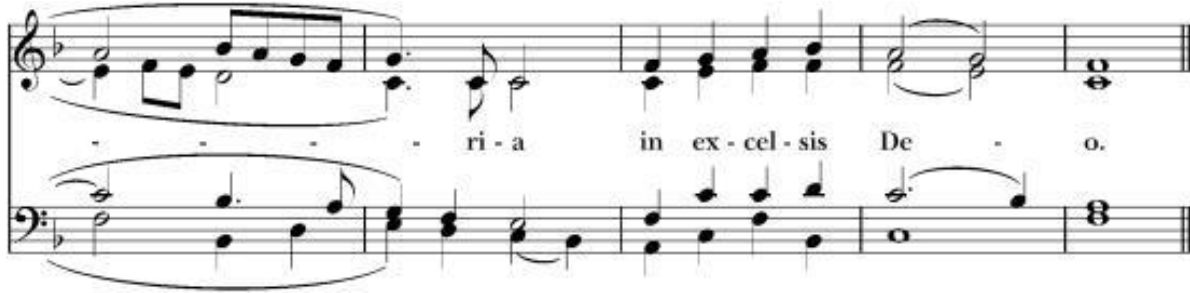
1 An - gels we have heard on high, sing - ing sweet - ly through the night,
2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
3 Come to Beth - le - hem and see him whose birth the an - gels sing;
4 See him in a man - ger laid whom the an - gels praise a - bove;

and the moun - tains in re - ply ech - o - ing their brave de - light.
What great bright - ness did you see? What glad tid - ings did you hear?
come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - - - - - ri - a

in ex - cel - sis De - o. Glo - - - - -



The Collect of the Day

God with you.

People **And also with you.**

Celebrant Let us pray.

O God, you have caused this holy night to shine with the illumination of the true Light: Grant that we, who have the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. **Amen.**

The Lessons

INTRODUCTION: From the Hebrew Scriptures, we hear a hymn of thanksgiving and hope offered at the birth of a new king in Jerusalem.

A Reading from the Book of the prophet Isaiah (9:2-7)

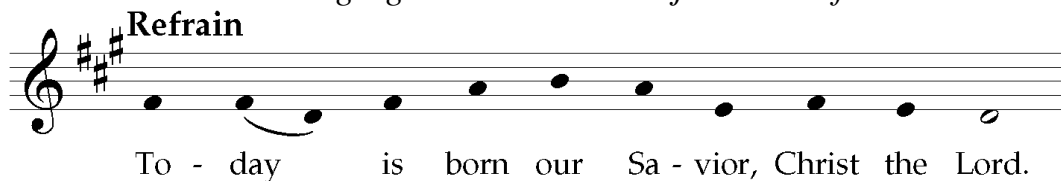
The people who walked in darkness
have seen a great light;
those who lived in a land of deep darkness--
on them light has shined.
You have multiplied the nation,
you have increased its joy;
they rejoice before you
as with joy at the harvest,
as people exult when dividing plunder.
For the yoke of their burden,
and the bar across their shoulders,
the rod of their oppressor,
you have broken as on the day of Midian.
For all the boots of the tramping warriors
and all the garments rolled in blood
shall be burned as fuel for the fire.

For a child has been born for us,
a son given to us;
authority rests upon his shoulders;
and he is named
Wonderful Counselor, Mighty God,
Everlasting Father, Prince of Peace.
His authority shall grow continually,
and there shall be endless peace
for the throne of David and his kingdom.
He will establish and uphold it
with justice and with righteousness
from this time onward and forevermore.
The zeal of the LORD of hosts will do this.

The Word of the Lord.

People ***Thanks be to God.***

Psalm 96 *the congregation is invited to join the Refrain*



- 1 Sing to the LORD a new song; *
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; *
proclaim the good news of his salvation from day to day.
- 3 Declare his glory among the nations *
and his wonders among all peoples.
- 4 For great is the LORD and greatly to be praised; *
he is more to be feared than all gods.
- 5 As for all the gods of the nations, they are but idols; *
but it is the LORD who made the heavens.
- 6 Oh, the majesty and magnificence of his presence! *
Oh, the power and the splendor of his sanctuary!
- 7 Ascribe to the LORD, you families of the peoples; *
ascribe to the LORD honor and power.
- 8 Ascribe to the LORD the honor due his Name; *
bring offerings and come into his courts.

- 9 Worship the LORD in the beauty of holiness; *
let the whole earth tremble before him.
- 10 Tell it out among the nations: "The LORD is King! *
he has made the world so firm that it cannot be moved;
he will judge the peoples with equity."
- 11 Let the heavens rejoice, and let the earth be glad;
let the sea thunder and all that is in it; *
let the field be joyful and all that is therein.
- 12 Then shall all the trees of the wood shout for joy
before the LORD when he comes, *
when he comes to judge the earth.
- 13 He will judge the world with righteousness *
and the peoples with his truth.

INTRODUCTION: In this reading, the author speaks of the two comings of Christ: first in his sacrificial ministry for all people and then in glory.

A Reading from the Epistle of St. Paul to Titus (2:11-14)

For the grace of God has appeared, bringing salvation to all, training us to renounce impiety and worldly passions, and in the present age to live lives that are self-controlled, upright, and godly, while we wait for the blessed hope and the manifestation of the glory of our great God and Savior, Jesus Christ. He it is who gave himself for us that he might redeem us from all iniquity and purify for himself a people of his own who are zealous for good deeds.

The Word of the Lord.

People **Thanks be to God.**

Anthem *O Magnum Mysterium* Tomás Luis de Victoria (c. 1548-1611)

Translation: *O great mystery, and wonderful sacrament, that animals should see the new-born Lord, lying in a manger! Blessed is the Virgin whose womb was worthy to bear Christ the Lord. Alleluia!*

Gradual Hymn # 107 *Good Christian Friends, Rejoice*

1 Good Chris - tian friends, re - joi - ce with heart and soul and voice;
2 Good Chris - tian friends, re - joi - ce with heart and soul and voice;
3 Good Chris - tian friends, re - joi - ce with heart and soul and voice;

give ye heed to what we say: Je - sus Christ is born to - day;
 now ye hear of end - less bliss; Je - sus Christ was born for this!
 now ye need not fear the grave: Je - sus Christ was born to save!

ox and ass be - fore him bow, and he is in the man - ger now.
 He hath o - pened hea - ven's door, and we are blest for ev - er - more.
 Calls you one and calls you all to gain his ev - er - last - ing hall.

Christ is born to - day! Christ is born to - day!
 Christ was born for this! Christ was born for this!
 Christ was born to save! Christ was born to save!

INTRODUCTION: The Gospel of Luke presents the story of the birth of Jesus.

The Holy Gospel of our Lord Jesus Christ according to St. John (1:1-14)

People Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth.

After the Gospel, the Reader says

The Gospel of the Lord.

People Praise to thee, O Christ.

The Sermon

The Reverend Dr. Geoffrey Hahneman

The Nicene Creed

We believe in one God,

*the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.*

We believe in one Lord, Jesus Christ,

*the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.*

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

*he became incarnate from the Virgin Mary,
and was made man.*

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

*who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

The Word was made flesh and dwelt among us. The light of God's love has broken through the darkness. Filled with the joy of Jesus' birth, let us pray together in the power of his Spirit, responding, "O Lord, hear our prayer."

The congregation may wish to sit or kneel for the Prayers and Confession

+ That the Prince of Peace may guide the leaders of the nations of the world, and all men and women leaders everywhere, into the ways of freedom and truth, especially António, Secretary General of the United Nations, Joe, our President, Ned our Governor, Jim, the First Selectman of the town of Washington, and the members of our Congresses and Courts; let us pray.

O Lord, hear our prayer.

+ For Hosam, the Archbishop of the Episcopal Diocese of Jerusalem; Justin, Archbishop of Canterbury; Bartholomew, Patriarch of Constantinople; Francis, Bishop of Rome; Sean, our Presiding Bishop; and Jeffrey and Laura, our Bishops, Fr. Geoff, our priest, for all the members of this congregation, that they may guide us in our journey to Bethlehem, uniting the whole Church as we live into our spiritual kinship with one another; let us pray.

O Lord, hear our prayer.

+ For those for whom the darkness has suffocated hope: the lonely, the fearful, the hungry, and those who bear a private grief; that they may see the dawn of God's love, and revive the eternal hope that never fades away, remembering especially the work of the Washington Council of Congregations and the Washington Refugee Resettlement Project; let us pray.

O Lord, hear our prayer.

+ For our families and friends and all in our community, and for all our absent sisters and brothers; for those who are sick or suffering, and all our beloved ones who have passed away and cannot join us at the Christmas celebration, but who now feast at the banquet of God's grace in heaven; let us pray.

O Lord, hear our prayer.

+ That we may be released from the captivity of our sins, the places of interior blindness that cause us to choose darkness over light; that we may be forgiven by the power of the Holy Spirit, and love another as Christ loves us; let us pray.

O Lord, hear our prayer.

+ That we who gather to share the Holy Eucharist, and with those throughout the world who come to receive this sacrament of Holy Presence, may we bear witness to the Anointed One in our lives and action; let us pray.

O Lord, hear our prayer.

In the wonder of this night, let us pause now so that we may add our own petitions or thanksgivings, either silently in our hearts or aloud in our midst.

The Celebrant adds a concluding Collect.

O God, you make us glad by the yearly festival of the birth of your only Son Jesus Christ: Grant that as we, who joyfully receive him for our Redeemer, may with sure confidence behold him when he shall come to be our Judge; who lives and reigns with you and the Holy Spirit, one God, world without end. ***Amen.***

The Peace

The Celebrant says to the people

The peace of God be always with you.

People ***And also with you.***

Then the Ministers and People may greet one another in the name of the Lord.

The Holy Communion

The Celebrant may begin the Offertory with one of the sentences of Scripture.

Walk in love, as Christ loved us and gave himself for us,
an offering and sacrifice to God. *Ephesians 5:2*

Offertory Anthem *In The Bleak Midwinter*

*In the bleak midwinter frosty winds made moan,
Earth stood hard as iron, water like a stone;
Snow had fallen, snow on snow, snow on snow,
In the bleak midwinter long ago.*

*Our God, Heav'n cannot hold him nor earth sustain;
Heav'n and earth shall flee away when he comes to reign:
In the bleak midwinter a stable place sufficed.
The Lord God Almighty Jesus Christ.*

*Enough for him, whom cherubim worship night and day,
A breastful of milk and a mangerful of hay:
Enough for him, whom angels fall down before,
The ox and ass and camel which adore.*

*What can I give him, poor as I am?
If I were a shepherd I would bring a lamb,
If I were a Wise Man I would do my part,
Yet what I can I give him, give my heart.*

The Great Thanksgiving

Celebrant The Lord be with you.

People ***And also with you.***

Celebrant Lift up your hearts.

People ***We lift them to the Lord.***

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father, almighty, Creator of heaven and earth. Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children. Therefore we praise you, joining our voices with Angels and Archangels, and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus *Missa O Magnum Mysterium* Tomás Luis de Victoria (c. 1548-1611)

Translation: Holy, holy, holy, Lord God of Hosts:

Heaven and earth are full of thy glory.

Glory be to thee, O Lord Most High.

Blessed is he that cometh in the name of the Lord.

Hosanna in the highest.

The congregation may wish to sit or kneel for the consecration prayer.

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

***We remember his death,
We proclaim his resurrection,
We await his coming in glory;***

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Ever-Blessed Virgin Mary, St. John, our Patron, and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.***

Give us this day our daily bread.

***And forgive us our trespasses,
as we forgive those
who trespass against us.***

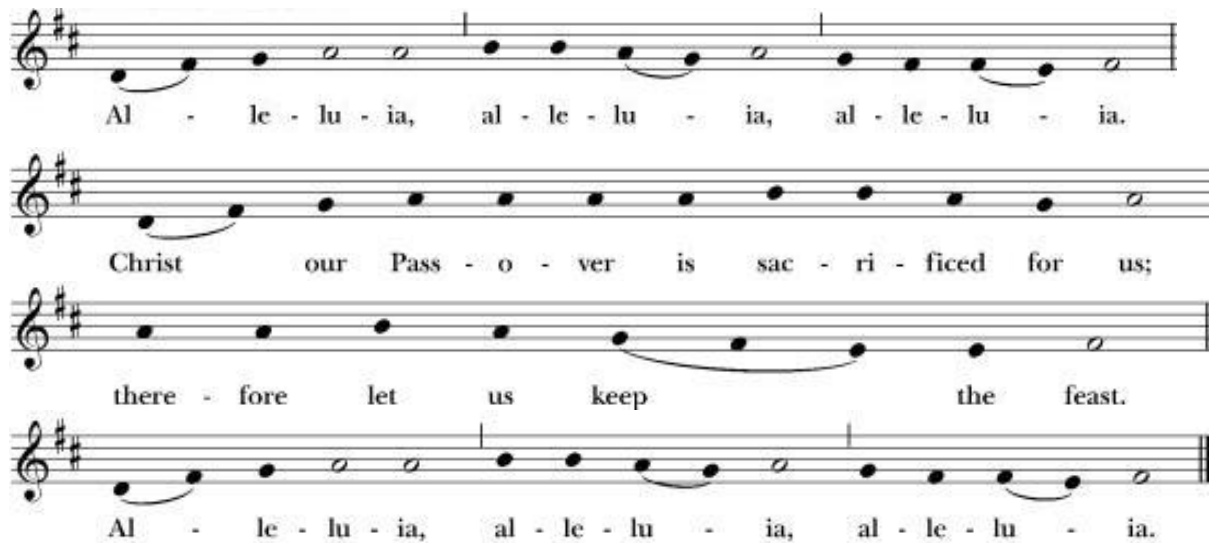
***And lead us not into temptation,
but deliver us from evil.***

***For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept. Then may be sung or said



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us;
there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Agnus Dei *Missa O Magnum Mysterium* Tomás Luis de Victoria (c. 1548-1611)

Translation O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, have mercy upon us.
O Lamb of God, that takest away the sins of the world, grant us thy peace.

Facing the people, the Celebrant says the following Invitation

Behold the Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours

INSTRUCTIONS: *Those wishing to receive Communion should come forward to the Altar rail as directed. Please speak with an Usher if you need to receive Communion in the pew. The consecrated host will be placed in the hands or upon the tongue of the recipient, as desired. If one wishes intinction, then either the chalice bearer or the communicant may take the host and dip it in the wine. Otherwise, communicants may sip from the chalice, assisting by taking hold of its base. If the communicant does not wish to receive the wine, one can simply cross their arms across their chest so to indicate.*

Gluten free wafers are available. Just ask at the altar rail if you wish one.

Communion Hymn # 324 *Let All Mortal Flesh Keep Silence*



1 Let all mortal flesh keep silence, and with fear and
2 King of kings, yet born of Ma - ry, as of old on
3 Rank on rank the host of hea - ven spreads its van - guard
4 At his feet the six - winged ser - aph; cher - u - bim with

trem - bling stand; pon - der noth - ing earth - ly -
earth he stood, Lord of lords in hu - man
on the way, as the Light of Light de -
sleep - less eye veil their fac - es to the

mind - ed, for with bless - ing in his hand
ves - ture, in the Bo - dy and the Blood
scend - eth from the realms of end - less day,
Pres - ence, as with cease - less voice they cry,

Christ our God to earth de - scend - eth,
he will give to all the faith - ful
that the powers of hell may va - nish
"Al - le - lu - ia, al - le - lu - ia!"

our full hom - age to de - mand.
his own self for heaven - ly food.
as the dark - ness clears a - way.
Al - le - lu - ia, Lord Most High!"

Communion Hymn # 313 *Let Thy Blood In Mercy Poured*

1 Let thy Blood in mer - cy poured, let thy gra - cious
2 Thou didst die that I might live; bless - ed Lord, thou
3 By the thorns that crowned thy brow, by the spear-wound
4 Wilt thou own the gift I bring? All my pen - i -

Bo - dy bro - ken, be to me, O gra - cious Lord,
 cam'st to save me; all that love of God could give
 and the nail - ing, by the pain and death, I now
 tence I give thee; thou art my ex - alt - ed King,

of thy bound-less love the to - ken.
 Jes - us by his sor - rows gave me. Thou didst give thy -
 claim, O Christ, thy love un - fail - ing.
 of thy match-less love for - give me.

Refrain

self for me, now I give my - self to thee.

Anthem: *O Holy Night* Adolphe Adam (1803-1856)

O Holy night! The stars are brightly shining; It is the night of our dear Savior's birth. Long lay the world in sin and error pining 'Til He appears and the soul felt its worth. A thrill of hope the weary world rejoices, For yonder breaks a new and glorious morn. Fall on your knees; O hear the Angel voices! O night divine, O night when Christ was born, O night, O night, O night divine! Led by the light of Faith serenely beaming, With glowing hearts by His cradle we stand. So led by light of a star sweetly gleaming, Here come the Wise Men from Orient land. The King of kings lay thus in lowly manger, In all our trials born to be our friend. He knows our need, he guards us from all danger. Behold your King; before the lowly bend. Behold your King; before the lowly bend.

for online worshippers, and for those who for other reasons choose not to receive, here is a Prayer for Spiritual Communion:

A Prayer for Spiritual Communion

In union, O Lord, with the faithful at every altar of your Church where the Holy Eucharist is celebrated, we desire to offer our praise and thanksgiving. We present to you

our souls and bodies with the earnest desire that we may always be united to you. And since we are not now receiving you physically, we ask you to come into our hearts spiritually. We embrace you with all the affections of our souls, confident that nothing can ever separate us from the love God, in Christ Jesus our Lord. Amen.

*At the conclusion of Holy Communion,
all are invited to light their hand candles as the electric lights are dimmed,
while the congregation sings together "Silent Night."*

Post-Communion Hymn # 111: *Silent Night*

Si - lent night, ho - ly night, all is calm,
Si - lent night, ho - ly night, shep - herds quake
Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
at the sight, glo - ries stream from hea - ven a - far,
love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
heaven - ly hosts— sing al - le - lu - ia; Christ, the Sa - vior, is
with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. born! birth. Sleep Christ, Je - sus, Lord, in the Sa - vior, is at thy hea - ven - ly peace. born! birth.

After Communion, the Celebrant says

Let us pray.

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Priest, gives the blessing

The peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, Father, Son, and Holy Spirit be among you, and remain with you always. ***Amen.***

Closing Hymn # 87 *Hark! The Herald Angels Sing*

1 Hark! the her - ald an - gels sing glo - ry to the new - born King!
 2 Christ, by high - est heaven a - dored; Christ, the ev - er - last - ing Lord;
 3 Mild he lays his glo - ry by, born that we no more may die,

Peace on earth and mer - cy mild, God and sin - ners rec - on - ciled!
 late in time be - hold him come, off - spring of the Vir - gin's womb.
 born to raise us from the earth, born to give us sec - ond birth.

Joy - ful, all ye na - tions, rise, join the tri - umph of the skies;
 Veiled in flesh the God - head see; hail the in - car - nate De - i - ty.
 Risen with heal - ing in his wings, light and life to all he brings,

with the an - gel - ic host pro - claim Christ is born in Beth - le - hem!
 Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 hail, the Sun of Right - eous - ness! hail, the heaven - born Prince of Peace!

Refrain

Hark! the her - ald an - gels sing glo - ry to the new - born King!

Let us bless the Lord.

People

Thanks be to God.

Postlude

Worship Ministers Today:

The Reverend Dr. Geoffrey Hahneman: *Celebrant*

Tom Brand: *Organist & Choirmaster*

Holly Flor: *Reader*

Laura Daly: *Chalicer, Crucifer*

Mary Davis: *Second Chalicer*

Laura Daly: *Veejay (VJ)*

Bob Futh, Natalie Dyer: *Ushers*

MB Witt: *Altar Guild*

Susan Markert, Alexander Purves, Natalie Dyer, Emily Fitzhugh, MB Witt,

Veronique Dulack: *Christmas Flower Arrangements*

ST. JOHN'S EPISCOPAL CHURCH

78 Green Hill Road

Washington, CT 06793

Staff

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

Vestry

Mary Davis, Worth Bracken: *Wardens*

David Gillespie: *Treasurer*

Andris Kalnins: *Assistant Treasurer*

Laura Daly: *Clerk*

Class of 2023

Laura Daly, Veronique Dulack, Joseph Claro

Class of 2024

Rebecca Bent, Michael Del Nin, Susan McFeely

Class of 2025

MB Witt, Sara Coles, Andris Kalnins

Diocesan Delegates: Sara Coles, MB Witt

Laura Daly: **Alternate**