

# Welcome to St. John's Church



*"The Wedding at Cana of Galilee," Veronese*

## The Second Sunday after the Epiphany

*January 19, 2025  
8:00 a.m. & 10:00 a.m.*

**ST. JOHN'S EPISCOPAL CHURCH**  
78 Green Hill Road  
Washington, CT 06793

**Parish Office Telephone:** (860) 868-2527

**Parish Office Hours:** *Wednesdays and Fridays, 9:00 a.m. to 2:00 p.m.*

**St. John's Email:** [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)

**St. John's Website:** <http://stjohnswashington.com/>

**St. John's YouTube Page:**

<https://www.youtube.com/channel/UCoOwTnqlRss4BT8VwFul4qg>

# MORNING PRAYER

**Choral Prelude**      *O Almighty God*      George Barcrofte (c.1555-c.1610)

*Text: O Almighty and everlasting God, who dost govern all things in heaven and earth;  
Mercifully hear the supplications of thy people, and grant us thy peace all the days of our  
life; through Jesus Christ our Lord. Amen.*

**The Call to Worship with the tolling of the church bell**

**Opening Hymn # 7**      *Christ, Whose Glory Fills the Skies*

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-cous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

**The Invitatory and Psalter**

*Officiant*      Lord, open our lips.

*People*      ***And our mouth shall proclaim your praise.***

*Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

Venite S # 4

The congregation is invited to join in the chant

Monk



- 1 O come, let us <sup>1</sup>sing unto the <sup>1</sup>Lord; \*  
let us heartily rejoice in the <sup>1</sup>strength of <sup>1</sup>our sal<sup>1</sup>vation.
- 2 Let us come before his <sup>1</sup>presence with thanks<sup>1</sup> giving, \*  
and show ourselves <sup>1</sup>glad in <sup>1</sup>him with <sup>1</sup>psalms. [Ant.]
- 3 For the Lord is a <sup>1</sup>great<sup>1</sup> God, \*  
and a great<sup>1</sup> King a <sup>1</sup>bove all gods.
- 4 In his hand are all the <sup>1</sup>corners of the <sup>1</sup>earth, \*  
and the strength of the <sup>1</sup>hills is <sup>1</sup>his<sup>1</sup> also.
- 5 The sea is <sup>1</sup>his and he <sup>1</sup>made it, \*  
and his hands pre<sup>1</sup>pared the <sup>1</sup>dry<sup>1</sup> land. [Ant.]
- 6 O come, let us worship and <sup>1</sup>fall<sup>1</sup> down \*  
and <sup>1</sup>kneel before the <sup>1</sup>Lord our <sup>1</sup>Maker.
- 7 For he is the <sup>1</sup>Lord our <sup>1</sup>God, \*  
and we are the people of his <sup>1</sup>pasture  
and the <sup>1</sup>sheep of his <sup>1</sup>hand. [Ant.]
- 8 O worship the Lord in the <sup>1</sup>beauty of <sup>1</sup>holiness; \*  
let the <sup>1</sup>whole earth stand in <sup>1</sup>awe of him.
- 9 For he cometh, for he cometh to <sup>1</sup>judge the <sup>1</sup>earth, \*  
and with righteousness to judge the world  
and the <sup>1</sup>peoples with his <sup>1</sup>truth. [Ant.]

*(Gloria Patri may be added)*

Glory to the Father, and <sup>1</sup>to the <sup>1</sup>Son, \*  
and <sup>1</sup>to the <sup>1</sup>Holy <sup>1</sup>Spirit:  
As it was in the be<sup>1</sup>ginning, is <sup>1</sup>now, \*  
and <sup>1</sup>will be for <sup>1</sup>ever. A<sup>1</sup>men. [Ant.]

*The congregation may wish to be seated for the Psalm.*

**Psalm 36:5-10**

*The congregation is invited to join in the Refrain.*



5 Your love, O Lord, reaches to the heavens, \*  
and your faithfulness to the clouds.

6 Your righteousness is like the strong mountains,  
your justice like the great deep; \*  
you save both man and beast, O Lord.

7 How priceless is your love, O God! \*  
your people take refuge under the shadow of your wings.

8 They feast upon the abundance of your house; \*  
you give them drink from the river of your delights.

9 For with you is the well of life, \*  
and in your light we see light.

10 Continue your loving-kindness to those who know you, \*  
and your favor to those who are true of heart.

*INTRODUCTION: In the Hebrew Reading, the prophet continues to look forward to the full restoration of Jerusalem, hoping that the city may one day be a source of joy, as a bride to the bridegroom.*

**A Reading from the prophet Isaiah (62:1-5)**

For Zion's sake I will not keep silent,  
and for Jerusalem's sake I will not rest,  
until her vindication shines out like the dawn,  
and her salvation like a burning torch.  
The nations shall see your vindication,  
and all the kings your glory;  
and you shall be called by a new name  
that the mouth of the Lord will give.  
You shall be a crown of beauty in the hand of the Lord,  
and a royal diadem in the hand of your God.  
You shall no more be termed Forsaken,  
and your land shall no more be termed Desolate;  
but you shall be called My Delight Is in Her,  
and your land Married;

for the Lord delights in you,  
and your land shall be married.  
For as a young man marries a young woman,  
so shall your builder marry you,  
and as the bridegroom rejoices over the bride,  
so shall your God rejoice over you.

The Word of the Lord.

People ***Thanks be to God.***

**Canticle** *Jubilate Deo*

Benjamin Rogers (1614-1698)

Text: *O be joyful in the Lord all ye lands; \*  
serve the Lord with gladness  
and come before his presence with a song.*

*Be ye sure that the Lord he is God;  
it is he that hath made us and not we ourselves; \*  
we are his people and the sheep of his pasture.*

*O go your way into his gates with thanksgiving  
and into his courts with praise; \*  
be thankful unto him and speak good of his Name.*

*For the Lord is gracious;  
his mercy is everlasting; \*  
and his truth endureth from generation to generation.*

*INTRODUCTION: In this New Testament reading, Paul commends spiritual gifts, but instructs the Corinthians in their proper use in the service of Jesus' lordship.*

**A Reading from the First Letter of St. Paul to the Corinthians (12:1-11)**

Now concerning spiritual gifts, brothers and sisters, I do not want you to be uninformed. You know that when you were pagans, you were enticed and led astray to idols that could not speak. Therefore I want you to understand that no one speaking by the Spirit of God ever says "Let Jesus be cursed!" and no one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

The Word of the Lord.

People *Thanks be to God.*

**Hymn # 542** *Christ is the World's True Light*

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,  
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,  
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;  
the whole round world com - plete, from sun-rise to its set - ting;  
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:  
when Christ is throned as Lord all shall for - sake their fear,  
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.  
to plough-share beat the sword, to prun - ing - hook the spear.  
to heal its an - cient wrong, come, Prince of Peace, and reign.

*INTRODUCTION: Our Gospel is the story of the changing of water into wine during a wedding feast at Cana in Galilee.*

## **A Reading from the Gospel of St. John: (12:1-11)**

On the third day there was a wedding in Cana of Galilee, and the mother of Jesus was there. Jesus and his disciples had also been invited to the wedding. When the wine gave out, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, what concern is that to you and to me? My hour has not yet come." His mother said to the servants, "Do whatever he tells you." Now standing there were six stone water jars for the Jewish rites of purification, each holding twenty or thirty gallons. Jesus said to them, "Fill the jars with water." And they filled them up to the brim. He said to them, "Now draw some out, and take it to the chief steward." So they took it. When the steward tasted the water that had become wine, and did not know where it came from (though the servants who had drawn the water knew), the steward called the bridegroom and said to him, "Everyone serves the good wine first, and then the inferior wine after the guests have become drunk. But you have kept the good wine until now." Jesus did this, the first of his signs, in Cana of Galilee, and revealed his glory; and his disciples believed in him.

The Word of the Lord.

People ***Thanks be to God.***

## **The Sermon**

Tom Hollinger/Mary Davis

## **The Apostles' Creed**

*Officiant and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit and born of the Virgin Mary.***

***He suffered under Pontius Pilate, was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven, and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the holy catholic Church,***

***the communion of saints,***

***the forgiveness of sins,***

***the resurrection of the body, and the life everlasting. Amen.***

## **The Prayers**

*Officiant* The Lord be with you.

*People*      *And also with you.*

*Officiant*    Let us pray.

*Officiant and People*

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.*

*And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **The Suffrages**

V. Help us, O God our Savior;

R. *Deliver us and forgive us our sins.*

V. Look upon your congregation;

R. *Give to your people the blessing of peace.*

V. Declare your glory among the nations;

R. *And your wonders among all peoples.*

V. Do not let the oppressed be shamed and turned away;

R. *Never forget the lives of your poor.*

V. Continue your loving kindness to those who know you;

R. *And your favor to those who are true of heart.*

V. Satisfy us by your kindness in the morning;

R. *So we shall rejoice and be glad all the days of our life.*

### **The Collect of the Day**

Almighty God, whose Son our Savior Jesus Christ is the light of the world: Grant that your people, illumined by your Word and Sacraments, may shine with the radiance of Christ's glory, that he may be known, worshipped, and obeyed to the ends of the earth; through Jesus Christ our Lord, who with you and the Holy Spirit lives and reigns, one God, now and for ever. *Amen.*

### **A Collect for Sunday**



O God, who makest us glad with the weekly remembrance of the glorious resurrection of thy Son our Lord: Grant us this day such blessing through our worship of thee, that the days to come may be spent in thy favor; through Jesus Christ our Lord. *Amen.*

### **A Prayer for Mission**

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

**Offertory Anthem** *Jesus, Sun of Life, My Splendor* Johann Crüger (1598-1662)

*Text: Jesus, Sun of Life, my Splendor,  
Jesus, Thou, my Friend most tender,  
Jesus, Joy of my desiring,  
Fount of Life, my soul inspiring,*

*At Thy feet I cry, my Maker,  
Let me be a fit partaker  
Of this blessed food from heaven,  
For our good, Thy glory, given.*

*Officiant:* Let us continue our prayers, pausing now so that all may add their own prayers or petitions, either silently in their hearts or aloud in our midst.

### **The General Thanksgiving**

*Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and to all men.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ;  
for the means of grace, and for the hope of glory.  
And, we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,*

*and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Spirit,  
be honor and glory, world without end. Amen.*

### A Prayer of St. Chrysostom

Almighty God, who hast given us grace at this time with one accord to make our common supplication unto thee; and hast promised through thy well-beloved Son that when two or three are gathered together in his Name thou wilt be in the midst of them: Fulfill now, O Lord, the desires and petitions of thy servants as may be best for us; granting us in this world knowledge of thy truth, and in the age to come life everlasting. *Amen.*

Let us bless the Lord.

*Thanks be to God.*

### Closing Hymn # 529 *In Christ There is No East or West*

*Unison or harmony*

The image shows a musical score for a hymn. It consists of two systems of music, each with a treble and bass staff. The first system has three vocal parts (1, 2, 3) and a piano accompaniment. The second system has a single vocal line and piano accompaniment. The lyrics are printed below the vocal lines.

1 In Christ there is no East or West, in  
2 Join hands, dis - ci - ples of the faith, what -  
3 In Christ now meet both East and West, in  
him no South or North, but one great fel - low -  
e'er your race may be! Who serves my Fa - ther  
him meet South and North, all Christ - ly souls are



The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*      *2 Corinthians 13:14*

**Postlude**

**Worship Ministers Today:**

- Tom Brand: *Organist & Choirmaster*
- Tom Hollinger & Mary Davis: *Preachers*
- Tom Hollinger: *8:00 Lay Worship Leader*
- Rebecca Bent: *10:00 Lay Worship Leader*
- Jay Bauer: *8:00 Reader*
- Michael Del Nin: *10:00 Reader*
- MB Witt, Camille Gillespie, Corrine Johnson: *Altar Guild*
- Natalie Dyer, Bob Futh: *Ushers*
- David & Camille Gillespie: *Coffee Hour Hosts*

**ST. JOHN'S EPISCOPAL CHURCH**

The Reverend Dr. Geoffrey Hahneman, *Priest-in-Charge*

Tom Brand, *Organist & Choirmaster*

Dawn Rosiello, *Parish Administrator*

Joan Burgess, *Foundation Administrator*

**Vestry**

Mary Davis, Worth Bracken: *Wardens*

David Gillespie: *Treasurer*

Andris Kalnins: *Assistant Treasurer*

Laura Daly: *Clerk*

*Class of 2024*

Rebecca Bent, Michael Del Nin, Susan McFeeley

*Class of 2025*

Sara Coles, Andris Kalnins, MB Witt

*Class of 2026*

Laura Daly, Veronique Dulack, Justin Ormand

# ADULT BIBLE STUDY

## “The Books of Ezra and Nehemiah”

*10:30 a.m. in the Parish Library*

*Beginning Friday, January 31st*



The Rector, Fr. Geoff, is leading a serious weekly study of the Christian Bible. *The class is open to all interested people in the community.* BYOB, bring your own Bible!

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