

# Welcome to St. John's Church



*"The Woman at the Well,"* Annibale Carracci 1593–1594)

## The Third Sunday in Lent

*March 8, 2026*

*8:00 a.m. & 10:00 a.m.*

**ST. JOHN'S EPISCOPAL CHURCH**

**P.O. Box 1278**

**78 Green Hill Road**

**Washington, CT 06793**

**Parish Office Telephone: (860) 868-2527**

**Parish Office Hours: *Wednesdays and Fridays*, 9:30 a.m. to 2:30 p.m.**

**St. John's Email: [stjohnschurch@snet.net](mailto:stjohnschurch@snet.net)**

**St. John's Website: <http://stjohnswashington.com/>**

**St. John's YouTube Page:**

**<https://www.youtube.com/channel/UCoOwTnqIRss4BT8VwFul4qg>**

# THE HOLY EUCHARIST

## *The Liturgy of the Word of God and Celebration of the Holy Communion*

### Choral Prelude *Hear My Prayer* Felix Mendelssohn (c. 1809-c. 1847)

Translation: *Hear my prayer, O God, incline Thine ear! Thyself from my petition do not hide! Take heed to me! Hear how in prayer I mourn to Thee! Without Thee all is dark, I have no guide. The enemy shouteth, The godless come fast! Iniquity, hatred upon me they cast! The wicked oppress me, Ah, where shall I fly? Perplexed and bewildered, O God, hear my cry! O for the wings of a dove! Far away would I rove! In the wilderness build me a nest, And remain there for ever at rest.*

### The Call to Worship with the tolling of the church bell

#### Opening Hymn # 690 *Guide Me, O Thou Great Jehovah*

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one sharp (F#), and the time signature is common time (C). The lyrics are as follows:

1 Guide me, O thou great Je - ho - vah, pil - grim through this  
 2 O - pen now the crys - tal foun-tain, whence the heal - ing  
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;  
 stream doth flow; let the fire and cloud - y pil - lar  
 fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,  
 lead me all my jour - ney through; strong de - liv - erer,  
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -  
strong de - liv - erer, be thou still my strength and  
songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.  
thee, be thou still my strength and shield.  
I will ev - er give to thee.

*The people standing, the Celebrant may say*

*Celebrant* Bless the Lord who forgiveth all our sins.

*People* ***His mercy endureth for ever.***

*The Celebrant says*

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. ***Amen.***

Hear what our Lord Jesus Christ saith:

Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it: Thou shalt love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

**The Trisagion S # 102**

Ho - ly God, Ho - ly and Might - y,



## The Collect of the Day

*The Celebrant says to the people*

God be with you.

*People*      ***And with thy spirit.***

*Celebrant*    Let us pray.

Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## The Readings

*INTRODUCTION: In our Hebrew Bible story, the people are at the point of rebellion because they are without water in the wilderness.*

### **A Reading from Exodus (17: 1-7)**

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarreled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarreled and tested the LORD, saying, "Is the LORD among us or not?"

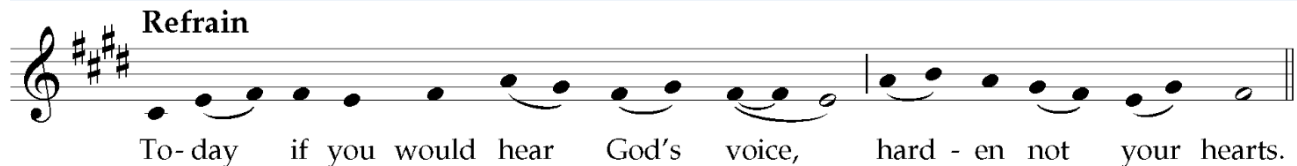
*After each Reading, the Reader may say*

The Word of the Lord.

*People*      ***Thanks be to God.***

## Psalm 95

*the congregation is invited to join in the Refrain*



1 Come, let us sing to the LORD; \*

let us shout for joy to the Rock of our salvation.

2 Let us come before his presence with thanksgiving \*

and raise a loud shout to him with psalms.

3 For the LORD is a great God, \*

and a great King above all gods.

4 In his hand are the caverns of the earth, \*

and the heights of the hills are his also.

5 The sea is his, for he made it, \*

and his hands have molded the dry land.

6 Come, let us bow down, and bend the knee, \*

and kneel before the LORD our Maker.

7 For he is our God, and we are the people of his pasture and the sheep of his hand. \*

Oh, that today you would hearken to his voice!

8 Harden not your hearts, as your forebears did in the wilderness, \*

at Meribah, and on that day at Massah, when they tempted me.

9 They put me to the test, \*

though they had seen my works.

10 Forty years long I detested that generation and said, \*

"This people are wayward in their hearts; they do not know my ways."

11 So I swore in my wrath, \*

"They shall not enter into my rest."

*INTRODUCTION: In this reading we hear how Paul bids disciples to rejoice in the reconciliation and hope which are theirs because of the sacrifice of Christ on behalf of sinners.*

### **A Reading from the Epistle of St. Paul to the Romans (5:1-11)**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person

someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

*After each Reading, the Reader may say*

The Word of the Lord.

*People*

***Thanks be to God.***

**Gradual Hymn # 685** *Rock of Ages, Cleft for Me*

1 Rock of a - ges, cleft for me, let me hide my - self in thee;  
 2 Should my tears for ev - er flow, should my zeal no lan - guor know,  
 3 While I draw this fleet - ing breath, when mine eye - lids close in death,

let the wa - ter and the blood from thy wound - ed side that flowed,  
 all for sin could not a - tone: thou must save, and thou a - lone;  
 when I rise to worlds un - known and be - hold thee on thy throne,

be of sin the dou - ble cure, cleanse me from its guilt and power.  
 in my hand no price I bring, sim - ply to thy cross I cling.  
 Rock of a - ges, cleft for me, let me hide my - self in thee.

*Then, all standing, the Deacon or a Priest reads the Gospel, first saying*

*INTRODUCTION: Our gospel story is Jesus' meeting with the Samaritan woman by Jacob's well.*

**The Holy Gospel of our Lord Jesus Christ  
 according to St. John (4:5-42)**

*People*      ***Glory be to thee, O Lord.***

Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true!" The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you."

Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?" Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" They left the city and were on their way to him.

Meanwhile the disciples were urging him, "Rabbi, eat something." But he said to them, "I have food to eat that you do not know about." So the disciples said to one another, "Surely no one has brought him something to eat?" Jesus said to them, "My food is to do the will of him who sent me and to complete his work. Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see

how the fields are ripe for harvesting. The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together. For here the saying holds true, ‘One sows and another reaps.’ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor.”

Many Samaritans from that city believed in him because of the woman’s testimony, “He told me everything I have ever done.” So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, “It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world.”

*After the Gospel, the Reader says*

The Gospel of the Lord.

*People*        ***Praise be to thee, O Christ.***

**The Sermon**

The Reverend Dr. Geoffrey Hahneman, Rector

**The Nicene Creed**

***We believe in one God,***

***the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,***

***the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.***

***For us and for our salvation***

***he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.***

***For our sake he was crucified under Pontius Pilate;***

***he suffered death and was buried.***

***On the third day he rose again***

***in accordance with the Scriptures;***

***he ascended into heaven***

***and is seated at the right hand of the Father.***

***He will come again in glory to judge the living and the dead,***

*and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

### **The Prayers of the People**

*The Deacon or other person appointed says*

Come, let us adore Christ, who refreshes us with springs of living water and calls us to be a people of prayer and thanksgiving, as we respond, "Kyrie eleison."

*After each paragraph of this prayer, the People may make an appropriate response, as directed.*

For the Church throughout the world, that all who lead the people of God during the present age may have courage to endure the disputes and sufferings of our time, and to have the vision to see the places in which God is revealing his presence in our midst; let us pray.

***Kyrie eleison.***

That we may not fear those whose ways are destructive to society, or who condemn the faith we cherish, or who commit acts which grieve the heart of Christ, that instead we may extend the hand of charity to all people, and witness to the power of transforming love; let us pray.

***Kyrie eleison.***

For leaders of government, that they may drink from the waters of holy peace and bring to the world's peoples the hope of a new and more prosperous life; let us pray.

***Kyrie eleison.***

That we may extend the lamp of charity to all whom we have harmed and to all who have brought darkness to our souls, knowing that all have fallen short of God's glory, and that all are invited into a redeemed and grace-filled life; let us pray.

***Kyrie eleison.***

For Christians throughout the world who are offering their finest gifts of bread and wine on the Sabbath day, that through the power of the Holy Spirit, the Body and Blood of Christ will be received across every distinction of race, class, and nationality; let us pray.

***Kyrie eleison.***

For an ever-deepening sense of God's presence in all our lives, but most especially in those who will receive rites of initiation this Easter season; let us pray.

***Kyrie eleison.***

For all who have died in the hope of the resurrection, and those whose faith is known to God alone; let us pray.

***Kyrie eleison.***

Confident that we are all within reach of the saving embrace of Jesus, let us continue our prayers, either silently in our hearts or aloud in our midst. *Amen.*

**Taizé Offering WLP # 827** (sung by all)

O Lord hear my pray'r, O Lord hear my pray'r.

When I call, an - swer me. O Lord hear my pray'r. O

Lord hear my pray'r, Come and lis - ten to me. O

*Fine*

**Confession of Sin**

*The Deacon or Celebrant says the following*

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and make your humble confession to Almighty God, devoutly kneeling.

*Silence may be kept.*

*Minister and People*

***Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against***

*us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.*

*The Bishop when present, or the Priest, stands and says*

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

### **The Peace**

*The Celebrant says to the people*

The peace of God be always with you.

*People*      **And with thy spirit.**

*Then the Ministers and People may greet one another in the name of the Lord.*

### **The Holy Communion**

*The Celebrant may begin the Offertory with one of the sentences of Scripture.*

Offer to God a sacrifice of thanksgiving,  
and make good thy vows unto the Most High. *Psalms 50:14*

**Offertory Anthem**      *God Is a Spirit*      *Alexander Kopylov (1854-1911)*

*Text: God is a spirit, and they who worship God must worship God in truth. For the hour cometh when the true worshippers shall worship God in spirit and in truth.*

### **The Great Thanksgiving**

*The Celebrant faces the congregation and sings or says*

God be with you.

*People*      **And with thy spirit.**

*Celebrant*      Lift up your hearts.

*People*      **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks unto our Lord God.

*People*      **It is meet and right so to do.**

*Then, facing the Holy Table, the Celebrant proceeds*

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Who dost bid thy faithful people cleanse their hearts, and prepare with joy for the Paschal feast; that, fervent in prayer and in works of mercy, and renewed by thy Word and Sacraments, they may come to the fullness of grace which thou hast prepared for those

who love thee. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

### Sanctus

Ho - ly, ho - ly, ho - ly, Lord God of  
Hosts: Hea - ven and earth are full of thy glo - ry. Glo -  
- ry be to thee, O Lord Most High. Bless - ed is he that com - eth  
in the name of the Lord. Ho - san - na in the high - est.

### *The congregation may wish to sit or kneel for the consecration prayer*

*Then the Celebrant continues*

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and, of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

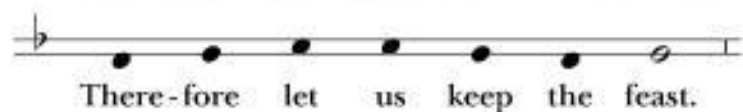
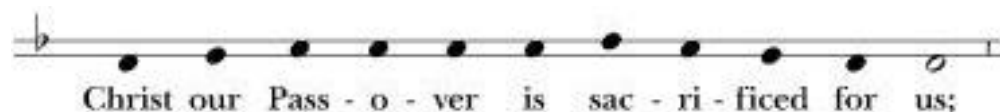
*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.*

*Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.*

*And lead us not into temptation,  
but deliver us from evil.*

*For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### Fraction Anthem S # 153



### Agnus Dei





### The Prayer of Humble Access

*We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.*

*Facing the people, the Celebrant says the following Invitation*

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

*All baptized Christians of all ages and denominations are welcome to receive Communion in this place. This is God's house and the Lord's table, not ours*

*INSTRUCTIONS: Those wishing to receive Communion should come forward to the Altar rail as directed. Please speak with an Usher if you need to receive Communion in the pew. The consecrated host will be placed in the hands or upon the tongue of the recipient, as desired. If one wishes intinction, then either the chalice bearer or the communicant may take the host and dip it in the wine. Otherwise, communicants may sip from the chalice, assisting by taking hold of its base. If the communicant does not wish to receive the wine, one can simply cross their arms across their chest so to indicate.*

*Gluten free wafers are available. Just ask at the Altar Rail if you wish one.*

### Communion Hymn # 304 *I Come with Joy to Meet My Lord*

*Unison or harmony*

1	I	come	with	joy	to	meet	my	Lord,	for -
2	I	come	with	Chris -	tians	far	and	near	to
3	As	Christ	breaks	bread	and	bids	us	share,	each
4	And	thus	with	joy	we	meet	our	Lord.	His
5	To -	geth -	er	met,	to -	geth -	er	bound,	we'll

1 giv - en, loved, and free, in awe and won - der  
 2 find, as all are fed, the new com - mu - ni -  
 3 proud di - vi - sion ends. That love that made us  
 4 pres - ence, al - ways near, is in such friend - ship  
 5 go our dif - ferent ways, and as his peo - ple

1 to re - call his life laid down for me.  
 2 ty of love in Christ's com - mun - ion bread.  
 3 makes us one, and stran - gers now are friends.  
 4 bet - ter known: we see, and praise him here.  
 5 in the world, we'll live and speak his praise.

*After Communion, the Celebrant says*

Let us pray.

*The People may join in saying this prayer*

***Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.***

*The Bishop when present, or the Priest, gives the blessing*

The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. ***Amen.***

**Closing Hymn # 439**     *What Wondrous Love Is This*

*Unison*



1 What    won - drous love is    this,    O my soul,    O my soul! What  
2 To       God and to the    Lamb,    I will sing,    I will sing, to  
3 And       when from death I'm    free,    I'll sing on,    I'll sing on, and

won - drous love is    this,    O my soul! What    won - drous love is    this that  
God and to the    Lamb, I will sing.    To    God and to the    Lamb who  
when from death I'm    free, I'll sing on.    And    when from death I'm    free I'll

caused the Lord    of bliss to    lay a - side his    crown for my  
is the great    I AM, while    mil - lions join the    theme, I will  
sing and joy - ful    be, and through e - ter - ni - ty I'll sing

soul, for my soul, to    lay a - side his    crown for my soul.  
sing, I will sing, while    mil - lions join the    theme I will sing.  
on, I'll sing on, and    through e - ter - ni - ty I'll sing on.

Let us go forth in the name of Christ.

*People*     ***Thanks be to God.***

*Congregation departs in silence.*

**Worship Ministers Today:**

The Reverend Dr. Geoffrey Hahneman: *Rector*

Tom Brand: *Organist & Choirmaster*

Jay Bauer: *8:00 Reader*

Sara Coles: *10:00 Reader*

MB Witt: *Chalicer*

Laura Daly: *Veejay (VJ)*

Natalie Dyer, Karen Saxe: *Ushers*

MB Witt, Camille Gillespie, Francis Chamberlain: *Altar Guild*

Natalie Dyer, Emily Fitzhugh: *Coffee Hosts*